



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

We Protect Hoosiers and Our Environment.

Mitchell E. Daniels Jr.
Governor

Thomas W. Easterly
Commissioner

100 North Senate Avenue
Indianapolis, Indiana 46204
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Toll Free (800) 451-6027
www.idem.IN.gov

March 13, 2012

2012 Indianan MS4 Annual Meeting *MS4s Can Do More: Embracing Storm Water Compliance*

TO: Vendors

RE: Indiana MS4 Storm Water Annual Meeting

The 2012 Indiana MS4 Annual Meeting is **Thursday, May 17, 2012** at the **Indianapolis Marriott East Conference Center** located off Shadeland Avenue on East 21st Street in Indianapolis.

The MS4 Annual Meeting Planning Committee would like to invite you to be part of the fifth Indiana MS4 Annual Meeting. This meeting brings together designated MS4s from around the state to review permit compliance issues, discuss technical requirements, and offer networking opportunities. This is the first year that we are including vendors in an effort to provide new storm water technology information to our permittees

A. 2012 MS4 Annual Meeting Vendor Booth Space: \$425.00

- One ten-foot by ten-foot booth space (skirted and clothed table)
 - If electricity is needed, \$35.00 additional
 - If continental breakfast and lunch are requested, \$40.00 per person
 - Vendors will be recognized through an interactive vendor scavenger hunt during the lunch period and visits by participants throughout the day
- Make Checks Payable to: Madison County Council of Governments and send to:
Allan Henderson, AICP
Madison County Council of Governments
16 E. 9th Street
Anderson IN 46016
(765) 641-9482
ahenderson@MadisonCounty.IN.Gov.
- Include on Memo Line: 2012 MS4 Annual Meeting - Vendor Registration
- If you need to pay by credit card, contact: Jim Blazek, D2 Land & Water Resources @ 317-917-2180 or jblazek@d2lwr.com

2012 MS4 Annual Meeting Sponsorship

The Marriott Indianapolis East will allow vendor set-up the night before the event on May 16, 2012. If vendors set-up the day of the event, Thursday May 17, 2012, set-up must be completed by 8:00 a.m.

The hotel has blocked rooms for the event at the rate of \$89.00 plus tax per night.

Vendor space is limited so please submit your check and registration form by **April 26, 2012.**

If you need additional information contact **Jim Blazek, D2 Land & Water Resources at 317-917-2180/ 317-524-8385(mobile), Allan Henderson, Madison County Council of Governments at 765-641-9482 or Reggie Korthals, IDEM, Office of Water Quality, 317-234-1601**

Sincerely,

The 2012 MS4 Annual Meeting Planning Committee

Reggie Korthals, IDEM, Chairman
Derrick Byers, City of Shelbyville, Co-Chairman
Joe Eigel, Eigel and Associates, Sessions Coordinator
Andy Miller, CDM Smith, Location Coordinator
Jaime Aliff, CDM Smith
Jim Blazek, D2, Vendor Coordinator
Alan Sutkowski, D2
Bryan Pohl, Johnson County, Social Event Coordinator
Rob Huckaby, Stantec
Bryan Wallace, Oak Park Conservancy District
Kriste Lindberg, City of Bloomington
Allan Henderson, MCCOG
Richard DeWitt, City of Franklin
Matt Lake, Town of Merrillville
Gavin Merriman, Town of Zionsville
Jeremy VanErman, City of Anderson
Stacey Gross, Bartholomew County
Becky Douglas, City of Columbus
Mike Mang, Butler, Fairman, Seufert Civil Engineers

2012 Indiana MS4 Annual Meeting
May 17th, 2012 – Marriott Indianapolis East

Vendor Booth Request Form

The MS4 Annual Meeting Planning Committee would like to invite you to be part of the 5th Indiana MS4 Annual Meeting. The Annual Meeting brings together designated MS4s from around the state to review permit compliance issues, discuss technical requirements and solutions and offers an opportunity to network with other MS4s. We are including vendors in an effort to provide new storm water technology information to the attendees.

Please complete the following fillable pdf form using Adobe Acrobat, print the form and mail to the address below. If you are unable to complete the form using Adobe Acrobat, please print the form, manually fill in the information and send to the address listed below.

COMPANY INFORMATION

Name	<input type="text"/>	Product/Service	<input type="text"/>
Address	<input type="text"/>	City, State, Zip	<input type="text"/>
Primary Contact Person	<input type="text"/>	E-mail	<input type="text"/>
Title	<input type="text"/>	Phone	<input type="text"/>

BOOTH/EXHIBIT INFORMATION

One booth (10'x10') with skirted and clothed table. Booth space will be assigned on a first come, first serve basis.

<input type="text"/>	Quantity of booths reserved on or before March 30 th , 2012 at \$425.00 each	Subtotal	<input type="text"/>
<input type="text"/>	Quantity of booths reserved after March 30 th , 2012 at \$750.00 each	\$	<input type="text"/>
<input type="text"/>	Additional charge for electricity at \$35 each	\$	<input type="text"/>
<input type="text"/>	Continental breakfast and lunch at \$40 total	\$	<input type="text"/>
Total \$			<input type="text"/>

ATTENDEE INFORMATION

Please print name as you want it to appear on your name badge.

1.

2.

HOW TO PAY

Make checks payable to: Madison County Council of Governments
 Mail checks to: Attn: Allan Henderson
 Madison County Council of Governments
 16 E. 9th Street
 Anderson, Indiana 46016

Questions regarding the form or vendor registration can be directed to Allan Henderson at ahenderson@mccog.net with "Vendor Registration" in the subject line or by phone at (765)641-9482.

If you need to pay by credit card, contact: Jim Blazek, D2 Land & Water Resources @ 317-917-2180 or jblazek@d2lwr.com.

VENDOR AGREEMENT

I have read, understand and agree to comply with the terms of this agreement.

Signature Date