# INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

We Protect Hoosiers and Our Environment.



*Mitchell E. Daniels Jr.* Governor

*Thomas W. Easterly* Commissioner

100 North Senate Avenue Indianapolis, Indiana 46204 (317) 232-8603 Toll Free (800) 451-6027 www.idem.IN.gov

March 12, 2012

2012 Indiana MS2 Annual Meeting MS4s Can Do More: Embracing Storm Water Compliance

TO: Consultants and Engineering Firms

RE: Annual Meeting Sponsorship

The 2012 Indiana MS4 Annual Meeting is **Thursday, May 17, 2012** at the **Indianapolis Marriott East Conference Center** located off Shadeland Avenue on East 21st Street.

The MS4 Annual Meeting Planning Committee would like to thank you for your continued support of the Indiana MS4 Annual Meeting. This is the fifth year that the meeting will bring together designated MS4s from around the state to review permit compliance issues, discuss technical requirements, introduce new storm water technology, and offer networking opportunities.

We ask that you continue your support of this statewide event. The committee has identified the following opportunities for supporting the meeting.

	<ul> <li>Sponsorship will include</li> <li>One ten-foot by ten-foot booth space (skirted and clothed table)</li> <li>Two meeting registrations</li> <li>Sponsors identified by signage and recognition at the event</li> <li>Sponsors recognized on the conference website</li> </ul>
B. Add	<ul> <li>ditional Support: The committee is also looking for assistance with other event needs:</li> <li>Event pens</li> <li>Event writing tablets</li> <li>Event folders</li> </ul>
	Make Checks Payable to: Madison County Council of Governments Include on Memo Line: 2012 MS4 Annual Meeting Sponsor

The Marriott Indianapolis East will allow booth set-up the night before the event on May 16, 2012. If vendors set-up the day of the event, Thursday May 17, 2012, set-up must be completed by 8:00 a.m.

The hotel has blocked rooms for the event at the rate of \$89.00 plus tax per night.

The 2012 Planning Committee is coordinating a special networking event on Wednesday evening May 16 form 7:00 pm - 11:00 pm. Please join us.

The Madison County Council of Governments (MCCOG) will again provide administrative oversight for the event, coordinating the 2012 MS4 Annual Meeting in association with the Planning Committee and the Indiana Department of Environmental Management (IDEM). If you are able to provide sponsorship or other assistance for the 2012 MS4 Annual Meeting, please send your check to Allan Henderson at the Madison County Council of Governments. Please submit sponsorship commitment by <u>April 9, 2012</u>.

Allan Henderson, AICP Madison County Council of Governments 16 E. 9th Street Anderson IN 46016 (765) 641-9482 <u>ahenderson@MadisonCounty.IN.Gov</u>.

Thank you again for your consideration and support. If you have questions or concerns contact Reggie Korthals (317-234-1601) or Derrick Byers (317-392-5102).

Sincerely,

The 2012 MS4 Annual Meeting Planning Committee

Reggie Korthals, IDEM, Chairman Derrick Byers, City of Shelbyville, Co-Chairman Joe Eigel, Eigel and Associates, Sessions Coordinator Andy Miller, CDM Smith, Location Coordinator Jaime Aliff, CDM Smith Jim Blazek, D2, Vendor Coordinator Alan Sutkowski, D2 Bryan Pohl, Johnson County, Social Event Coordinator Rob Huckaby, Stantec Bryan Wallace, Oak Park Conservancy District Kriste Lindberg, City of Bloomington Allan Henderson, MCCOG Richard DeWitt, City of Franklin Matt Lake, Town of Merrillville Gavin Merriman. Town of Zionsville Jeremy VanErman, City of Anderson Stacey Gross, Bartholomew County Becky Douglas, City of Columbus Mike Mang, Butler, Fairman, Seufert Civil Engineers

# 2012 Indiana MS4 Annual Meeting May 17<sup>th</sup>, 2012 – Marriott Indianapolis East

# **Sponsor Participation Form**

Thank you for your continued support of the Indiana MS4 Program and support for the 2012 Indiana MS4 Annual Meeting. This is the fifth year that the meeting will bring together designated MS4s from around the state to review permit compliance issues, discuss technical requirements and solutions and offers an opportunity to network with other MS4s.

Please complete the following fillable pdf form using Adobe Acrobat, print the form and mail to the address below. If you are unable to complete the form using Adobe Acrobat, please print the form, manually fill in the information and send to the address listed below.

## COMPANY INFORMATION

Name	Product/Service
Address	City, State, Zip
Primary Contact Person	E-mail
Title	Phone

# SPONSORSHIP INFORMATION – Cost \$500

With sponsorship of the MS4 Annual Meeting, your company will receive:

- One booth (10'x10') with skirted and clothed table
- Two Annual Meeting Registrations
- Logo prominently placed on Annual Meeting Website
- Recognition with signage and announcements during the Annual Meeting

#### **Booth Information**

YES, we would like to utilize the booth space for a company display.

NO, we will not utilize the booth space, but are happy to sponsor the Annual Meeting.

## Attendee Information

Please print name as you want it to appear on your name badge.

*HOW TO PAY* Make checks payable to: Mail checks to:

Madison County Council of Governments Attn: Allan Henderson Madison County Council of Governments 16 E. 9<sup>th</sup> Street Anderson, Indiana 46016

Questions regarding the form or vendor registration can be directed to Allan Henderson at ahenderson@mccog.net with "Sponosr Registration" in the subject line or by phone at (765)641-9482.

If you need to pay by credit card, contact: Jim Blazek, D2 Land & Water Resources @ 317-917-2180 or jblazek@d2lwr.com.

## SPONSOR AGREEMENT

I have read, understand and agree to comply with the terms of this agreement.

Signature

Date