# The H. Glenn Watson Conservation Scholarship

- 1. DEADLINE for scholarship applications is Monday, February 1, 2016, (no exceptions).
- 2. Refer to criteria below for eligibility requirements.
- 3. Refer to application process below for a list of the supporting documents needed (i.e., letters of recommendation, evidence of GPA, etc.) Incomplete applications will not be considered.
- 4. If any question does not apply to you in this application please put N/A in the space.
- 5. Type or print legibly. Illegible applications will be returned to you. For an electronic document, please email your request to the email address listed below.
- 6. You will be notified by March 1<sup>st</sup> regarding the status of your application.
- 7. If you have any questions about the application, please call (502) 222-5123 (Shauna Buchert).

NOTE: Scholarship funds will be awarded after proof of enrollment at an accredited post-secondary institution.

#### Purpose:

To provide a \$1,200 scholarship to one graduating Oldham County senior intending to pursue a post-high school course of study at either college/university or other post-secondary educational institution.

#### Criteria:

- 1. Applicant must be an Oldham County student.
- 2. Applicant must be a graduating high school senior in the year of the award.
- 3. Applicant must have no fewer than 25 documented Volunteer/Community Service hours in the school year of the award.

#### **Application Process:**

Applicant must submit the following items:

- 1. Completed application form (if handwritten, please print legibly)
- 2. Letter of application addressed to the Scholarship Committee. The letter should contain a brief explanation of career goals and biographical (background) information.
- 3. Three (3) letters of recommendation. These can be from your high school teachers, administrators, counselors, employers, or an individual with significant knowledge of applicant's experiences and involvement (Non-Family).
- 4. An official and recent high school transcript with cumulative grade point average.
- 5. Personal essay on a separate piece of paper. See #21.

**Deadline** for the application is **Monday, February 1, 2016**. Applications postmarked after this date will not be considered.

Please mail all parts of the application, in a manila envelope, to:

## The H. Glenn Watson Conservation Scholarship

Attn: Oldham County Conservation District 700 W. Jefferson Street, Suite A LaGrange, KY 40031 <u>oldhamswcd@gmail.com</u>

## H. Glenn Watson Conservation Scholarship Application 2016

Please type or print your answers. If application is illegible it will be returned to you.				
1.	Last Name:	First Name:		
2.	Mailing Address: Street:			
	City: State:	ZIP:		
3.	Daytime Telephone Number: ( )			
4.	Date of Birth: Month Day	Year		
5.	Current High School:		Number of years attended:	
6.	I will be attending the following school in the Fall of 2016	:		
	Proof of acceptance or current student enrollment from the above scl	nool is <b>required prior to rece</b>	ipt of funds.	
7.	I will be entering the above-mentioned school as a: (Cire	cle one)		
	Freshman Sophomore			
8.	Grade Point Average (GPA): (On weighte Attach proof of GPA. Your most recent <b>official</b> school transcript requ			
9.	ACT Score: Or A copy of your ACT or SAT sco SAT Score:	ore sheet on official high schoo	ol transcript is required.	
10.	Name & address of parent(s) or legal guardian(s): Use Name (s)	reverse side of application	on if you need more space.	
	Street: City:	State:	ZIP:	
	Home phone of parents or legal guardians:			
11.	Name and city of other high schools attended:		Number of years attended:	
12.	What specialty/major do you plan to major in as you con	tinue your education?		

13. List your academic honors, awards and membership activities while in high school:

14. List your extracurricular activities, clubs, and hobbies:				
Extracurricular Activity	<u>Coach/Faculty</u> <u>Contact</u>	Years Involved	Explain Your Involvement in this Activity (played quarterback, President of Senior Class, etc.)	

## Academic Questions:

15. What are your short term career goals? (Example: One to five years after graduation):

16. What are your long term career goals? (Example: Ten years from now):

17. What unique circumstances make you an ideal scholarship candidate compared to the other applicants?

# **Citizenship Questions:**

18.	People help others in many ways: whether through daily interactions or through a formal charitable organization. What is your personal choice in how you help others and why?
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19.	Community Service/Volunteer Hours Must total 25 hours			
	<b>LOCATION</b>	<u>HOURS</u>	CONTACT NAME	SIGNATURE OF CONTACT

20.	Personal Essay Please answer the following question, on a <u>separate typed page</u> , in 500 words or less: Describe the importance of protecting and improving the natural world (air, soil, water, plants, wildlife) in your community.				
21.		A. The following items must be included with this application in order for the application to be considered by the scholarship committee. *Proof of college acceptance not required until the committee has selected their choice.			
	B. The application will be removed for consideration if these items are not included with this application. (No exceptions.)				
	C.	Circle "YES" or "NO" to be sure you have included each of the following items below:			
	YES	NO	<b>Three (3) letters of recommendation.</b> Include these in your final manila envelope, but please <u>DO NOT</u> staple to your application.		
	YES	NO	<b>Proof of college acceptance or current student enrollment.</b> A letter of college acceptance or program acceptance is required.		
	YES	NO	Most recent official high school transcript. Photocopies of your transcript are not acceptable.		
	YES	NO	<b>Personal Essay.</b> Describe the importance of protecting and improving the natural world (air, soil, water, plants, wildlife) in your community.		

### STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the scholarship.

I hereby understand that if chosen as a scholarship winner, according to the H. Glenn Watson Conservation Scholarship policy, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant:	Date:
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The deadline for this application to be received by the organization is <u>Monday, February 1, 2016.</u> <u>No</u> <u>exceptions!</u>