4-H PERSONAL DEVELOPMENT REPORT				
20	Year in 4-H	Grade/School		
Name				
Address		Phone		
City		Zip Code		
County				
Club				
	Your Picture (<i>Optional</i>)	4-H PROJECTS THIS YEAR		

Primary Member 4-H Personal Development Report

I have personally prepared and reviewed this report and believe it to be correct.

Signed:		Date	20
-	(4-H Member)		
Signed:		Date	20
-	(Parent or Guardian)		
Signed:		Date	20
-	(Local 4-H Leader)		

COOPERATIVE EXTENSION UNIVERSITY OF CALIFORNIA DIVISION OF AGRICULTURE AND NATURAL RESOURCES

MY PRIMARY MEMBER PROJECT RECORD

I went to _____ project meetings.

I made and did lots of things (list a few):



My favorite project was:

I liked being in 4-H because _____

MY PRIMARY MEMBER CLUB RECORD

I went to _____ club meetings.

I served as a club officer (check all that you did at least once):

Member	Praiser
Reporter	Helper
Recorder	Observer
Collector	Other
Timekeeper	Other

I worked on a committee for:

I went to special events and field trips (please list):

Draw a picture, write a story, or add photographs about you and 4-H!





Save this record form for future years. In accordance with applicable Federal laws and university policy, the University of California does not discriminate in any of its policies, procedures or practices on the basis of race, religion, color, national origin, sex, marital status, sexual orientation, age, veteran status, medical condition, or handicap. Inquires regarding this policy may be addressed to Affirmative Action Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3560. (510) 987-0097