

**BLAIR TOWNSHIP SUPERVISORS  
AGENDA-MONTHLY BUSINESS MEETING  
TUESDAY, AUGUST 12, 2014**

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FLAG SALUTE

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SUPERVISORS PRESENT:

Richard J. Lasek\_\_\_\_Edward M. Silveti\_\_\_\_Palmer Brown\_\_\_\_\_

SECRETARY/TREASURER: B. Robertson\_\_\_\_ ROAD FOREMAN: L. Dick\_\_\_\_  
POLICE DEPT. Represented By: \_\_\_\_\_ ENGINEERING LIAISON:  
T. Kreitz\_\_\_\_ SOLICITOR: R. Gieg\_\_\_\_ Attorney Matt Gieg\_\_\_\_& Attorney Chris  
Jancula\_\_\_\_\_

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**Announcement:** An Executive Session was held on July 21, 2014 to discuss personnel issues.

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**Announcement:** Public Comment is both welcome and invited. Any person wishing to speak on an agenda item or during the public comment period will be limited to five (5) minutes per person.

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MINUTES OF THE **MONTHLY MEETING** OF JULY 08, 2014.

Additions or Corrections: \_\_\_\_\_

MOTION TO APPROVE AS PRESENTED OR CORRECTED:

MOTION: \_\_\_SECONDED:\_\_\_\_ VOTE:\_\_\_\_\_

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Payroll and payroll liabilities for the month of July	\$ 34,798.44
Disbursements for the month of July: General Fund	\$ 78,686.69
Local Services Tax Account	\$ 1,652.00
Liquid Fuels	\$ 53,380.27
Capital Reserve	\$ 26,047.10

MOTION TO APPROVE GRAND TOTAL DISBURSEMENTS OF: \$194,564.50

MOTION TO ACCEPT: \_\_\_SECONDED:\_\_\_\_ VOTE:\_\_\_\_\_

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TREASURY: END OF JULY TOTAL (ALL FUNDS) \$ 634,800.00

MOTION TO ACCEPT: \_\_\_\_\_SECONDED:\_\_\_\_\_ VOTE:\_\_\_\_\_

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TREASURY: END OF JULY "SPECIFIC SERVICE INVESTMENT ACCOUNT FUND" \$ 247,539.61

MOTION TO ACCEPT: \_\_\_\_\_SECONDED:\_\_\_\_\_ VOTE:\_\_\_\_\_

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01. Chief White will present **Benjamin Shanholtz**.

Benjamin M. Shanholtz was previously approved for hiring as full time Patrolman for Blair Township and has passed all requisite testing.

Chairman Lasek will conduct the **Swearing-In** of Patrolman Shanholtz.

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02. Revised plans for the **Pleasant View Phase 6 Land Development** plan have been submitted by Jeff Holtzinger of DPPS. The current municipal review period will end October 2nd, 2014.

MOTION: \_\_\_\_\_SECONDED:\_\_\_\_\_ VOTE:\_\_\_\_\_

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03. Discuss and review the **David & Theresa Mattern Subdivision & Lot Line Change** as submitted by Jeff Kifer of Kifer & Associates LLC. The Blair Township Planning Commission approved the plan at their August 4<sup>th</sup> meeting, contingent on required review and approval of the Sewage Facility Planning Module by DEP and the Blair County Sanitation Administration and review of the plan by the Blair County Planning Commission. The municipal review period will end on November 14, 2014 (increased by 4 days due to Veteran's Day Holiday).

MOTION: \_\_\_\_\_SECONDED:\_\_\_\_\_ VOTE:\_\_\_\_\_

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04. Proposed **Ordinance No. 2014-02** (Setting forth uniform requirements for sewer system users and dischargers of industrial waste) has been properly advertised for adoption.

MOTION: \_\_\_\_\_SECONDED:\_\_\_\_\_ VOTE:\_\_\_\_\_

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05. **Francine Endler** has requested time to address the Board regarding Support of the Blair Township Police Department.

MOTION: \_\_\_\_\_ SECONDED: \_\_\_\_\_ VOTE: \_\_\_\_\_

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06. Update: **Richardson** site.

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07. Update: **Pleasant View stop signage request**

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08. Update: **1097 Reservoir Road property complaint**

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09. Update: **Teds Way Street Light Brightness concern**

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10. Update: The **173 Creekbed Lane demolition project** has been completed. COBRA administered the project using 2012 CDBG funds.

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11. **Teddie Kreitz** of Keller Engineers will address the Supervisors regarding **MS-4**.

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12. Status Report: **Competitive CDBG Funding Application**

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13. Update: the **Reese/Boucher complaint**

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14. Update: **Verizon Wireless Tower** plan. The Township is expecting to receive revised plans. Original plans were approved on March 11<sup>th</sup>, but due to changes required by the PA State Historical Preservation Office, aesthetic modifications are needed.

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15. Announcement: The **Liquid Fuels Audit** for the year ending **December 2012** is complete.

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16. Update: Proposed **Fuel Tank Project PA State Police Troop G**, Hollidaysburg

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17. **Sergeant Peacock** is registered to attend **Patrol Rifle Instructor Course** October 13-17, 2014 at a cost of \$595.00. This is mandatory Rifle training.

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18. Other Business:

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Anyone **not on the Agenda** wishing to address the Supervisors may do so at this time. Please stand and state your name clearly.

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**Adjournment.**

MOTION: \_\_\_\_\_SECONDED:\_\_\_\_\_VOTE:\_\_\_\_\_

The meeting adjourned at: \_\_\_\_\_

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