



## CALENDAR OF EVENTS

- October 3-4  
Show Choir Fall Preview
- October 6  
Spell Bowl Meet
- October 7  
Picture Retakes
- October 15  
PSAT/ASVAB/  
Personal Finance Test
- October 17  
Parent/Teacher Conferences  
(No Students)
- October 20  
Fall Break  
(No School)
- October 28  
NACS Band Extravaganza
- October 29  
National Honor Society Induction

## October is National Bullying Prevention Month!

Since school has begun, your child has received instruction on the definition of bullying, strategies to use when faced with bullying behaviors, as well as positive character traits and attitudes that preventatively combat bullying and create a safe learning environment for all students in our building. This type of preventative programming will continue throughout the school year in various ways.

Our goal is to partner with parents and empower students to take responsibility for their actions and words - both on and off school grounds. To learn how you can initiate productive conversations about bullying at home, please visit our school's homepage and click on [Bullying Prevention](#) under Quick Links. There you will find many parent and student resources related to bullying as well as online safety and social responsibility. Thank you for working with us on this important subject.

## 2-Hour Delay Days

In order to prepare our teachers for the substantial changes that will be made to the state mandated ISTEP+ and End of Course Assessments, so that in return they can prepare your children, Northwest Allen County Schools will be implementing a series of pre-scheduled 2-hour delays. The delay days will be on Wednesdays so that they are least disruptive to your respective schedules as possible. Northwest Allen County Schools will operate on a 2-hour delay schedule on the following days:

- Wednesday, October 8
- Wednesday, October 29
- Wednesday, November 5
- Wednesday, November 12
- Wednesday, December 10

Please see the letter from Mr. Himsel on page 2 of this newsletter for more details.

## **Numbers to use when calling your student in absent:**

**CHS 637-7064**

**CFC 338-5363**

## INSIDE THIS ISSUE:

Guidance	3
General Information	7
Senior Gift	9
Semi-Formal	10
Fall Preview	12
Yearbook	13
Athletics	17

## Parent-Teacher Conference

If you would like to have a conference with one of your son's/daughter's teachers at CHS or CFC, please contact the teacher by October 10th to set up an appointment. Teachers will be available Friday, October 17th from 8:30am to 3:00pm or at mutually agreeable times during the weeks of October 12th, 19th and 26th.



Dear Parents,

I hope you are enjoying a great start to your respective school year. The purpose of this letter is to inform you of steps that Northwest Allen County Schools will be taking to prepare our teachers, who will in return prepare your children, for substantial changes that will be made to the state mandated ISTEP+ and End of Course Assessments (ECA's). Despite the fact that specific information about these changes has not yet been communicated, the changes do go into effect in February beginning with the first part of the ISTEP+ assessment.

As some of you may be aware, the Indiana State Board of Education adopted and communicated new Indiana Academic College and Career Readiness Standards this past April/May 2014. Over the summer, the State Board of Education took steps to align, and therefore change, the ISTEP+ and ECA's with the newly adopted standards. Originally, the changes to the ISTEP+ and ECA's were to take place in the spring of 2016. Because of the Indiana's federal No Child Left Behind waiver, the federal government has mandated that this change take place in the spring of this school year. As of the writing of this letter, we still do not know the specifics of how these changes will be implemented nor have we received specifics on the exact nature of these changes; we expect to receive this information within the next few weeks. Additionally, the State of Indiana has provided zero additional resources in the form of time or monies to train teachers on the changes that are forthcoming. The changes, as they have preliminarily been communicated, are substantial.

In order to prepare our teachers for the changes, so that in return they can prepare your children, Northwest Allen County Schools will be implementing a series of pre-scheduled 2-hour delays. Teachers will receive training, analyze sample assessment questions, and be provided time to make necessary changes to lesson plans so that they can prepare your children for the substantial changes that are forthcoming. I have chosen to pre-schedule these 2-hour delays on Wednesday so that they are least disruptive to your respective schedules as possible. Because of potential weather related interruptions, I will do my best to avoid having delays for this purpose during the second semester; however, additional mandates from the state may necessitate more delays this winter or spring to accommodate more training. **At this time, Northwest Allen County Schools will operate on a 2-hour delay schedule on the following days:**

Wednesday, October 8

Wednesday, October 29

Wednesday, November 5

Wednesday, November 12

Wednesday, December 10

I apologize for any inconvenience this may cause to your respective schedules. Our preference would have been to maintain the original timeline for the changes so that this work could occur outside of normal instructional times. However, given the timeline mandated by policy makers and the importance of making sure your children are prepared for the forthcoming changes, we will implement a 2-hour delay schedule on these days. Please watch for communications through your school's newsletters for upcoming information on times that I will be visiting your child's school to provide additional information about changes being mandated by the State of Indiana's General Assembly and State Board of Education.

As always, thank you for your ongoing support of our schools. I continue to be impressed by the commitment that you demonstrate to your child's education. I frequently hear of parents taking time to engage in reading to or with their child each day, supporting their child to learn complex information, encouraging their child to challenge themselves, engaging their child in extended learning activities outside of school, such as visiting museums, state and national parks, cultural events, etc., and many other activities that help children be prepared to learn, achieve, and excel.

Respectfully,

Chris Himsel  
Superintendent



# Counselors Corner



The Guidance Department welcomes all new and returning students to Carroll High School. It has been a great start to the 2014-2015 school year. Parents and students are encouraged to utilize the Guidance Department as a resource for academic, career, and social issues. Counselors stay with students as they proceed through high school.

Throughout the school year, the Guidance Department will present academic, college, scholarship, leadership opportunities and information to all students via the Guidance web page, daily announcements, bulletin boards, school newsletters, grade level homerooms and classes. Parents are encouraged to remind students to stay aware of these announcements and check the website often. College and military representatives also regularly visit Carroll High School to allow students to gain firsthand knowledge of their programs. The Carroll Media Center and computer network also have many resources to aid students in their academic, career, and college searches.

## Guidance Staff

Mr. Brandon Bitting - Assistant Principal/Guidance Director X3020

Mr. Tracy Cross - Grade 12 (A-K) X3023

Mrs. Jenny Koerner - Grade 12 (L-Z) X3021

Mrs. Janet Crawford - Grade 11 X3024

Mrs. Sally Gerber - Grade 10 X3026

Mrs. Emily Kennerk - Grade 9 (A-K) X3906

Mrs. Rachel Fox - Grade 9 (L-Z) X3908

Mrs. Jessica McClure - Guidance Counselor, SpEd, Anti-Bullying Coordinator X3022

Mrs. Sherry Baker - Guidance Secretary/Registrar X3007

Check out the guidance page on our web site!

The Guidance department is now on Twitter: Follow @CarrollGuidance for information related to the CHS guidance department, college admissions, scholarships, SAT, ACT, bullying prevention, homework help, and more. Tweet us any questions or information you need!

## **IMPORTANT DATES**

CARROLL HIGH SCHOOL CEEB CODE: 151585

### **SAT**

\$52.50 Register online [www.collegeboard.com](http://www.collegeboard.com)

#### Test Date

#### Registration Deadline

October 11, 2014	September 12, 2014
November 8, 2014	October 9, 2014
December 6, 2014*	November 6, 2014
January 24, 2015	December 29, 2014
March 14, 2015	February 13, 2015
May 2, 2015	April 6, 2015
June 6, 2015*	May 8, 2015

\*held at CHS

### **ACT**

\$ 38.00 (Plus writing \$54.50)

Register online: [www.actstudent.org](http://www.actstudent.org)

#### Test Date

#### Registration Deadline

September 13, 2014	August 8, 2014
October 25, 2014	September 19, 2014
December 13, 2014	November 7, 2014
February 7, 2015	January 9, 2015
April 18, 2015	March 13, 2015
June 13, 2015	May 8, 2015



## **P.S.A.T.**

**Who:** All College bound sophomores and juniors  
Sophomores - No cost (paid by State) Juniors - send check for \$14.00 payable to CHS

**When:** October 15th (Wednesday morning)

**Where:** CHS

Non-college bound students can take the ASVAB free instead – Call or email your student’s counselor  
or

Mr. Bitting 338-5333 x 3020 or Brandon.bitting@nacs.k12.in.us

(If school is delayed due to weather - test will be given on delay schedule)

Parents of Juniors:

**Hopefully you have already registered your junior for the PSAT or ASVAB but if not, please know that juniors not registered for the PSAT will take the ASVAB:**

Juniors wanting to take the PSAT should bring their check payable to CHS - or cash - for \$14.00 to the CHS Guidance Office a.s.a.p. While the deadline to be assured of a test was Fri., Sept. 26, we will continue to register juniors for the PSAT until all the ordered tests are “spoken for”. Juniors that don’t register in time for the PSAT will automatically be registered for and take the ASVAB (military sponsored career/aptitude test). All sophomores and juniors will be involved in one of these college/career planning tests on the morning of Wed., Oct. 15 as all freshmen and seniors are involved in class specific activities. It is to your child’s advantage to choose the test that best suits their needs. The PSAT is especially important for college-bound students and only those scores from a student’s junior year are eligible for inclusion in the National Merit Scholarship contest. It is highly recommended that juniors take the PSAT this year, even if it was taken last year as a sophomore. The PSAT is designed not only to prepare a student for the SAT but also to give insight and suggestions regarding a student’s ability for college level and Advanced Placement class work. Scores on the SAT are used for college admission decisions and sometimes for college course selections so improving SAT scores is important. If your child is going directly into the work force, apprenticeships, technical training or the military after high school then the ASVAB may be a better option. The ASVAB can provide valuable information in aptitude, skills and career interests. The ASVAB is free and information is not shared with military without parent release/request. If you have questions please contact Mr. Bitting, Director of Guidance: Brandon.bitting@nacs.k12.in.us, or your child’s guidance counselor.

Juniors: Janet Crawford - Janet.crawford@nacs.k12.in.us

Sophomores: Sally Gerber - sally.gerber@nacs.k12.in.us

## **College Application Procedure**

1. Apply online through College websites.
2. Create account with Parchment.com & request transcript to be sent to colleges you apply to.
3. The counselor portion & transcript will then be completed & sent to these colleges by Mr. Cross or Mrs. Koerner.
4. Make sure you are aware of the application deadlines. Your application needs to be completed at least a week before the deadline.
5. If you need a recommendation to go along with your application, choose someone who knows you well, tell them what it is for, and give them at least a week to complete it.
6. If you are in the Career/Internship Program, add that to your application if possible and explain what it is, how it works, and how it has benefited you. Some colleges may look at your transcript and see an Internship listed but not really know what it is all about.



## **SCHOLARSHIPS**

- CHECK [www.nacs.k12.in.us](http://www.nacs.k12.in.us) - Click on Carroll High School, Guidance and scroll down - click on Scholarships - deadlines noted - Print and complete applications from site or link.
- MEET THE DEADLINES - read the directions whether to send yourself or give to guidance.
- GIVE YOUR COUNSELOR - Mrs. Koerner/Mr. Cross - AT LEAST ONE WEEK TO COMPLETE THEIR PART.
- GIVE TEACHERS AT LEAST ONE WEEK TO WRITE RECOMMENDATIONS.
- IF TRANSCRIPT NEEDED - GIVE MRS. BAKER 3 DAYS TO PROCESS.
- ALSO CHECK [www.fastweb.com](http://www.fastweb.com)
- ALSO CHECK COLLEGEBOARD SCHOLARSHIP HANDBOOK IN GUIDANCE RESOURCE AREA
- ASK YOUR PARENTS ABOUT THEIR EMPLOYERS/ORGANIZATIONS
- LISTEN TO ANNOUNCEMENTS
- SEE MRS. KOERNER, MR. CROSS WITH QUESTIONS.
- CHS will not print those that are available online. If paper copies of applications are available from CHS-those can be obtained in the Guidance Office.
- The Guidance office has a Resource Area with a bank of computers for student and parent use if "home" internet accessing is difficult.

### **End of Course Assessments (ECAs)**

The state of Indiana released the 2013-14 ISTEP+ End of Course Assessment (ECA) scores for last spring & summer and these test results were mailed to parents/guardians. The test results are independent of student's grades in the class(es) taken and therefore do not include performance in a classroom situation. The Algebra I ECA is the math portion of the Graduation Qualifying Exam (GQE) and the English 10 ECA is the English portion of the Graduation Qualifying Exam (GQE). If a student did not pass, s/he will have another opportunity to test this school year. Retesting will occur approximately the first two weeks of November and May. Students currently enrolled for the 1st time in English 10 & Algebra I will take the ECAs the 2nd week of May. Biology I ECA will be the first week of May. Please contact your child's Guidance Counselor or Mr. Bitting with questions.

### **ACADEMIC LETTER GUIDELINES**

Academic letters reward students who excel academically and maintain an attendance rate of 95% or better. Students will be awarded their academic letters at the annual Honors Programs.

The letter will be designated "Academics". The chevron may be designated with a symbol or pin. Students are eligible at the conclusion of their 3rd high school semester.

The student's cumulative GPA must be 10.5 or better based upon their 3rd, 5th and 7th semester. . The student's attendance must be 95% or better for the calendar year. This means no more than nine (9) absences for the calendar year.

It is the student's responsibility to be accountable to the intention and spirit of the standards of the athletic code and the co- and extra-curricular code of conduct. Participation by otherwise qualified students in activities that violate the athletic and/or co- and extra-curricular codes printed in the student handbook will be grounds for ineligibility to receive the academic letter.

Students meeting these criteria for a second time earn a chevron. The maximum number of academic letters a student can earn is three (3) (one letter and two chevrons).

Academic letter qualifiers will be notified of such by their guidance counselor. Academic letters and chevrons will be awarded at the Spring Honors Program. Students select and purchase their own jackets or sweaters for displaying the letters and chevrons.



## Schedule of Important Dates

### FRESHMAN

Financial Literacy  
College Fair  
4 year plan completed

### Semester/Month

October 15, 2014  
March 11, 2015  
Semester 1/2

### SOPHOMORES

Career Interest Search continued  
PSAT Test (practice test only) /ASVAB  
Post-secondary options considered  
College Fair  
Advanced Placement Exams

Semester 1  
October 15, 2014  
Semester 2  
March 11, 2015  
Semester 1/2

### JUNIORS

Career Search should continue (process of selection)  
College Visitations with college reps. at CHS & on campus  
Post-secondary education options narrowed (6-8 choices)  
SAT and/or ACT tests (First attempt)  
PSAT Test for National Merit Scholarship Qualification/ASVAB  
Post-secondary education options narrowed (2-3 choices)  
SAT and/or ACT tests (Second attempt if needed)  
Advanced Placement Exams  
College Fair & Junior Parent College Planning Mtg.

Semester 1  
Semester 1  
Semester 1  
Semester 1  
October 15, 2014  
Semester 2  
Summer  
May 4-15, 2015  
March 11, 2015

### SENIORS

College Scholarship Applications  
File with Selective Service ([www.sss.gov](http://www.sss.gov))  
NCAA Clearinghouse paperwork  
Career Search should narrow (process or exploration)  
SAT and/or ACT tests (Third attempt if needed)  
College Visitations with parents should be completed  
Apply to colleges, trade schools, vocational schools  
College Fair  
FAFSA deadline ([www.fafsa.gov](http://www.fafsa.gov))  
Financial Aid Evening  
Select a Post Secondary School to attend  
Advanced Placement Exams

See Newsletter  
18<sup>th</sup> Birthday  
Semester 1  
Semester 1  
Semester 1  
Semester 1  
Semester 1  
March 11, 2015  
Do online by March 1  
January 15, 2015  
Semester 1  
May 4-15, 2015

### Annual dates for all grade levels:

Education Pathways & AP Information Night  
Summer School sign-up  
Adjustment to the following years student schedule deadline  
Honors Programs (9-11) 10:00 a.m. (12) 7:00 p.m.  
Core 40 End of Course Assessments: (Make-up testing required)  
(Alg. I & Eng. 10 Retests)  
(Bio I)  
(Alg. I, Eng.10)

January 19, 2015  
April 8 approx.  
May 1  
May 20, 2015  
Nov. 4-15, 2014  
Apr. 24-May 3, 2015  
May 11-23, 2015



## Attendance

**(CHS - 637-7064, CFC - 338-5363)**

Regular school attendance is important for the success of your son/daughter in school. At the high school level, a tremendous amount of information is supplied to students each day. If a student misses one class, he or she may fall behind in that subject for an entire unit. If a student misses frequently, he or she is constantly playing catch up. For optimal success in a high school academic program, regular attendance is vital. We ask that you stress the importance of promptness and regular attendance. It is our belief that by doing this you will be teaching them honesty and responsibility, which will accompany them throughout their life.

We understand that there are situations that make it necessary for your son/daughter to be absent from school; however, we hope that you, as parents, do all you can to encourage good attendance. **As a reminder, NACS has approved a new attendance policy that allows for 10 absences for the school year.** Any and all absences count towards the 10 absences. Those first 10 absences require a phone call from a parent/guardian (so we know that your student isn't truant) and can be for any reason. Continue to bring in medical verification notes from your Doctor. We will want to know if there are medical reasons so we can be aware of those on-going concerns. **After 10 days, your student must have an appropriate note verifying that they were seen in the office for an appointment (medical, legal, etc.).** In addition, students arriving to school late, but before 8:15 will NOT be counted absent (does not count towards the 10 absence total). This is a separate category (Late To School) that can be excused with appropriate verification (same as above). The same is true for leaving school early (Early Release) but after 2:30. Each of these events has their own set of consequences if not appropriately verified.

## ATTENTION PARENTS

Please note the following in regards to family vacation absences:

\*Homework is due prior to leaving or the day the student returns.

\*Assessments must be made up no later than the first day of the student's return to school.

\*A form should be filled out prior to leaving on the family vacation. Forms can be found in the attendance office.

## Appointment Reminder

Whenever a student must miss school due to a medical appointment (or any other type of appointment), please remember that the expectation is that the student will attend school prior to and will return to school immediately after the scheduled time of the appointment. We will be reasonable regarding drive time. If the family wishes to buy the student lunch before returning, please know that we cannot excuse a "sit down", restaurant type of lunch but will excuse drive through. This has nothing to do with the choice of eating establishment but everything to do with returning to school in a timely manner.

## Student Vacation Days

NACS does not have school on the day before Thanksgiving and the Friday before spring break. This change in the calendar was made due to high student absenteeism on those days since many of our school families travel at those times of year. **We request that when planning family vacations for this coming school year, please do not extend these school breaks.** We need your help as parents in order to maximize education for your child and maintain an excellent attendance rate in our school.

## Family/Vacation Days

No Family Days should be taken the last five days of the semester.

No family days should be taken during ECA testing (approximately first 2 weeks in November and first 2 weeks in May)



## Wednesday Mornings

Teachers attend collaboration meetings every regular Wednesday morning from 7:35—8:15 a.m. Students are not allowed throughout the halls during that time. School does not start until 8:30 a.m. on Wednesdays. Please note: **STUDENTS NOT RIDING THE BUS ON WEDNESDAY SHOULD NOT ARRIVE AT SCHOOL BEFORE 8:15 A.M.** Your help with this is greatly appreciated by the Carroll High School faculty. In case of a delay on a Wednesday, the collaboration time is canceled and school starts at 9:50 a.m., the normal 2-hour delay start time. On a normal Wednesday, all Northwest Allen County School buses run approximately 30 minutes later than on other days.

### Attention Parents

We need to have a current email address as well as other information on file for each student. If you have any changes to your students information, please let us know. To update your e-mail address or other information for your student during the year, please contact Roxanne Anderson, 637-3161 ext. 3012 or [Roxanne.Anderson@nacs.k12.in.us](mailto:Roxanne.Anderson@nacs.k12.in.us)

### Parking Permits

Parking Permits will be sold in the fall at the cost of \$30.00 for the school year. Families wishing to register a second car for a student will be charged \$20.00 for each additional vehicle. **To purchase a Parking Permit the student will need the original Bureau of Motor Vehicles registration, their driver's license, and their signature for each permit.** All student parking is restricted to the student parking lot for all events & classes with entry at new Door 13. This includes all athletic practices, music, art, drama, choir, dance, FFA or any other event or activity Monday thru Sunday.

## Rose-Hulman Homework Hotline

A reminder to students to call the Homework Hotline – from 7 p.m. to 10 p.m., Sunday through Thursday – for math and science homework help. This free service starts in September and ends in May. The number is 1-877-ASK-ROSE or the website is [www.askrose.org](http://www.askrose.org). Remember the service is free and so is the call.



<b>MATH HELP SCHEDULE 2014-2015</b>		
	<i>7:15 – 7:45 am</i>	<i>3:00 – 3:30 pm</i>
<i>MONDAY</i>	Mr. Sloffer (room 209) Mr. Beasley (room B15) Mrs. Johnson (room C20)	Mr. Taylor (room B13) Mrs. Shade (room 204) Mr. Scholz (room 205)
<i>TUESDAY</i>	Mr. Stoffel (room 203) Mr. Ginder (room 216) Mr. Scholz (room 205) Mr. Dinan (room 206)	Ms. Weimer (room 211)
<i>WEDNESDAY</i>	xxxxx	Mrs. Tobias (room 207)
<i>THURSDAY</i>	Mrs Buranj (room 215) Mrs. Baron (room C22) Ms. Shank (room 212)	Ms. Weimer (room 211) Mrs. Hanes (room 208)
<i>FRIDAY</i>	Mrs. Johnson (room C20)	xxxxx





To Friends and Family of the Carroll Community:

It is a long standing Carroll High School tradition for the senior class to present a gift to a family or organization who has touched the Carroll Community in a special way. The Class of 2015 takes this responsibility seriously as we have the opportunity to make a difference in the life of a deserving individual. The graduating Class of 2015 has chosen freshman student Wil Wigge as this year's gift recipient.

Wil was born with multiple birth defects, which has led to Wil being wheelchair bound. Wil was also born with a severe hip dysplasia. To this day, his right hip is permanently dislocated and can sometimes cause discomfort. There are several medical issues that the Wigge family has dealt with over the years; however the pressing one at the moment is Wil's wheelchair. The wheelchair is falling apart and does not give comfort to Wil's dislocated hip. One wheel cannot come off, which makes transportation difficult. The spokes are breaking, bolts and screws are coming out and are stripped, and only one brake works on the current wheelchair. Wil has had this chair for five years and his body has changed. The wheels are set too high and Wil now has calluses and ulcers on his elbows from rubbing on the wheels as he rolls himself around. Aside from all of the physical and medical setbacks, Wil is an ordinary 14 year old boy. He is very social and loves hanging out with his friends. Wil is determined to be as independent as possible and wheel his chair around himself.

The Class of 2015 and student body of Carroll High School needs your help to get Wil a new wheelchair. We are welcoming monetary donations and merchandise. Any merchandise will be used for a silent auction on February 20, 2015. We thank you in advance for your contribution and for supporting Wil Wigge.



Sincerely,  
Senior Gift Committee  
Class of 2015

Please Return to:  
Carroll High School  
C/O Jena Buranj  
3701 Carroll Road  
Fort Wayne, IN 46818

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DONATION FORM

Date: \_\_\_\_\_

Business Name/ Donor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone/Fax: \_\_\_\_\_

Donation Value: \_\_\_\_\_

Donation Description:



## **2014 CHS Semi-Formal Dance**



Come join us for the annual 10-12 Winter Semi-Formal Dance on Saturday, November 15<sup>th</sup>, 2014, from 8 p.m. – 11 p.m. Tickets for the event are \$12 and will go on sale to seniors November 3<sup>rd</sup>, juniors and seniors November 5<sup>th</sup>, and sophomores, juniors, and seniors November 7<sup>th</sup>.

The Semi-Formal is a ticketed event and is for grades 10-12. The freshman semi-formal is held concurrently in the freshman cafeteria. No freshmen or middle school students will be allowed into the 10-12 dance. Outside students from other schools and CHS graduates may attend, but they must submit a permission application and a copy of a valid driver's license. The age limit is 20 years old.

This dance is very popular and sells out quickly, so get your tickets early to reserve your spot on the dance floor!

Gentlemen should wear a dress shirt and a tie or a sweater. Dress slacks are required. Ladies may purchase a dress specifically for Semi-Formal, but it is not a requirement. Girls with inappropriately short skirts and/or revealing necklines will not be admitted to the dance. Please refer to page 17 of your student handbook for more information on inappropriate attire.

### **Freshman Semi-Formal**

The Freshman Semi-Formal will be held in the CFC Cafeteria on Saturday, November 15, 2014 from 7:00-10:00 PM. A limited number of tickets will be sold beginning on Monday, October 27 at a cost of \$12.00 per ticket. Ticket sales will occur at lunch and will run until they sell out, or through Friday, November 7.

The Freshman Semi-Formal dance is a ticketed event that is limited to freshman and sophomores at Carroll High School only. No middle school students will be admitted to this dance. Due to the popularity of this dance, ticket sales will be limited and no guests from other schools will be admitted. A CHS Student I.D. is required, along with the purchased ticket, for admittance to the dance on the evening of November 15.

Please don't delay in purchasing your tickets! Freshmen are reminded that this *semi-formal dance* IS NOT a *prom*, thus the following should be understood: Rental of a limousine or other rental transportation for the semi-formal is not appropriate. Gentlemen should dress in a tie and collared shirt, or sweater. A jacket would be nice but is not required. Ladies may acquire a dress specifically for the Semi-Formal, although this is NOT an expectation. Ladies should wear a dress or dress clothes as appropriate and should meet the dress code for dances listed on page 17 of the student handbook.

In short, this event is not intended to be overly expensive or "over the top", but rather a chance to have a great night, dress-up and enjoy some fun with friends.





## From the MEDIA CENTER

Students attending the CFC and CHS campuses can now check their library accounts from home.

Worried if you have a fine? Can't remember when your book is due?

Look it up at <http://destiny.nacs.k12.in.us>

Click on your school — Carroll High School

Click on Login in upper right hand corner

Type in student's network username and password then click on Login button

Click on My Info tab across the top banner to view current checkouts and fine information

See the librarian if you have questions about your account information

## Interact-Trick-or-Canning

Do you enjoy dressing up for Halloween? Do you like to help others? Are you wondering how these two activities go hand-in-hand? Join the Carroll High School Interact club on October 31 at 4:30pm at Maple Creek Middle School to go "trick-or-canning!" To participate, see Mrs. Kelly or Mrs. Cripe for more information, so you can have fun AND help your community. See you there!



## PTO

The Parent Teacher Organization (PTO) supports and supplements teachers and special programs at Carroll High School. Your membership fee coupled with funds donated from "Sponsor Your Student" make it possible for the PTO to assist in funding a wide variety of teacher and student needs. Last year the PTO was able to grant requests for materials from various teachers. If your student is taking a history, science, math, English, foreign language, aerospace, photography, special education, culinary, TV/ Video, music, art, choir or instrumental music class this year, they have directly benefitted from PTO funding assistance.

### 2014-15 Meeting Dates:

October 6, November 3, December 1, January 5, February 9, March 9, April 6, May 4

## Still Frame Society Workshop

The Still Frame Society will be hosting a photography workshop on Friday, November 7<sup>th</sup> to students in grades 1<sup>st</sup>-5<sup>th</sup> from 5-8pm. Students will learn the art of making camera-less photographic images by making PHOTOGRAMS! This is a hands on workshop. Please email [Nicole.Croy@yahoo.com](mailto:Nicole.Croy@yahoo.com) for more information. Space is limited.

The Still Frame Society will be hosting a photography workshop on Friday, November 21<sup>st</sup> from 5-8pm to students in grades 5-8th. Students will learn the art of making their very own pinhole camera and producing photographic images. This is a hands-on workshop. Please email [Nicole.Croy@yahoo.com](mailto:Nicole.Croy@yahoo.com) for more information. Space is limited.



CARROLL CHOIRS PRESENT

# A FALL PREVIEW FROM BROADWAY TO L.A.

*Silent Auction, Ziano's Italian Dinner and Show*

**OCTOBER 4 7PM**  
*Large Auditorium*

*Show Tickets are \$5.00  
Dinner and Show \$12.00*

*Children 5 and under are free*

*To order tickets in advance go to  
[www. NACS/Carroll High School/Activities/Show Choir](http://www.NACS/Carroll High School/Activities/Show Choir)*



## Costa Rican Educational Adventure 2015

Parents and Potential Travelers,

Mr. Walker is taking another group of Environmental science students and parents to Costa Rica this summer from July 7<sup>th</sup> through July 15<sup>th</sup> and you are welcome to join us. Would you like to take guided hiking tours through 3 amazing national parks, zip line through the rainforest canopy, go white-water rafting, kayak next to an semi-active volcano, tour sea turtle nesting grounds, visit a banana plantation, lounge at a hot springs resort, hike down and swim at a beautiful waterfall, and much more? If so, check out the following website for more information:

[www.eftours.com/1618416ZZ](http://www.eftours.com/1618416ZZ)

After you are on the site, scroll down to the box at the bottom that says “*stay in the loop*” and then enter your contact information. You will be emailed the presentation file that was used in a parent meeting so you will have all the links and information that you need to make an informed decision. In addition, reminders can be sent out to keep you up to date with any pricing modifications that occur. You can email me through my school account = [jim.walker@nacs.k12.in.us](mailto:jim.walker@nacs.k12.in.us) and I would be happy to address any concerns that you may have.

Thanks for Considering this Amazing Experience,  
Jim Walker – Group Leader

### **Senior Yearbook Portraits:**

Have you had your senior portrait taken for the yearbook yet? **All seniors must have their portrait taken at Lifetouch studio by Tuesday, Oct. 7 to be included in the yearbook.** Please plan to attend the following walk-in times if you haven't yet had your photo taken:

When: Friday, October 3 from 2 p.m. – 5 p.m.

Where: Lifetouch Studio

3916 Option Pass

Fort Wayne, IN 46818

Cost: \$5

Attire: Must adhere to school dress code expectations

**Can't attend one of the above times?** Call 490-1400 to schedule an appointment or **plan to have your photo taken here at school on Tuesday, Oct. 7 from 8 a.m. to 1:15 p.m.** This will be the LAST opportunity to have your picture taken for inclusion in the senior portrait section of the yearbook.

### **Picture and Retake Day:**

**Students who either did not have a photo taken at registration or need retakes, should plan to have their photo taken on Tuesday, Oct. 7 at school. Attire must adhere to school dress code expectations**





# CAVALIER YEARBOOK 2014-2015 BABY AD SALES

*Purchase a Senior baby ad early and save!*

Take part in a special  
CHS yearbook  
tradition and create  
a lasting memory for  
**YOUR SENIOR.**

## MARISSA MELCHI

Marissa Rose-

What a joy it has been! You have brightened our world with your spirit. May God bless you as you continue your journey at Indiana University next year

Love  
Mom, Dad, Matthew & Mallory



**Dear Senior Parents & Families,**  
The CHS Yearbook staff is giving you the opportunity to let your senior know how proud you are by purchasing a personal advertisement - a "senior baby ad" - in the 2014-2015 Yearbook. This is your chance to use your own words and photos to remember special moments and celebrate graduation.

Most ads consist of a photograph of your student and a congratulatory message. Students enjoy seeing the special messages and words of encouragement mixed with childhood memories or more recent photos.

Submit your information by email to [Julie.Gordy@nacs.k12.in.us](mailto:Julie.Gordy@nacs.k12.in.us) or by mail to Carroll High School, Attn: Julie Gordy, 3701 Carroll Rd., Fort Wayne, IN 46818. We will happily design your ad for you.

### **DEADLINES: TURN IN EARLY & SAVE!**

The deadline to guarantee your spot in the yearbook is Dec. 6, 2014, but you will save significantly by turning in and paying for your ad by Oct. 30 (see reverse for information details on savings).

Deadline 1: Thursday, Oct. 30

Deadline 2: Tuesday, Nov. 18

Deadline 3: Friday, Dec. 5



# 2014-2015 BABY AD SALES

Contact:  
Julie Gordy, Yearbook Adviser  
Julie.Gordy@nacs.k12.in.us

# ORDER FORM

STUDENT NAME: \_\_\_\_\_

PARENT NAME: \_\_\_\_\_

PARENT PHONE: \_\_\_\_\_

PARENT EMAIL: \_\_\_\_\_

## AD OPTIONS & LIMITS

- 1/8 Page: 25 Word Limit; 1 Photo
- 1/4 Page: 50 Word Limit; 2 Photos
- 1/2 Page: 100 Word Limit; 5 Photos
- Full Page: 200 Word Limit; 11 Photos

## PLEASE CIRCLE YOUR AD SIZE

Turned in by Oct. 30	Turned in by Nov. 18	Turned in by Dec. 5
1/8 pg, \$45	1/8 pg, \$55	1/8 pg, \$70
1/4 pg, \$70	1/4 pg, \$80	1/8 pg, \$100
1/2 pg, \$115	1/2 pg, \$125	1/2 pg, \$145
Full pg, \$225	Full pg, \$235	Full pg, \$255

Note: Ads are not considered meeting deadline until ALL photos, text, and payment are received. Add \$20 for photo or text changes (beyond simple text edits) added after the deadline.

## GENERAL GUIDELINES

Do not send photos that can't be replaced. We will work to keep your photos safe, but we are not liable if a photo is lost or damaged.

Carefully write your student's name and address in pencil on the back of your photos without pressing hard. Mailing labels work well for this.

Do NOT cut, tape, staple, or fold photos. Photos damaged in those ways cannot be used.

Digital photos should have a resolution of at least 300 ppi.

If you do not want your full image to appear in the ad, please write a note explaining what should be left out.

Because of copyright issues, you may be required by your portrait photographer to obtain written permission before submitting any image under copyright for use in an ad. Please consult your photographer for his or her requirements.

We cannot accept song lyrics or poetry that you have not secured copyright usage for. For example: Dr. Seuss.

If you want a proof of your ad, please request it. Any changes you request must be returned by the deadline in order to be processed.

The yearbook staff reserves the right to deny senior ad photos or messages that include inappropriate content. The yearbook will deny printing any ad that contains language or images that violate the CHS handbook.

## MESSAGE:

Remember to limit your message to 25 words for 1/8 page ad, 50 words for 1/4 page ad, 100 words for a half page, or 200 words for a full page ad. **DO NOT INCLUDE COPYRIGHTED MATERIAL (INCLUDING SONG LYRICS) UNLESS PERMISSION HAS BEEN OBTAINED IN WRITING.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(YOU MAY INCLUDE ANOTHER PAPER IF NEEDED)

## FINAL CHECKLIST:

### Have you included...?

- Your photos (# submitted: \_\_\_\_\_)
- Message
- Payment (Make checks payable to CHS)
- Have you ordered your 2014-215 Yearbook?  
*If not, be sure to submit your order form.*

I acknowledge and adhere to all terms and conditions that the Carroll High School Cavalier Yearbook Staff has laid out and have received permission for a one-time usage of all copyrighted photographs/text submitted for the ad.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail Order to: Carroll High School, Attn: Julie Gordy, 3701 Carroll Rd., Fort Wayne, IN 46818  
EMAIL Order to: Julie.Gordy@nacs.k12.in.us - Subject Line: Baby Ad-Student Name





## **Charity Night of Giving**

NACS/CHS Patrons:

As most are aware, social media has exploded with the ALS Ice Bucket Challenge. Although opinions can vary regarding the utilitarian value of being dosed with ice water (That thought has also crossed my mind as ice cubes bounce off of my head and my teeth chatter uncontrollably), I think all would agree that awareness has indeed sky-rocketed as has monetary donations for this worthy cause.

In keeping with this movement, several NACS administrators from various schools (and Central Office??) will come together for a deluge...with a twist. On October 3, 2014 the Carroll-Homestead football game has been dubbed "A Night of Giving". All fans from both schools will have an opportunity to donate to one of several charity organizations. While details are being ironed out, some of the charities that will be represented include ALS, Cancer, Diabetes and Riley Hospital to name a few. We have many community members that have benefited from a number of services from various organizations and we wish to be as representative as possible without being overwhelming. Donations will be accepted at both the East and West gate with "festivities" to occur at half time. We invite you out to watch what promises to be a great game and multiple worthy causes.

Sam DiPrimio

## **Charger Athletic Club**

The Charger Athletic Club's mission is to encourage enthusiastic support and interest in Carroll High School Athletics and provide a unity for the school and community. It is our collective responsibility to grow what it means to be a "Charger."

The Charger Athletic Club is a growing group dedicated to helping provide the best opportunity for our student-athletes on a daily basis. Great things are happening in the lives of our kids because of the impact athletics has on them. Get involved. Just a few ways the Charger Athletic Club has helped in the last several years:

Golf Outing (\$28,000+ raised this past outing)

Uniform replacement for each of the 20 varsity sports over the last 4 years and will continue on a rotational basis

Allows for our teams to travel around the State to compete at the highest level

Provides travel money/food for State Tournament participation

wind screen at baseball and softball

signage in the Fieldhouse

windscreen at soccer this fall

new signage to welcome people to Carroll High School this fall as they enter the student lot

equipment purchase and reconditioning

professional development opportunities for our coaching staff

upgrade of roof at tennis house to allow for viewing

new PV/HJ mats

etc.



# Charger Sports



## Boys Tennis

Oct. 1, 4:00p Sectional - Home  
 Oct. 2, 4:00p Sectional - Home  
 Oct. 3, 4:00p Sectional - Home  
 Oct. 4, 4:00p Sectional - Home  
 Oct. 7, 4:00p Regional - Home  
 Oct. 8, 4:00p Regional - Home  
 Oct. 11, TBA Semi-State @ Homestead  
 Oct. 17, TBA State Team Champ. - TBA  
 Oct. 18, TBA State Team Champ - TBA  
 Oct. 24, TBA Singles/Doubles - TBA  
 Oct. 25, TBA Singles/Doubles - TBA

## Cross Country

Oct. 4, 9:00a NHC @ Belmont  
 Oct. 4, 11:00a Reserve Invite @ Belmont  
 Oct. 11, 5:00p Sectional - TBA  
 Oct. 18, 10:30a Regionals - TBA  
 Oct. 25, 1:00p Semi-State - TBA  
 Nov. 1, 1:00p State - TBA

## Girls Soccer

Oct. 4, 11:00a vs. Northridge - There  
 Oct. 9, 7:30p Sectional - Home  
 Oct. 11, 7:30p Sectional - Home  
 Oct. 15, TBA Regional - Home  
 Oct. 18, TBA Regional - Home  
 Oct. 25, TBA Semi-State - TBA  
 Nov. 1, TBA State - Kuntz Stadium

## Varsity Football

Oct. 3, 7:00p vs. Homestead  
 Oct. 10, 7:00p @ Columbia City  
 Oct. 17, 7:00p vs. DeKalb  
 Oct. 24, TBA Sectional - TBA  
 Oct. 31, TBA Sectional - TBA

## JV Football

Oct. 6, 6:00p @ Homestead  
 Oct. 13, 6:00p vs. Columbia City  
 Oct. 20, 6:00p @ DeKalb

## Freshman Football

Oct. 2, 6:00p @ Northrop  
 Oct. 9, 6:00p vs. Homestead  
 Oct. 16, 6:00p @ Columbia City  
 Oct. 20, 6:00p vs. DeKalb

## Girls Golf

Oct. 3, TBA State - TBA  
 Oct. 4, TBA State - TBA

## Boys Soccer

Oct. 1, 5:00p "C" Team vs. Snider  
 Oct. 4, 10:00a JV Invitational - Home  
 Oct. 6, TBA Sectional - TBA  
 Oct. 8, TBA Sectional - TBA  
 Oct. 10, TBA Sectional - TBA  
 Oct. 11, TBA Sectional - TBA  
 Oct. 16, 7:30p Regional - Home  
 Oct. 18, 7:00p Regional - Home  
 Oct. 25, TBA Semi-State - TBA  
 Nov. 1, TBA State - TBA



## **Volleyball**

Oct. 2, 5:30p @ Homestead  
 Oct. 4, 9:00a JV @ Lafayette Jeff  
 Oct. 4, 9:00a FR @ Norwell  
 Oct. 4, 10:00a V @ Elkhart  
 Oct. 6, 6:00p vs. Leo  
 Oct. 7, 6:00p vs. Columbia City  
 Oct. 9, 6:00p @ Dekalb  
 Oct. 11, 8:30p FR @ Lakeland  
 Oct. 11, 10:00p V @ LaPorte  
 Oct. 15, 6:00p vs. Warsaw  
 Oct. 16, 6:00p @ Concordia  
 Oct. 21, TBA Sectional - TBA  
 Oct. 23, TBA Sectional - TBA  
 Oct. 25, TBA Sectional - TBA  
 Oct. 28, TBA Regional - TBA  
 Nov. 1, TBA Semi-State - TBA

**GO CHARGERS!**

## **Other Charger teams**

## **Spell Bowl**

Oct. 6, NHC Meet @ Dekalb  
 Nov. 3, Area Meet @ Hamilton HS

## **Marching Band**

Oct. 4, Homestead Invitational  
 Oct. 11, Snider Invitational @ Wayne HS  
 Oct. 18, ISSMA Regional @ Lafayette Jeff.  
 Oct. 24-25, Bands of America Super Regional @ Lucas Oil Stadium  
 Nov. 1, ISSMA Semi-State @ Ben Davis  
 Nov. 8, ISSMA State Finals @ Lucas Oil Stadium

## **Speech & Debate**

Oct. 18, Debate @ Penn HS  
 Oct. 25, Debate @ W. Lafayette  
 Nov. 1, Speech & Debate @ Fishers  
 Nov. 8, Speech & Debate - Home  
 Nov. 22, Debate @ The Glenbrooks (Chicago)  
 Dec. 6, Speech @ Northrop  
 Dec. 13, Speech @ Plymouth

Jan. 10, Speech & Debate @ Noblesville  
 Jan. 24, Debate @ Plymouth  
 Feb. 6-7, Debate State @ Kokomo  
 Feb. 14-15, Debate @ U of Penn  
 Mar. 7, Sectional Speech - Home  
 Mar. 28, State Speech @ Fishers  
 May 21-23, Debate @ Fort Lauderdale, FL



## **Carroll High School**

Carroll High School (10-12)  
3701 Carroll Road  
Fort Wayne, IN 46818  
Phone: 637-3161  
Attendance: 637-7064  
Guidance: 637-6913  
Athletics: 338-5334  
Fax: 637-8356

Carroll Freshman Center (9)  
3905 Carroll Road  
Fort Wayne, IN 46818  
Phone: 637-0064  
Attendance: 338-5363  
Fax: 637-5868

### Carroll High School Vision

1. To create a sense of community and belonging
2. To provide for professional collaboration to allow for continual school improvement
3. To become a "best practice" teaching and learning institution

**We're on the  
Web!**  
**Nacs.k12.in.us**

## **CARROLL HIGH SCHOOL** **SAFELINE**

Carroll High School has a security phone hot line called SAFELINE. This line allows parents and students to anonymously notify the school administration about issues that may affect the security and safety of the school. The number is 338-KEEP (338-5337). Messages may be left 24 hours a day. The mailbox will be monitored each school day. If a message is urgent and it is not a school day, an administrator should be contacted directly.

## **TOBACCO FREE/SMOKE FREE** **CAMPUS**

Carroll High School operates as a Tobacco Free (Smoke Free) campus. There is no smoking allowed on the Carroll High School and Carroll Freshman Center at any time. Smoking is prohibited at Carroll events, whether inside or outside. Smoking is prohibited in the parking lots, outside school doors or anywhere on school property at all times.

### **Rose-Hulman Homework Hotline**

Sunday Through Thursday, 7:00pm—10:00pm  
1-877-ASK-Rose or [www.askrose.org](http://www.askrose.org)

## **ATHLETIC SCHEDULES DIRECTIONS TO SCHOOLS & PARKS**

Check out the corporation website at [www.nacs.k12.in.us](http://www.nacs.k12.in.us) for current athletic schedules. Click on Schools/Carroll High School/Athletics/Athletic Schedules.

Did you know that written directions for many of the high schools & parks that we play athletic events at are available on the corporation website at [www.nacs.k12.in.us](http://www.nacs.k12.in.us)? To find the directions, click on Schools/Carroll High School/Athletics/Directions to Follow the Chargers.

The Indiana High School Athletic Association also has a link on their website at [www.ihcaa.org](http://www.ihcaa.org). Move your cursor over the words School Info and click on School Directions on the drop down list. A listing of all IHCAA member schools will appear and by clicking on the school you want to travel to, you will then be linked to a map through Mapquest.