



CALENDAR OF EVENTS

- April 10
Jazz Café
- April 21
Pre-View ISSMA
Concert
- April 21
Super Bowl Area
- April 24
Make-up Day
School **will be** in
session

Make-up Days Due to Inclement Weather

- April 24: We will have school due to Jan. 21 cancellation.
 June 1: We will have school due to Jan. 29 cancellation.
 June 2: We will have school due to Feb. 5 cancellation.
 June 3: We will have school due to Feb. 19 cancellation.
 June 4: We will have school due to Mar. 3 cancellation.

* Reminder that on Wednesdays, school will start at 7:50.

IMPORTANT DATES

- * Final Exams, (as of this date) are June 2, 3, & 4 (unless there are school cancellations)

Attendance is vital during final exams

- * Last day of school is Thursday, June 4 (unless there are school cancellations)



IMPORTANT SENIOR DATES

- * Senior Brunch and Rehearsal Practice - Tuesday, May 26, 11:00am at the Fort Wayne Memorial Coliseum

(Brunch ticket information is located on page 4 of the newsletter)

Attendance at the rehearsal is mandatory for seniors

- * Graduation: Sunday, June 7, 2015, 2:00pm at the Fort Wayne Memorial Coliseum.

Note to Seniors and parents: all school fees must be paid in full by May 22 in order for your son/daughter to participate in the graduation ceremony.

CHS 2015-2016 FALL REGISTRATION

<u>Tuesday, August 4th</u>	8:00am - 1:00pm	A thru G
<u>Wednesday, August 5th</u>	8:00am - 1:00pm	H thru O
<u>Thursday, August 6th</u>	1:00am - 6:00pm	P thru Z
Also for those who were not able to attend other days/times.		
	6:00pm - 7:00pm	
Orientation for new students to NACS and their parents (9-12)		
<u>Monday, August 10th</u>	11:00pm - 2:00pm	Late Registration A-Z
(Modified set-up with basic registration, schedules & textbooks.		
No school photos or club activities)		

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Counselors Corner



Course Description Guide for 2015-2016
www.nacs.k12.in.us

Schedule Change - Student requests for schedule changes must be made by May 1 to their guidance counselor. Students must see counselor if considering online courses.

NCAA Guide for the College-Bound Student Athlete www.ncaaclearinghouse.net
Student athletes register at completion of 6 semesters.

FAFSA on the Web www.fafsa.ed.gov - can still register for federal monies. State deadline was March 10.

College Answer—"The Planning for College Destination". www.collegeanswer.com/index.jsp

LEARN MORE RESOURCE CENTER

www.learnmoreindiana.org

Now parents and students have access to up-to-date and user-friendly information to support every aspect of education from early learning to K-12 to college and career. Introducing Learn More Resource Center, Indiana's Pre-K to College Connection. A comprehensive Web site and toll-free helpline offer:

- * Tips for student success
- * Information on finding extra academic assistance
- * Direct links to colleges and universities
- * And much more!
- * Helpful checklists of "to do's" at each grade level
- * Career exploration and planning tools
- * College financial aid and scholarship information

SCHOLARSHIPS-CAMPUS VISITS-SUMMER OPPORTUNITIES INFORMATION

Information is available on the NACS website. Go to www.nacs.k12.in.us and click on Carroll High School, then click on Guidance. Scroll down then click on headings.

IMPORTANT DATES

CARROLL HIGH SCHOOL CEEB CODE: 151585

SAT		ACT	
\$52.50 Register online www.collegeboard.com		\$ 38.00 (Plus writing \$54.50)	
<u>Test Date</u>	<u>Registration Deadline</u>	Register online: www.actstudent.org	
May 2, 2015	April 6, 2015	<u>Test Date</u>	<u>Registration Deadline</u>
June 6, 2015*	May 8, 2015	April 18, 2015	March 13, 2015
*held at CHS		June 13, 2015	May 8, 2015



SUMMER SCHOOL 2015

Name: _____ Grade (2015-16): _____

Address: _____

Emergency Phone Number: _____ Parent Name: _____

PLEASE DO NOT SEND CHECKS AT THIS TIME. Students will be billed the first week of summer class

ALL CHS summer school classes will be held on the Campus of Carroll High School. Registration forms for Session 1 and Session 2 are due on **April 17, 2015.**

Session 1 June 8 to June 26 - 8:00 am to 1:00 PM Session 1 Classes offered: 1 Credit. Please mark the appropriate box. (DATES SUBJECT TO CHANGE DUE TO SNOW DAYS)	Cost	Session 2 July 6 to July 24- 8:00 am to 1:00 PM Session 2 Classes offered: 1 Credit. Please mark the appropriate box. (DATES SUBJECT TO CHANGE DUE TO SNOW DAYS)	Cost
<input type="checkbox"/> Algebra 1 - 1 st semester **	\$9.97	<input type="checkbox"/> Algebra 1 - 2 nd semester ** <small>(MUST TAKE State End of Course Assessment)</small>	\$9.97
<input type="checkbox"/> Algebra 1 - 2 nd semester ** <small>(MUST TAKE State End of Course Assessment)</small>	\$9.97		
<input type="checkbox"/> Geometry - 1 st semester	\$10.98	<input type="checkbox"/> Geometry - 2 nd semester	\$10.98
<input type="checkbox"/> Geometry - 2 nd semester **	\$10.98		
<input type="checkbox"/> Algebra II - 1 st semester **	\$10.72	<input type="checkbox"/> Algebra II - 2 nd semester **	\$10.72
<input type="checkbox"/> Algebra II - 2 nd semester **	\$10.72		
<input type="checkbox"/> English 9 - 1 st semester **	\$11.02	<input type="checkbox"/> English 9 - 1 st semester **	\$11.02
<input type="checkbox"/> English 9 - 2 nd semester **	\$11.02	<input type="checkbox"/> English 9 - 2 nd semester **	\$11.02
<input type="checkbox"/> English 10 - 1 st semester **	\$10.92	<input type="checkbox"/> English 10 - 1 st semester **	\$10.92
<input type="checkbox"/> English 10 - 2 nd semester ** <small>(MUST TAKE State End of Course Assessment)</small>	\$10.92	<input type="checkbox"/> English 10 - 2 nd semester ** <small>(MUST TAKE State End of Course Assessment)</small>	\$10.92
<input type="checkbox"/> English 11 - 1 st semester **	\$22.68	<input type="checkbox"/> English 11 - 1 st semester **	\$22.68
<input type="checkbox"/> English 11 - 2 nd semester **	\$22.68	<input type="checkbox"/> English 11 - 2 nd semester **	\$22.68
<input type="checkbox"/> English 12 - 1 st semester ***	\$23.01	<input type="checkbox"/> English 12 - 1 st semester ***	\$23.01
<input type="checkbox"/> English 12 - 2 nd semester ***	\$23.01	<input type="checkbox"/> English 12 - 2 nd semester ***	\$23.01
<input type="checkbox"/> Biology I - 1 st semester **	\$18.05	<input type="checkbox"/> Biology I - 2 nd semester **	\$18.05
<input type="checkbox"/> U.S. History - 1 st semester **	\$11.14	<input type="checkbox"/> U.S. History - 2 nd semester **	\$11.14
<input type="checkbox"/> Government	\$20.61	<input type="checkbox"/> Government	\$20.61
<input type="checkbox"/> Economics	\$20.48	<input type="checkbox"/> Economics	\$20.48
<input type="checkbox"/> Health	\$19.59	<input type="checkbox"/> Health	\$19.59
Freshman PE I (Form in Guidance)		Freshman PE II (Form in Guidance)	
<input type="checkbox"/> APEX - _____ **	\$20.00	<input type="checkbox"/> APEX - _____ **	\$20.00
<input type="checkbox"/> APEX Lab course - _____ **	\$33.00	<input type="checkbox"/> APEX Lab course - _____ **	\$33.00
Total =		Total =	

Credit recovery only * 6 or 7 semester grads or by counselor approval only

English and Algebra: Minimum 15 students required to carry course

APEX, Biology, Economics, Government, Economics, Health, Phys. Ed., and U.S. History: Minimum number of students necessary to carry class to be determined in May.

Students are expected to be in attendance during Summer School. Students are able to miss one day of Summer School. Four (4) tardies of up to 15 minutes will result in one day missed. Anything beyond one day missed (and 3 additional tardies) will result in dismissal from the program. Medical and/or parent notes excusing students from participation are not accepted.

- There will be two fifteen-minute breaks given at the discretion of the teacher.
- All of the rules from the school year apply in summer school.
- Any disciplinary problem may result in dismissal from the program.
- The teacher has the authority to dismiss a student from the program.

We understand the above statement and agree to comply.

Student Signature _____ Date _____

Parent Signature _____ Date _____

Check if your student is enrolled in free /reduced lunch program during the 2014-2015 school year.



SENIOR OBLIGATIONS

Your obligations to the school must be taken care of prior to completion of final exams on Wednesday, June 3. We will not issue your diploma, final transcript, or report card, and you will not be able to participate in graduation until these obligations are completed or special arrangements are made:

1. All textbooks and materials are turned in to respective teachers.
2. All library materials are turned in and fines paid to the librarian.
3. All textbook fees and fines are paid to the treasurer, Mrs. England.
4. All equipment and uniforms are turned in to the respective coach, advisor, or director.

APPROPRIATE DRESS FOR GRADUATION

It is very important that all seniors dress appropriately for graduation exercises. Seniors improperly dressed will ***not*** be allowed to participate in graduation exercises and may pick up their diplomas on Monday afternoon, June 8, at the high school guidance office.

Ladies: Appropriate dress would include a dress or skirt and blouse, ***no pants/jeans***. Neutral or pastel colors are recommended, **no bright or neon colors**. Shoes – Dress shoes with ***strap on back***, no bright colors. Flats or heels 2 inches or less are recommended for safety concerns. ***No casual sandals or flip flops***. Cap, gown, and tassel (tassel right side.) Purses and valuables should be left with your parents as there is no place to secure them and you cannot carry them with you.

Gentlemen: Plain dress slacks (dark is recommended), ***not jeans***, a dress shirt and tie (neutral or pastel colored is recommended), dark socks and dark shoes (***no gym shoes, sandals or flip flops***.) Cap, gown, and tassel (tassel right side.)

General Thoughts:

1. Carry your gown and put it on at the Coliseum.
2. Carry your cap and put it on at the Coliseum unless it must be pinned on.
(Bring bobby pins with you.)
3. **DO NOT CHEW GUM.**

SENIOR BRUNCH

On Tuesday, May 26, at 11:00 a.m., we will have the Senior Brunch at the Allen County War Memorial Coliseum in Fort Wayne. Commencement practice will follow and will begin at approximately 12:45 p.m. The brunch will begin approximately 11:00 a.m. and conclude with a short program. We ask everyone to arrive no later than 11:00 a.m. Brunch tickets will be sold during lunch for \$15.00 beginning on Monday, May 11, through Friday, May 15. Please note that parents and seniors, wishing to attend the Senior Brunch must purchase a ticket. Attendance at the Brunch is not mandatory and is limited to graduates and their parents. Everyone is strongly encouraged to attend this formal affair. Please note that there is a \$5.00 parking charge at the Coliseum.

Senior Awards Program

The annual Senior Awards Program will be held Wednesday, May 20, 2015 at 7:00 p.m. Scholarships and school level awards will be acknowledged that night. Invitations will be sent to the parents of those seniors that are receiving awards at the program. The Carroll High School Guidance Department relies on the student, parents and organizations to inform the school of scholarships and awards. Seniors will be asked to complete an award information form in their homerooms and are reminded that they should update the Guidance Department on additional awards right up to the day of the Seniors Awards Program. It is never the intention to overlook anyone and parents are asked to help in this matter. Notes and emails are a way to inform Mr. Cross (Guidance Counselor for the class of 2015, last name A-K) tracy.cross@nacs.k12.in.us or Mrs. Koerner (Guidance Counselor for the Class of 2015, last name L-Z) Jenny.koerner@nacs.k12.in.us of any additional award information.



CARROLL HIGH SCHOOL

SAMUELE D. PRIMIO, PRINCIPAL
BRANDON C. BASHAM, ASSISTANT PRINCIPAL
BRANDON F. BITTING, ASSISTANT PRINCIPAL/GUIDANCE DIRECTOR
DANIEL P. GINDER, ASSISTANT PRINCIPAL/ATHLETIC DIRECTOR
TANYA A. PICKETT, ASSISTANT PRINCIPAL/FRESHMAN CENTER
COURTNEY J. VEITH, ASSISTANT PRINCIPAL

To Friends and Family of the Carroll Community:

It is a long standing Carroll High School tradition for the senior class to present a gift to a family or organization who has touched the Carroll Community in a special way. The Class of 2015 takes this responsibility seriously as we have the opportunity to make a difference in the life of a deserving individual. The graduating Class of 2015 has chosen freshman student Wil Wigge as this year's gift recipient.

Wil was born with multiple birth defects known as OCEIS Complex, which has led to Wil being wheelchair bound. Wil was also born with a severe hip dysplasia. To this day, his right hip is permanently dislocated and can sometimes cause discomfort. There are several medical issues that the Wigge family has dealt with over the years; however the pressing one at the moment is Wil's wheelchair. The wheelchair is falling apart and does not give comfort to Wil's dislocated hip. One wheel cannot come off, which makes transportation difficult. The spokes are breaking, bolts and screws are coming out and are stripped, and only one brake works on the current wheelchair. Wil has had this chair for five years and his body has changed. The wheels are set too high and Wil now has calluses and ulcers on his elbows from rubbing on the wheels as he rolls himself around. Aside from all of the physical and medical setbacks, Wil is an ordinary 14 year old boy. He is very social and loves hanging out with his friends. Wil is determined to be as independent as possible and wheel his chair around himself.

At this time, the Class of 2015 and student body of Carroll High School along with the community's help have raised enough money for the wheelchair. We are going to continue to collect donations. All of the donations will be placed in a Health Savings Account in Wil's name. This account will be used for maintenance/upgrades on the wheelchair. We thank you in advance for your contribution and for supporting Wil Wigge.



Sincerely,
Senior Gift Committee
Class of 2015

Please Return to:
Carroll High School
C/O Jena Buranj
3701 Carroll Road
Fort Wayne, IN 46818

DONATION FORM

Make Checks Payable to Carroll High School

Date: _____

Business Name/ Donor: _____

Address: _____ City: _____

State: _____ Zip Code: _____ Phone/Fax: _____

Donation Value: _____

Donation Description:

3701 CARROLL ROAD | FORT WAYNE, IN 46818 | PHONE: 260-637-3161 | FAX: 260-637-8356 | WWW.NACS.K12.IN.US

NORTHWEST ALLEN COUNTY SCHOOLS



CANstruction 2015

The Carroll High School CANstruction team used YOUR donations to buy thousands of food items which we'll use to build our competition structure: The Little Engine that CAN! All those food items are then donated to the Community Harvest Food Bank for distribution right here in Northeast Indiana. Please come see our structure at Glenbrook Mall, April 18-26, and "vote" for our build by donating food items. You'll be helping to feed the hungry and helping our structure win! Thank you for your involvement to help our community!

PTO Scholarship

The Carroll High School PTO will award two (2) seniors with \$500.00 scholarships to the college of their choice. To be eligible, the applicant's family must be an active member of the CHS PTO during his or her Senior Year, be attending a college that offers associates or bachelor's degrees and must have the application turned in no later than **Friday, May 1, 2015**. The two award winners will be announced at the Senior Brunch on May 20, 2015. Please see Mr. Biting for an application for the PTO Scholarship.

2015 - 2016 SCHOOL CALENDAR

You may view the upcoming school year calendar on the NACS website at www.nacs.k12.in.us Please note that there is a weather makeup day built in on Friday, December 18th. **If a day of school is missed prior to December 18th, we WILL HAVE SCHOOL AND FINAL EXAMS on Friday, December 18th.** Thus, as you make plans for next WINTER BREAK, please realize that students may have to take finals on that Friday and please avoid making travel plans which would cause your son/daughter to miss a day of final exams.

Bus Drivers Needed

Want to be part of the educational system? Do you enjoy children and want to have a positive influence on students? Then we might have a job for you! We are accepting applications for substitute bus drivers. Applicants must enjoy the presence of children of all ages. Applicants must have a safe driving record and clean criminal history. Job requires individuals to multi task and manage children. Please contact the Northwest Allen County Transportation Center at 637-6165 for more information.

Long-Term Exchange Student Hosting Opportunity:

The Japanese Program at Carroll High School is looking for families to host an exchange student from Japan. Families host for a semester or a school year and provide room and board for the student as well as transportation to school (school bus is fine). All other expenses, including school lunches, are the responsibility of the exchange student. The Japanese exchange students help support the Japanese program at Carroll by participating in Japanese classes and the Japanese Club. They also enrich the NACS community as a whole by giving our students the opportunity to learn about the fascinating culture of Japan. Families often form strong bonds with their exchange students and have even traveled to Japan to visit them. If you are interested in learning more about this opportunity, please contact Laura Semba at laura.semba@nacs.k12.in.us or stop by the front office of the 10-12 building or CFC to pick up a packet explaining the details.



ECA's and AP TESTING

The month of May is a very busy time at Carroll High School with arrangements being made for graduation, Prom planning in full swing and multiple tests taking place. Besides finals, ECA's (End of Course Assessments) and AP (Advanced Placement) tests are given during May. Passing ECA's is a graduation requirement. ECA's take place in Algebra 1, Biology 1 and English 10 classes during the first two weeks of May. AP tests are national tests that fall during the second and third weeks of May. (dates are determined by the national testing center). As a result, no family vacations will be considered excused for those students taking ECA's, AP tests, or finals.

Underclass Awards Program

The annual underclass awards program will be held during the school day and will be broadcast to students.

On Wednesday, May 20, 2015 the awards program will take place in the large auditorium at 10:00 a.m.

Parents of honored students will receive an invitation to attend.

Attendance

Regular school attendance is important for the success of your son/daughter in school. At the high school level, a tremendous amount of information is supplied to students each day. If a student misses one class, he or she may fall behind in that subject for an entire unit. If a student misses frequently, he or she is constantly playing catch up. For optimal success in a high school academic program, regular attendance is vital. We ask that you stress the importance of promptness and regular attendance. It is our belief that by doing this you will be teaching them honesty and responsibility, which will accompany them throughout their life.

We understand that there are situations that make it necessary for your son/daughter to be absent from school; however, we hope that you, as parents, do all you can to encourage good attendance. **As a reminder, NACS has approved a new attendance policy that allows for 10 absences for the school year.** Any and all absences count towards the 10 absences. Those first 10 absences require a phone call from a parent/guardian (so we know that your student isn't truant) and can be for any reason. Continue to bring in medical verification notes from your Doctor. We will want to know if there are medical reasons so we can be aware of those on-going concerns. **After 10 days, your student must have an appropriate note verifying that they were seen in the office for an appointment (medical, legal, etc.).** In addition, students arriving to school late, but before 8:15 will NOT be counted absent (does not count towards the 10 absence total). This is a separate category (Late To School) that can be excused with appropriate verification (same as above). The same is true for leaving school early (Early Release) but after 2:30. Each of these events has their own set of consequences if not appropriately verified.

ATTENTION PARENTS

Please note the following in regards to family vacation absences:

*Homework is due prior to leaving or the day the student returns.

*Assessments must be made up no later than the first day of the student's return to school.

*A form should be filled out prior to leaving on the family vacation. Forms can be found in the attendance office.



The CHS Student Council Presents Carroll's Got Talent

On **Friday, April 17, 2015**, starting at 7:00 p.m., the Carroll High School Student Council will present "Carroll's Got Talent," a return of the CHS Talent Show!

Students should be aware that attendance at the dress/technical rehearsal on April 16th is mandatory. The dress rehearsal will begin at 3:30 p.m. and will take place in the Large Auditorium.

All members of the NACS community are encouraged to attend this family friendly show! Admission is \$3 for students and \$5 for adults. Tickets will only be sold at the door. Students may see Ms. Rhodes in room 218 with any questions, or parents/guardians may reach her at jordan.rhodes@nacs.k12.in.us at any time.

TEXTBOOKS

All textbooks are examined when they are returned to the bookroom. If the book's binding is coming apart or falling off your student will be charged a rebind fee. If the book is damaged your student will be charged for the cost of a damaged book. All bills will be mailed at the end of each semester.

FYI: Keeping papers in your textbook may damage the book.

Attention Parents

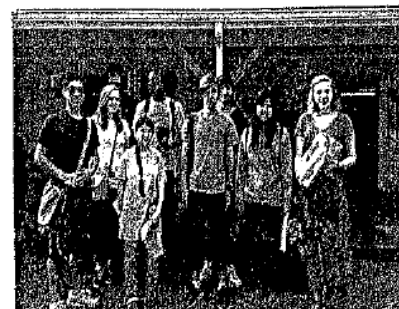
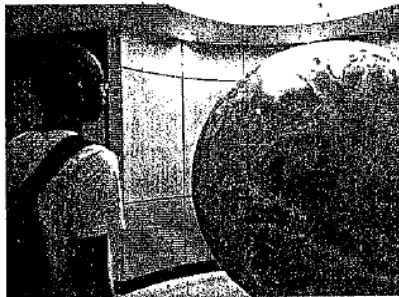
We need to have a current email address as well as other information on file for each student. If you have any changes to your students information, please let us know. To update your e-mail address or other information for your student during the year, please contact Roxanne Anderson, 637-3161 ext. 3012 or Roxanne.Anderson@nacs.k12.in.us

PARKING AT CARROLL HIGH SCHOOL

Students are to park in the student lot at all times, regardless of the event, activity, day of the week or reason for them to be at school. All entry for students who drive to our campus is to be at door 13. Parents and patrons needing to park during the day can use the north lot in front of door 1 for entry into CHS 10-12. Parents and patrons needing to enter CFC can enter the lot at the light on Carroll with parking and entry in the CFC lot by door 32.



ENL PLUS + An English Language Camp for ENL Learners



ENL Plus + is an English as a new language camp designed for secondary EL students in grades 6 -12.

- Teacher lead themed instruction.
- Technology enhanced language labs
- Individual and small group instruction
- Guest speakers from within our community
- Field-trips each week where students can apply the language taught in the classroom and make connections to our community through English.

Dates: June 8 – 12 Week 1

June 15 – 19 Week 2

June 22 – 26 Week 3

Time:

9:00 – 12:00 on Monday, Tuesday, Wednesday and Friday

8:30 – 1:00 on Thursdays (Field-trips)

Place: Carroll High School, Room 152

Fees: There is no cost to attend. \$0

Instructors:

Barb Kiplinger (CHS): barb.kiplinger@nacs.k12.in.us

Kayla Davission (CHS, CMS, MCMS):

kayla.davission@nacs.k12.in.us

Sandy Canaveral (CHS): sandy.canaveral@nacs.k12.in.us

To register, please complete the form on the back of this page and return to one of the above. Confirmation of your student's registration and further information regarding camp activities will be provided on or before May 1, 2015.



Registration Form

Student Name _____

School and Grade 2014-2015: _____

Student Phone # _____

Birthday ____/____/____

Age _____

Allergies _____

Parent / Guardian Contact Information:

Name _____

Address _____

City, State, Zip _____

Home / Cell Phone _____

Emergency Contact and Phone _____

Yes / No I give permission for my child to be photographed during camp. (Photos may be used in future brochures.)

Please list any days/weeks you anticipate your student NOT attending due to appointments or vacation.

Registration forms due by May 1

One form per camper, please.

Medical Release Form

(Complete, sign, and return with registration.

Must be on file for camp.)

Participant _____

Parent name _____

Home phone # _____

Cell phone # _____

Allergies _____

Preferred Doctor _____

Preferred Hospital _____

In the event a parent/guardian cannot be reached, please list an emergency contact:

Name _____

Phone _____

I hereby give my consent for physicians designated by school authorities and/or for transportation to a hospital emergency room for treatment for any illness or injury resulting from participation. I understand this authorization will only be enforced when I cannot be personally contacted to provide immediate treatment.

Parent _____

Date _____

Show Choir



Vocal Auditions:

Monday, Tuesday, Wednesday

April 13, 14, 15

4:00-6:15

Dance Auditions:

Monday, Tuesday, Wednesday

April 13, 14, 15

7:00-9:00

All auditions will take place in the large auditorium.



2014 Yearbooks are here!!

BOOKS CAN BE PICKED UP FROM MRS. GORDY IN ROOM 243

Graduates should call 637-3161 or e-mail julie.gordy@nacs.k12.in.us to request their book be sent to the office. **24-hour notice is required.**

If you would like someone else to pick up your book for you, the following form must be completed and presented at the time of pick-up:

PERMISSION TO PICK UP YEARBOOK

Please allow _____ to pick up _____'s book. This person will be responsible for delivering the book to its rightful owner.

Signature of requesting student or parent

Date

***even siblings need to have this note signed in order to receive a book.

Didn't order a 2014 yearbook? Want one?

We will have extra books for sale at a cost of \$70. Call 637-3161 or e-mail julie.gordy@nacs.k12.in.us to request a copy. Requests will be honored in the order they are received. No additional books can be ordered from the publisher, so get your request in early.

***We also have extra books from recent years. Feel free to request one of these. If we have extra copies, they will be sold at \$70 as well.

CAVALIER YEARBOOK 2014-2015 BABY AD SALES

Space is limited--Buy now to reserve your space.

Take part in a special
CHS yearbook
tradition and create
a lasting memory for
YOUR SENIOR.

MARISSA MELCHI

Marissa Rose-

What a joy it has been! You have brightened our world with your spirit. May God bless you as you continue your journey at Indiana University next year

Love
Mom, Dad, Matthew & Mallory



Dear Senior Parents & Families,

The CHS Yearbook staff is giving you the opportunity to let your senior know how proud you are by purchasing a personal advertisement - a "senior baby ad" - in the 2014-2015 Yearbook. This is your chance to use your own words and photos to remember special moments and celebrate graduation.

Most ads consist of a photograph of your student and a congratulatory message. Students enjoy seeing the special messages and words of encouragement mixed with childhood memories or more recent photos.

Submit your information by email to Julie.Gordy@nacs.k12.in.us or by mail to Carroll High School, Attn: Julie Gordy, 3701 Carroll Rd., Fort Wayne, IN 46818. We will happily design your ad for you.

LAST CHANCE OFFER

While our sales window for baby ads is officially over, we do have limited space remaining in our section and will continue to take orders on a first-come, first-serve basis at our December rates. Please see the next page for more details



2014-2015 BABY AD SALES

ORDER FORM

Contact:
Julie Gordy, Yearbook Adviser
Julie.Gordy@nacs.k12.in.us

STUDENT NAME: _____
PARENT NAME: _____
PARENT PHONE: _____
PARENT EMAIL: _____

AD OPTIONS & LIMITS

1/8 Page: 25 Word Limit; 1 Photo
1/4 Page: 50 Word Limit; 2 Photos
1/2 Page: 100 Word Limit; 5 Photos
Full Page: 200 Word Limit; 11 Photos

PLEASE CIRCLE YOUR AD SIZE

Turned in by Oct. 30	Turned in by Nov. 18	Available until space runs out Turned in by Dec. 5
1/8 pg, \$45	1/8 pg, \$55	1/8 pg, \$70
1/4 pg, \$70	1/4 pg, \$80	1/8 pg, \$100
1/2 pg, \$115	1/2 pg, \$135	1/2 pg, \$145
Full pg, \$225	Full pg, \$235	Full pg, \$255

Note: Ads are not considered meeting deadline until ALL photos, text, and payment are received. Add \$20 for photo or text changes (beyond simple text edits) added after the deadline.

GENERAL GUIDELINES

Do not send photos that can't be replaced. We will work to keep your photos safe, but we are not liable if a photo is lost or damaged.

Carefully write your student's name and address in pencil on the back of your photos without pressing hard. Mailing labels work well for this.

Do NOT cut, tape, staple, or fold photos. Photos damaged in those ways cannot be used.

Digital photos should have a resolution of at least 300 ppi.

If you do not want your full image to appear in the ad, please write a note explaining what should be left out.

Because of copyright issues, you may be required by your portrait photographer to obtain written permission before submitting any image under copyright for use in an ad. Please consult your photographer for his or her requirements.

We cannot accept song lyrics or poetry that you have not secured copyright usage for. For example: Dr. Seuss.

If you want a proof of your ad, please request it. Any changes you request must be returned by the deadline in order to be processed.

The yearbook staff reserves the right to deny senior ad photos or messages that include inappropriate content. The yearbook will deny printing any ad that contains language or images that violate the CHS handbook.

MESSAGE:

Remember to limit your message to 25 words for 1/8 page ad, 50 words for 1/4 page ad, 100 words for a half page, or 200 words for a full page ad. DO NOT INCLUDE COPYRIGHTED MATERIAL (INCLUDING SONG LYRICS) UNLESS PERMISSION HAS BEEN OBTAINED IN WRITING.

(YOU MAY INCLUDE ANOTHER PAPER IF NEEDED)

FINAL CHECKLIST:

Have you included...?

- Your photos (# submitted: _____)
- Message
- Payment (Make checks payable to CHS)
- Have you ordered your 2014-215 Yearbook?
If not, be sure to submit your order form.

I acknowledge and adhere to all terms and conditions that the Carroll High School Cavalier Yearbook Staff has laid out and have received permission for a one-time usage of all copyrighted photographs/text submitted for the ad.

Signature: _____ Date: _____

Mail Order to: Carroll High School, Attn: Julie Gordy, 3701 Carroll Rd., Fort Wayne, IN 46818
EMAIL Order to: Julie.Gordy@nacs.k12.in.us -- Subject Line: Baby Ad-Student Name

YEARBOOK

Discover New Memories on Every Page.

Carroll High School

Order early to get the best price! August 12 - December 31: \$60. January 1 - April 15: \$65. Any extra books sold upon delivery will be sold at \$70; however, the number of these books will be limited.

Send order forms and checks made payable to CHS to: Carroll High School, Attn: Julie Gordy, 3701 Carroll Rd., Fort Wayne, IN 46818

1

SELECT YOUR PACKAGE

Circle your package.



YEARBOOK \$65.00

PERSONALIZE IT PACKAGE \$70.00
Includes Yearbook and 1 Line of Personalization

SIGNATURE PACKAGE \$78.00
Includes Yearbook, 1 Line of Personalization, Color Autograph Section and 8 Multicolor Signing Markers

2

PUT YOUR NAME ON THE COVER

Must purchase Personalization to put your name on the cover.

PERSONALIZATION -

Use the space below to personalize your cover. Must purchase Personalization.






























































































































































































































































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3

ADD ICONS TO YOUR COVER \$3.00 EACH

Must purchase Personalization to add icons.

Enter 4 digit icon code from chart on the right into boxes provided above.

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Costa Rican Educational Adventure Tour 2016

Parents and Potential Travelers,

Mr. Walker is taking another group of students and parents to Costa Rica the summer of 2016 from July 6th through July 14th and you are welcome to join us. Early enrollment is at a discounted price. Would you like to take guided hiking tours through 4 amazing national parks, zip line and take an aerial tram through the rainforest canopy, kayak next to an semi-active volcano, take a cocoa tour, lounge at a hot springs resort, hike down and swim at a beautiful waterfall, and much more? If so, check out the following website for more information:

www.eftours.com/1598720MB

After you are on the site, scroll down to the box at the bottom that says “*stay in the loop*” and then enter your contact information. You will be emailed information about the tour and all the resources that you need to make an informed decision. In addition, reminders can be sent out to keep you up to date with any pricing modifications that occur.

You can email me through my school account jim.walker@nacs.k12.in.us and I would be happy to address any concerns that you may have.

Thanks for Considering this Amazing Experience,

Jim Walker – Group Leader



Ecuador and the Galapagos Islands

Snorkeling with seals, admiring Pichincha Volcano, Learning the “Dance of the Tropics”, and seeing the Equatorial Monument are only a few of the opportunities you will have if you sign up for Mrs. Perkins’ trip to Quito, Ecuador and the Galapagos! The trip will take place June of 2016 and is offered to any students at Carroll High School and their parents. See Mrs. Perkins (room B12 in CFC) if you have any questions or would like more information on this incredible, once in a lifetime experience!

Housing & Interior Design

This spring, the Housing & Interior Design class will be “guest designers” for a home that will be featured in the 2015 Town & Country Home Tour. The class was involved in the designing of various features of the home, including tile arrangements, color combinations, and back splash ideas. In addition, the class will be staging the home, located in Talons Reach, for the event which will be held April 25-26 and May 2-3. The Town & Country Home Tour is free and open to the public.

2015 PROM WEEKEND INFORMATION



The information below is available to you so that you may make intelligent choices concerning the Prom and all Prom related activities. If you have questions see Mrs. Veith or Mr. Basham

PROM



The Carroll High School Prom will be held at the Grand Wayne Convention Center on Saturday, May 16th 2015, from 8:30pm to 11:30pm. Students and families need to know the following: Prom is for Junior and Senior CHS students and their guests. Sophomores are able to attend the Prom only as a guest of a Carroll High School junior or senior. Sophomores may not purchase tickets NOR have tickets purchased for them in any way intended to side-step the rules or expectations that sophomores have a junior or senior date. **Freshmen are not allowed to go to Prom.**

Guests: Students wishing to bring a guest from another school must first get a Prom Guest Form (available beginning March 23rd– May 13th from Mrs. Royer in Student Services.) Completed forms need to be returned to Student Services with all appropriate information and signatures by Wednesday, May 13th, end of the school day. NO ONE will be allowed to attend the Carroll High School Prom that is 21 years of age or over. A guest who is not appropriately registered by their CHS student host will not be allowed to attend the Prom. It is possible that a principal or assistant principal at another school could deny a student admission into the Carroll High School Prom. Guests MUST bring a photo ID with them to Prom.

DO YOU NEED A PROM DRESS??? If so, come to:

CINDERELLA DRESS DAY

To help make your prom dreams come true, the Fort Wayne Medical Society Alliance will GIVE YOU a gently used prom dress of your choice! No strings attached! In addition, we will do minor alterations on the spot if needed, at no charge. Why? Because we care! Also - free hair styling on the spot!



When: Saturday, April 11

Time: 9:00 AM to 12:00 PM / 12:00-2:00 by appointment

Where: IPFW Walk Student Union Ballroom

2101 East Coliseum Blvd, Fort Wayne, IN 46805

Dress Code: Students are to follow these guidelines when determining appropriate Prom attire. Female students must wear a dress that is both appropriate for the Prom and still maintains decorum for the event. Dresses and skirts may be no shorter than mid-thigh and no bare midriffs are allowed, including cut outs. Dresses should at least have a partial back and strapless gowns must be chosen with care. The greatest concern for dress is always at the neck/breast line and for hemline length. As always, dates from other schools must adhere to the above dress code. **Students who do not follow these guidelines may be asked to leave the Prom.** If there is any question about a specific dress, please see Mrs. Veith or Mr. Basham to discuss options or to show them a catalogue or internet example.

(continues to next page)



Behavior Expectations: All Carroll High School behavior expectations and handbook rules are in effect for the entire evening. Students choosing to behave in a manner that will bring discredit to themselves, their families, and the Carroll High School will be dealt with appropriately, including arrest by the police officers working the event.

Coming and Going: All Prom participants must present the appropriate ticket upon arrival to the Prom and all Prom attendees will be required to sign-out when they leave, including full name and time leaving. NO ONE will be allowed to leave the Prom and return. Once you have signed out you must leave the premises.

Parking Vouchers: When parking, you may use any of the three entrances to the **Civic Center Garage:** Calhoun Street across from the Hilton, Clinton Street across from Wendy's, and Jefferson Street across from the Cathedral. You must present your parking voucher (one per vehicle) to the attendant **AS YOU ENTER** the garage and inform them that you are attending the Carroll High School Prom at the Grand Wayne. Note- If you do not park here, you will have to pay for your own parking!!! Your voucher only works at this location!

Police Officers: There will be police officers on duty to assist with the evening. Again this year, officers will be randomly conducting breathalyzer tests. These can be administered prior to, during, or at the end of the event. Failure to comply will result in non-admittance to the dance.

As stated previously, there are to be no freshman at Prom. Sophomores may attend the Prom as a guest (date) of a Carroll High School junior or senior. All Prom attendees that are not Carroll High School students must obtain the appropriate permission form at Carroll High School, have it signed by their school administrator and have the form RETURNED TO CARROLL HIGH SCHOOL (to Student Services) by the end of the school day on Wednesday, May 13th.

PURCHASING TICKETS

You may write ONE check for tickets purchased, made payable to CHS. Paperwork must be complete and turned in at time of purchase.

Prom Tickets will be on sale during lunches Friday, May 1st through Tuesday, May 5th. You can also purchase your ticket BEFORE school in Student Services on Monday, May 5th and Tuesday, May 6th to accommodate students that have an early release and/or not at school during lunch hours. Prom tickets will be \$20.00 per person. This ticket includes the dance, mementos, prom program, and parking (ONLY at the Civic Center Garage) for the Grand Wayne. Students who want to purchase prom tickets after lunch on Tuesday, May 5th can do so only BEFORE school by Friday, May 8th, but they will be charged a **\$10 late fee per ticket**. **Tickets will not be available AFTER school at any time! Once a ticket is purchased, it can NOT be refunded!!**



This year for prom, students will receive complimentary film strips from the photo booths



FINE ARTS NIGHT 2015



Carroll High School

Wednesday, May 13th
6-8pm

Student Art Displays
Senior Showcase Art Displays
Musical and Theater Performances
Art Sales: Ceramics,
Frameable Art Prints

design by Lilly Lin



CONGRATULATIONS!

TO THESE NATIONAL ART WINNERS! 2015 Scholastic Art and Writing Competition

2015 GOLD KEY

Cierra Alonzo
Hannah Englesrud
Keelan Koehne
Audrey Ottenweller
Haley Schrock
Taylor Terrell
Shelby Thomas

2015 SILVERKEY

Anna Anderson (3)
Hannah Englesrud (2)
Taylor Terrell

2015 AMERICAN VISIONS AWARD Paige Robertson

ALL THESE HONOREES

Will be honored at a ceremony at Carnegie Hall in New York City!

Artwork will be included in a special Display of all National Winners in New York!





Carroll High School Summer Cheer Camp



PRICE:

\$25.00 per cheerleader
(T-Shirt included)

Pre – Registration:

Due by Wednesday, June 3rd
(This will guarantee your cheerleaders T-shirt)

WALK-INS WELCOME!

Bring the registration form from the bottom of this page and a check to registration on Friday. T-shirt and/size are not guaranteed the day of but can be ordered and delivered at a later date.

ATTIRE:

Cheerleaders should wear comfortable clothing with gym shoes or cheer shoes.

Who:

Any girls and/or boys grades K-8

What:

To learn cheers, chants and basic cheerleading techniques from the Carroll High School Cheerleaders.

When:

Thursday, June 11th @ 9:00a.m. -11:45a.m.

Where:

Carroll High School Alumni Gym

(Enter through door #13)

- Registration will be from 8:45a.m. to 9:00a.m.
- Cheer stations will be from 9:00a.m. to 11:30a.m.
- Showcase Performance for parents/family will be from 11:30a.m. to 11:45a.m.

Questions???

Coach Kim Fransen: (260)241-6179

Checks made payable to: CHS Cheer

**Return the bottom portion of page along with check to:
Carroll High School, Attn: CHS Cheerleading 3701 Carroll Rd. Ft. Wayne, IN 46818**

Student Name: _____ Grade _____

T-Shirt Size (Youth S, M, L)(Adult S,M,L) _____

Parent(s) Name: _____ Phone Number _____

By signing below, I hereby authorize the Coaches of the CHS Cheer Clinic to act for me in their best judgment in an emergency requiring medical attention. I understand that neither Fort Wayne Carroll High School, the Directors/Coaches, nor anyone connected with the camp will assume responsibility for any accidents including: medical, dental, or any accident that occurred during or as a result of any course of instruction by the staff. I then herby give my consent for medical treatment deemed necessary by physicians designated by school authorities and/or transportation to a hospital emergency room for treatment for any illness or injury resulting from his athletic participation. I understand this authorization will only be enforced when I cannot personally be contacted to provide immediate treatment. In the event that parent(s) cannot be contacted, please contact:

Parent(s)/Guardian Signature _____ Date _____

ALTERNATE CONTACT:

Name _____ Phone Number _____



CHS Dance Team Tryout Information 2015-2016

IMPORTANT INFORMATION

Dates for Learning Material

Monday, May 4: 3:30-5:30PM – Learn Material (Jazz, Lyrical, Hip Hop)

Tuesday, May 5 3:30-5:30PM – Learn Material (Jazz, Lyrical, Hip Hop)

Wednesday, May 6: 3:30-4:30PM – Run Dances before Tryouts

Date for Tryouts for DANCE TEAM:

Thursday, May 7: 3:30-5:30PM

(Dancers interested in a position on this team must try out for every team. They could be selected for any/all groups.)

Location for Tryouts:

Carroll Freshman Campus Gym

Who Is Able to Tryout?:

Any student that is in 9-11 grades and middle school grade 8 that will be attending CHS/CFC in the next school year.



5th Annual Charger Athletic Club Golf Outing

Be sure to mark your calendar for the 5th Annual Charger Athletic Club Golf Outing. The date is set for Thursday, June 11th at Autumn Ridge. This is truly a great day for our student-athletes, families, community members, business partners and alumni. Plan on joining the fun. Once again this year there will be a morning and afternoon outing. Look for more details on how you can be involved or contact Athletic Director, Dan Ginder (dan.ginder@nacs.k12.in.us).

CHARGER STRENGTH

SUMMER CONDITIONING: INVITING ALL CARROLL ATHLETES
Athletes interested in summer conditioning need to RSVP with Coach Tigulis, so that you can be placed in a group and be accounted for in workout sessions.

Schedule:

June 8 – June 25, July 6 – 23
Moratorium June 29 – July 3
Moratorium July 27 – July 31

Days & Time:

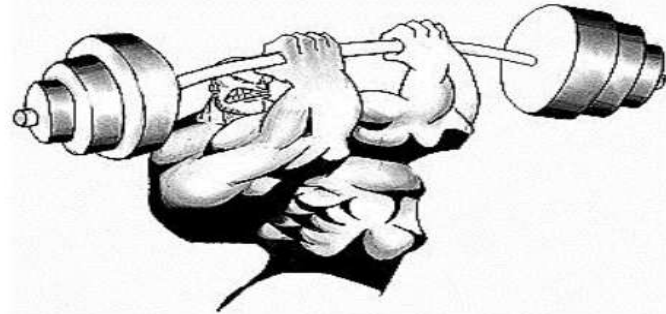
Monday - Thursday
7:45am – 10am

Location:

Meet at Carroll High School Track

Dress:

Carroll High School T-Shirt [w/ sleeves]
Athletic Mesh Shorts
Bring a water bottle



Contact Coach Tigulis by:

Email: nico.tigulis@nacs.k12.in.us
Phone: 637-3161 Ext: 3528

DEVELOPING:



:: STRENGTH ::

:: SPEED ::

:: ENDURANCE ::



RSVP WITH COACH TIGULIS



Fitness Studio Spring Schedule

March 11 to May 28

MONDAY

- 11:15-12:00pm **AQUA ZUMBA- WHAT?** Yes that's right! Come to the Carroff High School Natatorium... Aqua Zumba with Lisa!*
- 9-9:45pm **THAT CLASS-** Amita works Thighs, Hips, Abs and Tones the body! Lose inches and firm up quick! **NEW**
- 4:30-5:30pm **BEGINNING FENCING class-** Additional fees apply for youth and up call to register 436-5984
- 5:45-6:30pm **Kettlebell Toning** -Terri has joined our group of awesome instructors. She brings an exciting strength and core workout.
- 6:35-7:20pm **ZUMBA-** Lisa will take you to the zumba world of latin inspired dance, party, and fitness all in one 45 min session.
- 7:25-8:10pm **Body Bar Pump-**Finish your day with a super strength building, slow burn class. This complements your cardio! **NEW**



TUESDAY

- 9-10am **YOGA-**Connie brings her experience to you with a wonderful class full of movement, strength, poses & relaxation.
- 10:15-11:00am **The Body Shop.** Dawn's class is a total workout. Strengthen all the muscles with a variety of equipment from the SHOP! **NEW**
- 5:45-6:30pm **ZUMBA-** Ashley is awesome! With a dance major and Zumba you are in for a treat! Great energizing class!
- 6:35-7:20pm **Piloxing-** Ashley wants a chance to share her love of Piloxing with us at eh Fitness Studio! Come burn up those calories!
- 7:25-8:10pm **HIIT-** High Intensity Interval Training..for all fitness levels Natalie's class is full of calorie burning strength training



WEDNESDAY

- 10:05-10:50am **ZUMBA-** This is the morning group of ZUMBA and do they ever party! Latin music and Lisa..so fun, so good!
- 10:30-11:15am **Aqua Classics**..Hear the 50's 60's tunes with easy to follow exercises and toning moves. Carroll High School...
- 5:45-6:30pm **PIYO-**Come to this next exciting combination of yoga and pilates that does not stop! Make the most of your workout time with Lisa.
- 6:35-7:20pm **ZUMBA Toning-** Lisa's night crowd is shaking this class up with songs toning it all! Latin fun makes the time fly!
- 7:25-8:10pm **Super Stretch-** Terri is bringing you one of her most popular classes. Try it once and you will be hooked. This is not YOGA... **NEW**



THURSDAY

- 9:05-9:50am **HIIT-** High Intensity Interval Training..for all fitness levels Terri's class is full of calorie burning strength training moves
- 10-11am **YOGA-**Connecting mind & body this fluid class will take you to new fitness heights! Connie will not disappoint you.
- 5:45-6:30pm **Fitness Fusion-** Dee's class will be unforgettable! This class has toning, intervals, strength, cardio, and metabolic Boosts!
- 6:15-7pm **Aqua Zumba** at Carroll High School Natatorium! Natalie is bringing it!!! So much fun & great moves! Shake,twist,kick it fun!*
- 6:35-7:20pm **Kettlebell Toning-** Troy is taking his high energy class into a new zone! Kettlebells, Intervals, Core work, Body Weight..still great music
- 7:25-9pm **Fencing Club** (separate fees apply- 50.00 or 10 sessions)



FRIDAY

- 8-8:30am **CYCLING Express-** Limited to 6 people(sign up soon!! Let April take you away. Burn tons of calories!
- 8:30-9:15am **PIYO-**April will lead you through an awesome combo of pilates and yoga with the beachbody twist!!!
- 10:30-11:15am **Aqua Fitness-**Linda is the expert dancer & wow can she get us movin in the water. BE THERE!*



SATURDAY

- 8-8:45am **Body Bar Basics-** using the body bars we gain strength, we create power, we rev our metabolism all day! Get energized with Natalie!
- 9-9:45am **ZUMBA-** A powerful group of people meet to get dancin, sweatin, and feelin the ZUMBA LOVE! Mix of teachers!!
- 9:50-10:25am **HIIT-** High Intensity Intervals are here, we know our participants are ready and we want you to have results! Fun, Challenging, Safe

SUNDAY

- 3:30-4:30pm **YOGA-** Connie is leading this Sunday Series of Yoga. Use this class to get stretched, strengthen, rebuild muscle and find Namaste!

IF we have no one showing up for classes in the existing time slots we will put the class on hold and try something else!! Always give us feedback and what classes/ times would work best for you!! **SOME CLASSES ARE LIMITED IN SPACE SO PLEASE LIST CLASSES YOU WANT!**





Child(ren) may be pre-registered after completion of last Early Spring class. Please have achievement card in hand.

Evaluations & Open Registration Thursday, April 9, 2015 6:00-7:00pm

The Sprinklers and Red Group will not need to be evaluated as they are entry level classes

Classes begin April 11, 13, 17 or 18, 2015

****Classes may be added or canceled based upon enrollment****

*****Parents are to remain in the spectator bleachers during all swim lessons*****

<i>Water Babes</i>	<i>Mondays</i>	<i>5:50pm-6:30pm</i>	<i>4/13/15-5/18/15</i>
<i>Guppy Group</i>	<i>Mondays/Wednesdays</i>	<i>5:30pm-6:00pm</i>	<i>4/13/15-4/29/15</i>
<i>Sprinklers</i>	<i>Mondays/Wednesdays</i>	<i>6:15pm-6:45pm</i>	<i>4/13/15-4/29/15</i>
<i>ages 3-5</i>	<i>Saturdays</i>	<i>10:00am-10:30am</i>	<i>4/11/15-5/16/15</i>
	<i>Saturdays</i>	<i>11:20am-11:50am</i>	<i>4/11/15-5/16/15</i>
<i>Guppy Group</i>	<i>Mondays/Wednesdays</i>	<i>5:30pm-6:00pm</i>	<i>4/13/15-4/29/15</i>
<i>Puddles</i>	<i>Mondays/Wednesdays</i>	<i>6:15pm-6:45pm</i>	<i>4/13/15-4/29/15</i>
<i>ages 3-5</i>	<i>Saturdays</i>	<i>10:40am-11:10am</i>	<i>4/11/15-5/16/15</i>
	<i>Saturdays</i>	<i>11:20am-11:50am</i>	<i>4/11/15-5/16/15</i>
<i>Guppy Group</i>	<i>Mondays/Wednesdays</i>	<i>6:30pm-7:00pm</i>	<i>4/13/15-4/29/15</i>
<i>Waves</i>	<i>Saturdays</i>	<i>10:00am-10:30am</i>	<i>4/11/15-5/16/15</i>
<i>ages 3-5</i>	<i>Saturdays</i>	<i>10:40am-11:10am</i>	<i>4/11/15-5/16/15</i>
<i>Color Groups</i>	<i>Mondays/Wednesdays</i>	<i>5:30pm-6:15pm</i>	<i>4/13/15-4/29/15</i>
<i>ages 6-15</i>	<i>Mondays/Wednesdays</i>	<i>6:30pm-7:15pm</i>	<i>4/13/15-4/29/15</i>
	<i>Saturdays</i>	<i>10:00am-10:45am</i>	<i>4/11/15-5/16/15</i>
	<i>Saturdays</i>	<i>11:00am-11:45am</i>	<i>4/11/15-5/16/15</i>
<i>Waves</i>	<i>Mondays</i>	<i>9:00am-9:30am</i>	<i>4/13/15-5/18/15</i>
<i>Puddles</i>	<i>Mondays</i>	<i>9:45am-10:15am</i>	<i>4/13/15-5/18/15</i>
<i>Sprinklers</i>	<i>Mondays</i>	<i>10:30am-11:00am</i>	<i>4/13/15-5/18/15</i>
<i>Waves</i>	<i>Fridays</i>	<i>9:00am-9:30am</i>	<i>4/17/15-5/22/15</i>
<i>Puddles</i>	<i>Fridays</i>	<i>9:45am-10:15am</i>	<i>4/17/15-5/22/15</i>
<i>Sprinklers</i>	<i>Fridays</i>	<i>10:30am-11:00am</i>	<i>4/17/15-5/22/15</i>
<i>Color Groups</i>	<i>*Mondays</i>	<i>9:00am-9:45am</i>	<i>4/13/15-5/18/15</i>

**Homeschool classes will also need to be evaluated and registered prior to class*

<i>Water Babes</i>	<i>\$49-00</i>	<i>40 minute class</i>	<i>6 classes</i>
<i>Guppy Groups</i>	<i>\$47-00</i>	<i>30 minute class</i>	<i>6 classes</i>
<i>Color Groups</i>	<i>\$50-00</i>	<i>45 minute class</i>	<i>6 classes</i>



Payments made by cash, credit card or check

Any questions please call 637-0340

Check out our website for all the Natatorium offerings

<http://www.nacs.k12.in.us/natatorium>

Chargers want to team with local business leaders.

Attention Charger supporters. The Athletic Department of Carroll High School is looking to connect with area business leaders in a new marketing venture that we think will benefit all parties involved. Visit

<http://www.nacs.k12.in.us/Page/4926> to learn of new opportunities.



Charger Sports



Boys' Golf

Apr. 16, 4:00p JV @ New Haven
 Apr. 16, 4:45 V @ New Haven
 Apr. 18, 11:00a V Carroll Invite
 Apr. 21, 4:30p @ Norwell
 Apr. 23, 4:30p @ Leo
 Apr. 25, 9:00a V @ Foster Park
 Apr. 28, 4:00p vs. DeKalb

Baseball

Apr. 1, 3:00p JV vs. Northrop (DH)
 Apr. 2, 5:00p JV @ Northrop
 Apr. 4, 12:00p V vs. Shenandoah (DH)
 Apr. 6, 5:00p JV vs. Bishop Luers
 Apr. 7, 5:00p V vs. Northrop
 Apr. 8, 5:00p JV @ Norwell
 Apr. 10, 5:00p V @ North Side
 Apr. 11, 12:00p V vs. Howell (DH)
 Apr. 13, 5:00p V @ Churubusco
 Apr. 13, 5:00p JV vs. North Side
 Apr. 15, 5:00p V @ Leo
 Apr. 15, 5:00p JV vs. Leo
 Apr. 16, 5:00p JV @ Homestead
 Apr. 18, 11:00a JV Carroll Classic
 Apr. 21, 6:00p V @ Bishop Luers
 Apr. 24, 5:00p C @ Churubusco
 Apr. 25, 10:00a JV vs. Warsaw (DH)
 Apr. 27, 5:00p C @ Fremont
 Apr. 28, 5:00p V @ Norwell
 Apr. 28, 5:00p JV vs. Norwell
 Apr. 30, 5:00p V @ New Haven
 Apr. 30, 5:00p JV vs. New Haven

Softball

Apr. 11, 11:00a V vs. Saint Joseph (DH)
 Apr. 13, 5:00p V @ Garrett
 Apr. 15, 5:00p V @ Warsaw
 Apr. 16, 5:00p JV vs. Bishop Dwenger
 Apr. 18, 10:00a V Carroll Classic
 Apr. 18, 10:00a JV @ Huntington North Tourney
 Apr. 20, 5:30p V vs. Whitko
 Apr. 21, 5:00p V @ Northrop
 Apr. 22, 5:00p JV @ Northrop
 Apr. 23, 5:00p JV vs. Concordia
 Apr. 24, 7:00p V @ Carmel Invite
 Apr. 25, 7:00p V @ Carmel Invite
 Apr. 27, 5:00p V vs. Norwell
 Apr. 27, 5:00p JV @ Norwell
 Apr. 29, 5:00p V vs. New Haven
 Apr. 29, 5:00p JV @ New Haven
 Apr. 30, 5:00p V @ Bishop Luers
 Apr. 30, 5:00p JV vs. Bishop Luers

Track

Apr. 8, 4:30p @ Northrop
 Apr. 9, 4:30p B @ North Side
 Apr. 14, 5:00p B vs. East Noble/Norwell
 Apr. 14, 5:00p G @ East Noble
 Apr. 17, 4:30p Flashes Showcase
 Apr. 18, 9:15a G V @ Northridge
 Apr. 18, 10:00a B V @ North Side
 Apr. 21, 5:00p vs. New Haven
 Apr. 25, 9:00a B @ Goshen
 Apr. 25, 9:45a G @ Lady Kingsmen Invite
 Apr. 28, 4:30p B @ DeKalb
 Apr. 28, 5:00p G @ Homestead

Girls' Tennis

Apr. 8, 4:30p @ Bishop Dwenger
 Apr. 11, 9:00a vs. Blackhawk Christian
 Apr. 13, 4:15p vs. South Side
 Apr. 14, 4:30p @ Concordia
 Apr. 16, 4:00p vs. Snider
 Apr. 18, 9:00a Carroll JV Invite
 Apr. 20, 4:30p @ Canterbury
 Apr. 23, 4:30p vs. North Side
 Apr. 27, 4:30p @ Warsaw
 Apr. 28, 4:30p @ Norwell
 Apr. 29, 4:30p vs. DeKalb
 Apr. 30, 4:30p @ New Haven



fort wayne
ORTHOPEDICS



The
**Orthopedic
Hospital**

SPORTS MEDICINE

FREE FWO Physicals: April 11, 2015 at 8:30 am

The Orthopedic Hospital and Fort Wayne Orthopedics are pleased to daily serve our athletes with sports medicine services. One of the many services they annually provide is free pre-season athletic physicals. This year we will again offer pre-season athletic physicals on Saturday April 11, 2015 for current 8th graders – current Juniors.

Carroll is assigned 8:30 am.

Please note.....**FWO WILL NOT BE KEEPING COPIES** and **IS NOT RESPONSIBLE** for delivering the athletic physicals to Carroll High School.

Athletes are expected to arrive with the history portion of the physical filled out.

ALL Carroll Athletes wishing to participate in summer lifting/conditioning/open gym or plan on trying out for a team next school year **MUST** have a physical on file, complete with insurance information and concussion release forms filled out in order to participate. **NO EXCEPTION.**

We will post the 2015-2016 forms as soon as they are available.

FUTURE MORATORIUM DATES FOR THE ISHAA and CARROLL HIGH SCHOOL

- 2015: IHSAA Moratorium June 29 - July 5/Carroll Moratorium Week July 26th - August 2nd
- 2016: IHSAA Moratorium July 4 - July 10/Carroll Moratorium Week July 24 - July 31
- 2017: IHSAA Moratorium July 3 - July 9/Carroll Moratorium Week July 23 - July 30th

CHS SUMMER YOUTH CAMPS

Be sure to visit the Athletics Web page and click on “Youth Camp Forms” for downloadable registration forms for all the summer camps our athletic teams provide. These same forms are sent home thru yours Elementary/Middle School students. Visit back as more are added regularly as we know more about the summer schedule. Traditionally, all of our camps have been well attended. Dates are dependent on the end of school and will be determined ASAP.



PREPARTICIPATION PHYSICAL EVALUATION
HISTORY FORM

2015-2016



(NOTE: This form is to be filled out by the patient and parent prior to seeing the physician. The physician should keep a copy of this form in the chart.)

Date of Exam _____

Name _____ Date of Birth _____

Sex _____ Age _____ Grade _____ School _____ Sport(s) _____

Medicines and Allergies: Please list all of the prescription and over-the-counter medicines and supplements (herbal and nutritional) that you are currently taking

Do you have any allergies? Yes No If yes, please identify specific allergy below.

Medicines Pollens Foods Stinging Insects

GENERAL QUESTIONS		YES	NO
1.	Has a doctor ever denied or restricted your participation in sports for any reason?		
2.	Do you have any ongoing medical conditions? If so, please identify below: <input type="checkbox"/> Asthma <input type="checkbox"/> Anemia <input type="checkbox"/> Diabetes <input type="checkbox"/> Infections Other: _____		
3.	Have you ever spent the night in the hospital?		
4.	Have you ever had surgery?		
HEART HEALTH QUESTIONS ABOUT YOU		YES	NO
5.	Have you ever passed out or nearly passed out DURING or AFTER exercise?		
6.	Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?		
7.	Does your heart ever race or skip beats (irregular beats) during exercise?		
8.	Has a doctor ever told you that you have any heart problems? If so, check all that apply: <input type="checkbox"/> High Blood Pressure <input type="checkbox"/> A Heart Murmur <input type="checkbox"/> High Cholesterol <input type="checkbox"/> A Heart Infection <input type="checkbox"/> Kawasaki Disease <input type="checkbox"/> Other _____		
9.	Has a doctor ever ordered a test for your heart? (For example, ECG/EKG, echocardiogram)		
10.	Do you get lightheaded or feel more short of breath than expected during exercise?		
11.	Have you ever had an unexplained seizure?		
12.	Do you get more tired or short of breath more quickly than your friends during exercise?		
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY		YES	NO
13.	Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 50 (including drowning, unexplained car accident, or sudden infant death syndrome)?		
14.	Does anyone in your family have hypertrophic cardiomyopathy, Marfan syndrome, arrhythmogenic right ventricle cardiomyopathy, long QT syndrome, short QT syndrome, Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia?		
15.	Does anyone in your family have a heart problem, pacemaker, or implanted defibrillator?		
16.	Has anyone in your family had unexplained fainting, unexplained seizures, or near drowning?		
BONE AND JOINT QUESTIONS		YES	NO
17.	Have you ever had an injury to a bone, muscle, ligament, or tendon that caused you to miss a practice or a game?		
18.	Have you ever had any broken or fractured bones or dislocated joints?		
19.	Have you ever had an injury that required x-rays, MRI, CT scan, injections, therapy, a brace, a cast, or crutches?		
20.	Have you ever had a stress fracture?		
21.	Have you ever been told that you have or have you had an x-ray for neck instability or atlantoaxial instability? (Down syndrome or dwarfism)		
22.	Do you regularly use a brace, orthotics, or other assistive device?		
23.	Do you have a bone, muscle, or joint injury that bothers you?		
24.	Do any of your joints become painful, swollen, feel warm, or look red?		
25.	Do you have any history of juvenile arthritis or connective tissue disease?		

MEDICAL QUESTIONS		YES	NO
26.	Do you cough, wheeze, or have difficulty breathing during or after exercise?		
27.	Have you ever used an inhaler or taken asthma medicine?		
28.	Is there anyone in your family who has asthma?		
29.	Were you born without or are you missing a kidney, an eye, a testicle (males), your spleen, or any other organ?		
30.	Do you have groin pain or a painful bulge or hernia in the groin area?		
31.	Have you had infectious mononucleosis (mono) within the last month?		
32.	Do you have any rashes, pressure sores, or other skin problems?		
33.	Have you had a herpes or MRSA skin infection?		
34.	Have you ever had a head injury or concussion?		
35.	Have you ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?		
36.	Do you have a history of seizure disorder?		
37.	Do you have headaches with exercise?		
38.	Have you ever had numbness, tingling, or weakness in your arms or legs after being hit or falling?		
39.	Have you ever been unable to move your arms or legs after being hit or falling?		
40.	Have you ever become ill while exercising in the heat?		
41.	Do you get frequent muscle cramps when exercising?		
42.	Do you or someone in your family have sickle cell trait or disease?		
43.	Have you had any problems with your eyes or vision?		
44.	Have you had any eye injuries?		
45.	Do you wear glasses or contact lenses?		
46.	Do you wear protective eyewear, such as goggles or a face shield?		
47.	Do you worry about your weight?		
48.	Are you trying to or has anyone recommended that you gain or lose weight?		
49.	Are you on a special diet or do you avoid certain types of foods?		
50.	Have you ever had an eating disorder?		
51.	Do you have any concerns that you would like to discuss with a doctor?		
FEMALES ONLY		YES	NO
52.	Have you ever had a menstrual period?		
53.	How old were you when you had your first menstrual period		
54.	How many periods have you had in the last 12 months?		

Explain "yes" answers here:

I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of athlete _____ Signature of parent/guardian _____ Date _____

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PREPARTICIPATION PHYSICAL EVALUATION

2015-2016

PHYSICAL EXAMINATION FORM



(The physical examination must be performed on or after April 1 by a Physician holding an unlimited license to practice medicine to be valid for the following school year - IHSAA By-Law C 3-10)

Name _____ Date of Birth _____

PHYSICIAN REMINDERS

- 1. Consider additional questions on more sensitive issues
- Do you feel stressed out or under a lot of pressure?
- Do you ever feel sad, hopeless, depressed, or anxious?
- Do you feel safe at your home or residence?
- Have you ever tried cigarettes, chewing tobacco, snuff, or dip?
- Do you drink alcohol or use any other drugs?
- Have you ever taken anabolic steroids or used any other performance supplement?
- Have you ever taken any supplements to help you gain or lose weight or improve your performance?
- Do you wear a seat belt, use a helmet, and use condoms?
2. Consider reviewing questions on cardiovascular symptoms (questions 5-14).

Table with columns for EXAMINATION, MEDICAL, and MUSCULOSKELETAL. Includes fields for Height, Weight, BP, Pulse, Vision, and various medical and physical exam findings.

*Consider ECG, echocardiogram, and referral to cardiology for abnormal cardiac history or exam
*Consider GU exam if in private setting. Having third party present is recommended.
*Consider cognitive evaluation or baseline neuropsychiatric testing if a history of significant concussion.

- Clearance options:
- Cleared for all sports without restriction
- Cleared for all sports without restriction with recommendations for further evaluation or treatment for _____
- Not cleared
 - Pending further evaluation
 - For any sports
 - For certain sports
 Reason: _____
Recommendations: _____

I have examined the above-named student and completed the preparticipation physical evaluation. The athlete does not present apparent clinical contraindications to practice and participate in the sport(s) as outlined above. A copy of the physical exam is on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete (and parents/guardians). (The physical examination must be performed on or after April 1 by a Physician holding an unlimited license to practice medicine to be valid for the following school year - IHSAA By-Law C 3-10)

Name of physician (print type) _____ Date _____
Address _____ Phone _____
Signature of physician _____ MD or DC



PREPARTICIPATION PHYSICAL EVALUATION

2015-2016

CONSENT & RELEASE CERTIFICATE



I. STUDENT ACKNOWLEDGMENT AND RELEASE CERTIFICATE

- A. I have read the IHSAA Eligibility Rules (next page or on back) and know of no reason why I am not eligible to represent my school in athletic competition.
B. If accepted as a representative, I agree to follow the rules and abide by the decisions of my school and the IHSAA.
C. I know that athletic participation is a privilege. I know of the risks involved in athletic participation, understand that serious injury, and even death, is possible in such participation, and choose to accept such risks.
D. I consent to the exclusive jurisdiction and venue of courts in Marion County, Indiana for all claims and disputes between and among the IHSAA and me, including but not limited to any claims or disputes involving injury, eligibility or rule violation.
E. I give the IHSAA and its assigns, licensees and legal representatives the irrevocable right to use my picture or image and any sound recording of me, in all forms and media and in all manners, for any lawful purposes.

I HAVE READ THIS CAREFULLY AND KNOW IT CONTAINS A RELEASE PROVISION. (to be signed by student)

Date: Student Signature: (X)

Printed

II. PARENT/GUARDIAN/EMANCIPATED STUDENT CONSENT, ACKNOWLEDGMENT AND RELEASE CERTIFICATE

- A. Undersigned, a parent of a student, a guardian of a student or an emancipated student, hereby gives consent for the student to participate in the following interschool sports not marked out: Boys Sports: Baseball, Basketball, Cross Country, Football, Golf, Soccer, Swimming, Tennis, Track, Wrestling. Girls Sports: Basketball, Cross Country, Golf, Gymnastics, Soccer, Softball, Swimming, Tennis, Track, Volleyball.
B. Undersigned understands that participation may necessitate an early dismissal from classes.
C. Undersigned consents to the disclosure, by the student's school, to the IHSAA of all requested, detailed financial (athletic or otherwise), scholastic and attendance records of such school concerning the student.
D. Undersigned knows of and acknowledges that the student knows of the risks involved in athletic participation, understands that serious injury, and even death, is possible in such participation and chooses to accept any and all responsibility for the student's safety and welfare while participating in athletics.
E. Undersigned consents to the exclusive jurisdiction and venue of courts in Marion County, Indiana for all claims and disputes between and among the IHSAA and me or the student, including but not limited to any claims or disputes involving injury, eligibility, or rule violation.
F. Undersigned gives the IHSAA and its assigns, licensees and legal representatives the irrevocable right to use any picture or image or sound recording of the student in all forms and media and in all manners, for any lawful purposes.
G. Please check the appropriate space:
The student has school student accident insurance.
The student has adequate family insurance coverage.
The student has football insurance through school.
The student does not have insurance.

Company Policy Number:

I HAVE READ THIS CAREFULLY AND KNOW IT CONTAINS A RELEASE PROVISION.

(to be completed and signed by all parents/guardians, emancipated students; where divorce or separation, parent with legal custody must sign)

Date: Parent/Guardian/Emancipated Student Signature: (X)

Printed:

Date: Parent/Guardian Signature: (X)

Printed:

CONSENT & RELEASE CERTIFICATE
Indiana High School Athletic Association, Inc.
9150 North Meridian St., P.O. Box 40650
Indianapolis, IN 46240-0650

File In Office of the Principal
Separate Form Required for Each School Year



**CONCUSSION AND SUDDEN CARDIAC ARREST
ACKNOWLEDGEMENT AND SIGNATURE FORM
FOR PARENTS AND STUDENT ATHLETES**

Student Athlete's Name (Please Print): _____

Sport Participating In (If Known): _____ Date: _____

IC 20-34-7 and IC 20-34-8 require schools to distribute information sheets to inform and educate student athletes and their parents on the nature and risk of concussion, head injury and sudden cardiac arrest to student athletes, including the risks of continuing to play after concussion or head injury. These laws require that each year, before beginning practice for an interscholastic or intramural sport, a student athlete and the student athlete's parents must be given an information sheet, and both must sign and return a form acknowledging receipt of the information to the student athlete's coach.

IC 20-34-7 states that a high school athlete who is suspected of sustaining a concussion or head injury in a practice or game, shall be removed from play at the time of injury and may not return to play until the student athlete has received a written clearance from a licensed health care provider trained in the evaluation and management of concussions and head injuries.

IC 20-34-8 states that a student athlete who is suspected of experiencing symptoms of sudden cardiac arrest shall be removed from play and may not return to play until the coach has received verbal permission from a parent or legal guardian of the student athlete to return to play. Within twenty-four hours, this verbal permission must be replaced by a written statement from the parent or guardian.

Parent/Guardian - please read the attached fact sheets regarding concussion and sudden cardiac arrest and ensure that your student athlete has also received and read these fact sheets. After reading these fact sheets, please ensure that you and your student athlete sign this form, and have your student athlete return this form to his/her coach.

As a student athlete, I have received and read both of the fact sheets regarding concussion and sudden cardiac arrest. I understand the nature and risk of concussion and head injury to student athletes, including the risks of continuing to play after concussion or head injury, and the symptoms of sudden cardiac arrest.

(Signature of Student Athlete)

(Date)

I, as the parent or legal guardian of the above named student, have received and read both of the fact sheets regarding concussion and sudden cardiac arrest. I understand the nature and risk of concussion and head injury to student athletes, including the risks of continuing to play after concussion or head injury, and the symptoms of sudden cardiac arrest.

(Signature of Parent or Guardian)

(Date)

January 2015



Carroll High School

Carroll High School (10-12)
3701 Carroll Road
Fort Wayne, IN 46818
Phone: 637-3161
Attendance: 637-7064
Guidance: 637-6913
Athletics: 338-5334
Fax: 637-8356

Carroll Freshman Center (9)
3905 Carroll Road
Fort Wayne, IN 46818
Phone: 637-0064
Attendance: 338-5363
Fax: 637-5868

Carroll High School Vision

1. To create a sense of community and belonging
2. To provide for professional collaboration to allow for continual school improvement
3. To become a "best practice" teaching and learning institution

**We're on the
Web!**
Nacs.k12.in.us

CARROLL HIGH SCHOOL **SAFELINE**

Carroll High School has a security phone hot line called SAFELINE. This line allows parents and students to anonymously notify the school administration about issues that may affect the security and safety of the school. The number is 338-KEEP (338-5337). Messages may be left 24 hours a day. The mailbox will be monitored each school day. If a message is urgent and it is not a school day, an administrator should be contacted directly.

TOBACCO FREE/SMOKE FREE **CAMPUS**

Carroll High School operates as a Tobacco Free (Smoke Free) campus. There is no smoking allowed on the Carroll High School and Carroll Freshman Center at any time. Smoking is prohibited at Carroll events, whether inside or outside. Smoking is prohibited in the parking lots, outside school doors or anywhere on school property at all times.

Rose-Hulman Homework Hotline

Sunday Through Thursday, 7:00pm—10:00pm
1-877-ASK-Rose or www.askrose.org

CHARGERS

ATHLETIC SCHEDULES DIRECTIONS TO SCHOOLS & PARKS

Check out the corporation website at www.nacs.k12.in.us for current athletic schedules. Click on Schools/Carroll High School/Athletics/Athletic Schedules.

Did you know that written directions for many of the high schools & parks that we play athletic events at are available on the corporation website at www.nacs.k12.in.us? To find the directions, click on Schools/Carroll High School/Athletics/Directions to Follow the Chargers.

The Indiana High School Athletic Association also has a link on their website at www.ihcaa.org. Move your cursor over the words School Info and click on School Directions on the drop down list. A listing of all IHCAA member schools will appear and by clicking on the school you want to travel to, you will then be linked to a map through Mapquest.