



# CITY OF GULFPORT, FLORIDA

*Gateway to the Gulf*

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SAMUEL HENDERSON, Mayor  
DANIEL LIEDTKE, Councilmember, Ward 1  
CHRISTINE BROWN, Councilmember, Ward 2  
YOLANDA ROMAN, Councilmember, Ward 3  
MICHAEL FRIDOVICH, Councilmember, Ward 4

JAMES E. O'REILLY, *City Manager*  
LESLEY DEMUTH, *City Clerk*

<http://www.mygulfport.us>

TO: SPECIAL EVENT PERM IT APPLICANT (S)

FROM: Justin Shea, Cultural Facilities Events Supervisor

RE: General Guidelines for Special Events(s)

Included within this collection of information and applicable forms are the basic minimum requirements for your Special Event Permit Application to the City of Gulfport. These requirements are based upon the scope of your planned event and any City assistance you may require.

All applications must be submitted within a minimum of sixty (60) days prior to the date of the event for review. Events requiring City Council approval should be submitted no later than forty five (45) days prior to the date of the event, in order to secure a place on the City Council Agenda.

Your request may be very basic, possibly involving a simple ceremony on the beach or you may be planning a more intense event, such as an Arts and Crafts Festival, Concert or TV/Movie filming.

The Special Event Permit Application process gives you, the applicant, and the opportunity to research and consider the specifics of your event by portraying details on a site map, answering activity-related questions and completing the appropriate forms detailing event activities.

This format allows you to convey, to the City of Gulfport, what you would like to do in your event. Review of the information you provide, allows City staff to determine what the combined requirements and resources will be necessary for your event. This review will also provide you with an opportunity to address additional questions or concerns, which City staff may have regarding your event.

## **CITY COUNCIL APPROVAL:**

If your request involves the use of public property or you are requesting non-reimbursable City assistance for your event, City Council approval/action is required. Your request should be very specific; indicating services and or supplies requested.

- Please note that a permit application of this scope should be submitted at least forty-five (45) days prior to the date of your event in order to be placed on the City Council Agenda. City Council meetings are held on the first and third Tuesday of each month.

You may be required to be present, (to represent your request) at the City Council Meeting, on the evening that your Special Event Application goes before City Council. Failure to appear may result in the denial of your permit application.

Insurance:

Organizations are required to possess Liability Insurance, naming the City of Gulfport as an additionally insured entity in the amount of five hundred thousand dollars (\$500,000). Any waiver of this requirement will need prior approval from City Council. (Required 30 days prior to the day of the event)

Bond:

The City Manager may require that a liability bond be posted to insure that no damage is done; the amount of which is to be determined by the City Council or The City Manager, according to the intensity of the event.

Applicant:

The applicant must be an adult (over the age of eighteen) who can verify that he/she is in charge of the Special Event. This individual will be responsible for the compliance of the terms and conditions contained within the Special Event Permit forms.

**Site Map Required:**

A detailed site map is required for all Special Events. This site map must indicate all areas of activity, including tents, temporary structures, barricades, signs, outside music amplification, electrical sources, cooking, fireworks, etc.

Public Safety:

The Public Safety Director and/or his/her designee shall determine both the necessity and level of Police or Fire staffing which may be required.

**Parking:**

Due to the large attendance of some events, off-site parking is recommended. If off-site parking is utilized, exact remote parking locations must be included with your submittal, along with specific routes, method of transportation, and the scheduled duration that transportation will be made available to transport passengers to and from the event.

Road Closures:

Per Superintendent and/or his/her designee must first approve all request(s) for any type of proposed public road closure(s). Permission to close a public road or right-of-way may only be granted by City Council action/approval.

**Outside Vendor/Sales:**

If you would like outside food /beverage/retail sales in conjunction with your event, specific vendor locations must be indicated on your site map. A vendor list will be required. Food vendors will need to be licensed by the State of Florida. Each vendor not presently located and licensed in the City of Gulfport must register with the City prior to the event. Cooking locations must be specifically referenced on the site map, along with electrical sources involved. These requests are subject to final review and inspection by the building/fire inspectors.

Alcohol Sales/Consumption:

City of Gulfport events should be family friendly and alcohol free. The City of Gulfport presently does not allow or endorse the consumption of alcoholic beverages on public property.

#### Building/Fire Codes:

In conjunction with your event, you may be requesting temporary structures (tents, stage, etc.), cooking, electrical or fireworks. These activities should be specifically indicated on your site map and will be subject to review by the building/fire inspectors prior to approval.

#### **Vehicles on the Beach/Park (Application must be made.):**

If the staging of vehicles, and/or the utilization of areas outside of the delineated travel/ parking area(s) (beach / park area) for ingress and egress (Includes drop-off / set-up and pick-up) are planned in conjunction with your event. Please provide the City with a list containing the number(s) of vehicle(s) and type(s) of vehicle(s), which you foresee entering the beach/park area(s). This requires City Council approval.

#### Signage:

If you are requesting the placement of signs and/or banner (banners must meet City specifications) on public property in conjunction with your event, you need to specify the exact size, locations and wording of the graphics involved. This request requires City Council approval.

#### Additional Approval:

If a planned Special Event requires approval by any County, State, or Federal Agency or department, those approvals shall be the responsibility of the applicant and no Special Event Permit will be issued until all approvals have been documented.

#### Duration of Permit:

Permit(s) shall be valid only for the approved date; the City Manager or City Council shall address any changes to the original approved permit (rain dates, cancellation(s), and postponement of event) upon the request of the event organizer. Any changes to the original permit must be re-approved by the City Manager or City Council.

#### **\*\*PLEASE NOTE\*\*:**

The City of Gulfport reserves the right to require and charge for services (Pre & post event or during the event) including, but not limited to, Police, Fire, Grounds Maintenance and Utility Usage, deemed necessary for the safe coordination of the event.



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## APPLICATION FOR SPECIAL EVENT APPROVAL

Please complete the following form and return to the Cultural Facilities Events Supervisor Office, located at 5500 Shore Blvd. S., Gulfport, Florida, 33707. Or, you may send the form by facsimile to (727) 550-4199. If you require assistance with the completion of the form, please contact our office at (727) 893-1066.

Event Title/Name: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Event Coordinator/Applicant \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

Event Date \_\_\_\_\_ Day of Week \_\_\_\_\_

Hour(s) From: \_\_\_\_\_ (AM/PM) To: \_\_\_\_\_ (AM/PM)

Event Location: \_\_\_\_\_

Set Up Date \_\_\_\_\_ Set Up Time \_\_\_\_\_ (AM/PM)

Description of Event(s) / Summarize Activities: (Please describe the event in detail. Attach a second sheet if necessary). \_\_\_\_\_  
\_\_\_\_\_

Is your event free and open to the public? Yes \_\_\_\_ No \_\_\_\_ (If not, please list details)

What is the estimated total attendance for this event? \_\_\_\_\_

Is your organization a Gulfport not-for-profit entity or charity? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what is the name of the Gulfport charity or non-profit organization? \_\_\_\_\_

If no, is your organization a not-for-profit entity or charity? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what is the name of the charity/non-profit organization? \_\_\_\_\_

1 ). A Letter of authorization is **required** from the charitable/non-profit organization.

2). Please attach a copy of the organizations non-profit certificate.

Is this a fundraiser specifically for the non-profit organization? Yes \_\_\_\_\_ No \_\_\_\_\_

1 ). If yes, proof of permit from the Department of Consumer Protection is required.

Do you charge participants or vendors a fee to participate in the event? Amount/Fee \$ \_\_\_\_\_

What percentage of the gross proceeds will go to the non-profit organization? \_\_\_\_\_ %

List amount donated, to City of Gulfport charities, by your organization? \$ \_\_\_\_\_

Are you paying a management or promotional fee to any group, company or individual(s)? Yes \_\_\_\_\_ No \_\_\_\_\_

(Answer yes, if any group, company or individual is receiving a percentage of your registration or participant fees)

Are all sponsorship(s), vendor(s) and participant(s) fees paid directly to your organization? Yes \_\_\_\_\_

No \_\_\_\_\_ If no, to whom are they paid? \_\_\_\_\_

Will event proceeds be used to cover event costs/expenses? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, list types of

Cost/expenses to be paid (Please use a separate sheet of paper or the back of this sheet to itemize items.)

What percentage of your organizations budget is set aside for administrative costs? \_\_\_\_\_ %

Do you have paid staff members? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many? \_\_\_\_\_

Specify any organizations that will benefit directly from the proceeds of this event: \_\_\_\_\_

**Please state the mission of your organization.** \_\_\_\_\_

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Please describe how the event will impact the quality of life and overall image of Gulfport. \_\_\_\_\_

How will this event benefit the residents of the City of Gulfport? \_\_\_\_\_

All Organizations are required to possess liability insurance naming the City of Gulfport as additional insured in the amount of \$500,000 for all proposed events. Does your group have proof of liability insurance naming the City as an additional insured? Yes \_\_\_\_\_ No \_\_\_\_\_ If so, what is the amount? \$ \_\_\_\_\_

**\*\*City of Gulfport events should be family friendly, alcohol free, and comply with HRO #2005-16.\*\***

Please list two references that we may contact to discuss your proposed event.

Name \_\_\_\_\_ Affiliation \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Affiliation \_\_\_\_\_ Phone \_\_\_\_\_

Please identify any suspension of current City ordinances that you are requesting for this event:

Do you foresee any of these activities? Please denote clearly on a site plan/map.

(The attached appropriate forms must also be completed.)

\_\_\_\_\_ Event Fee \$500

\_\_\_\_\_ Street closures (Please list, in detail, on a separate sheet of paper.)

\_\_\_\_\_ Display of outdoor/right of way signage during event

\_\_\_\_\_ Temporary structures (i.e. tents, stage, etc.)

\_\_\_\_\_ Outdoor display of animals

\_\_\_\_\_ Setting up of temporary structures (i.e. tents, stage, etc.) on public site for an event

\_\_\_\_\_ Outdoor cooking or fires, in park or on beach

\_\_\_\_\_ Beach parking decals

\_\_\_\_\_ Hours of operation for park or facility

\_\_\_\_\_ Vehicles on the Beach or park

\_\_\_\_\_ City's policy on reservation of shelters/pavilions (1st come-1st serve)

*Identify shelter or pavilion* \_\_\_\_\_

**\* Beach Pavilion # 6 is excluded from all activities and reservations. \***

\_\_\_\_\_ Retail vending or sale of goods on City property

\_\_\_\_\_ Overnight parking in a park

*Identify days and dates for overnight parking* \_\_\_\_\_

\_\_\_\_\_ Trailer on site or in park/beach

\_\_\_\_\_ Electricity

\_\_\_\_\_ Fireworks

\_\_\_\_\_ Music/Entertainment/Amplified Music (Specify times) From: \_\_\_\_\_ To: \_\_\_\_\_

\_\_\_\_\_ Event security

\_\_\_\_\_ Traffic/Crowd control

\_\_\_\_\_ On-site medical team

\_\_\_\_\_ Sanitation services

\_\_\_\_\_ Off-site parking

Will vehicle(s) be entering any beach / park area(s)? Yes \_\_\_\_\_ No \_\_\_\_\_

(If yes, a separate form is required)

#### **TEMPORARY STRUCTURES:**

Will temporary structures be used in the event? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Type of temporary structure? Tent: \_\_\_\_\_ Stage: \_\_\_\_\_ Bleachers: \_\_\_\_\_

Other (Please describe): \_\_\_\_\_

What will the structure be used for? \_\_\_\_\_

Who is supplying the structure? \_\_\_\_\_

Will cooking be conducted in the structure? Yes: \_\_\_\_\_ No: \_\_\_\_\_

What is the structure constructed of? \_\_\_\_\_

(If the structure is a tent, please attach a current Flame Spread Certificate)

If the structure is a tent, does it have open sides? Yes: \_\_\_\_\_ No: \_\_\_\_\_

#### **OUTDOOR COOKING IN BEACH/PARKS:**

Will cooking be conducted in public/park area(s)? Yes \_\_\_\_\_ No \_\_\_\_\_

What cooking source will be used? Propane: \_\_\_\_\_ Charcoal: \_\_\_\_\_ Electrical \_\_\_\_\_

Are you requesting permission to cook on the beach(s)? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you requesting any street closures? Yes \_\_\_\_\_ No \_\_\_\_\_

(If yes, a separate form is required)

Will you be hanging temporary sign(s)/ banner(s) for your event? Yes \_\_\_\_\_ No \_\_\_\_\_

(If yes, a separate form is required)

Will Food/Craft Vendors be part of the event? Yes \_\_\_ No \_\_\_ (If yes, see guidelines)

Will you be requesting the City Trolley & Driver for your event? Yes \_\_\_\_\_ No \_\_\_\_\_

(If yes, please contact the Leisure Services Office for information on rates and availability. Trolley reservations must be made a minimum of thirty (30) days prior to the date of the event.)

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#### **Clymer Park Events:**

**The third block located due north of the Theater may be used for guest parking only. Festival concessions, exhibitor set-ups, displays, games and activities are limited to the remaining two blocks; small individual items for sale must be placed on tables.**

**Parking:** Due to large attendance at some events, off-site parking is recommended. If off-site parking is utilized, exact remote parking locations must be included with your submittal, along with specific routes, method of transportation, and hours that will be required to transport passengers to and from the event.

**Signage:** If you are requesting the placement of signs and/or banner (banners must meet City specifications) on public property in conjunction with your event, you need to specify the exact size, locations and wording of the graphics involved. This request requires City Council approval.

**Use of City Property:** All City Property and surrounding areas that are used must be returned to their original clean state, following the event. Failure to do so, will result in the City enforcing Resolution number 2004-34, which states that *The City of Gulfport reserves the right to require and charge for services (pre & post event) including Police, Fire, utility usage and ground maintenance, deemed necessary for the safe coordination of any event.*

**Note:** The City does not own tents, staging, portable toilets or large quantities of tables and chairs. The City reserves the right to require and charge for services (pre and post event) including Police, Fire, utility usage and grounds maintenance, deemed necessary for the safe coordination of any event.

Please specify any extraordinary details or requirements for your event. \_\_\_\_\_

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### **GUIDELINES FOR TEMPORARY STRUCTURES / TENTS:**

Tents and air-supported structures shall comply with the requirements of FPC CH39.

All structures must be accessible by fire equipment, structurally stable, and flame resistant.

There must be separate tents for cooking and dining.

If there are over 100 people in attendance, emergency lighting must be provided by you.

Fire Extinguishers (approved) must be a minimum of 2A-10BC in each tent (40BC for fat fryers.)

Heat producing appliances shall not sit on combustible surface(s) (tables, saw horses, etc.)

Cooking vendors must be allocated with a minimum of 8 feet of separation between them during event(s).

### **Electrical:**

**Electrical connections shall consist of only approved main disconnect panels, complete with circuit breakers and a limited number of receptacles available from the City.**

**Extension cords (temporary wiring) shall comply with NEC Article 305. Each extension cord shall be plugged directly into an approved receptacle and shall, except for approved multiplying extension cords, serve only one appliance or fixture. Extension cords shall be in good condition without splices, deterioration, or damage. Extension cords shall be of grounded type when servicing grounded appliances or fixtures.**

**Ground fault protection shall be provided to supply temporary power to equipment being used by personnel.**

### **GUIDELINES FOR OUT-DOOR COOKING:**

### **Charcoal:**

Charcoal cooking must be done in an approved outdoor grill (Metal). Responsible party must follow manufacturer's safety procedures and adhere to any warnings when using grilling equipment. Approved metal containers shall be provided for the disposal of coals and ashes.



**Propane:**

Listed outside cooking appliances shall be installed in accordance with their listing and the manufacturer's instructions. Unlisted units shall be installed outdoors with clearances to combustible material of not less than 36 inches at the sides and back and not less than 48 inches at the front. Total propane cookware must be inspected prior to approval. Dry power extinguisher (2A 1 OBC) must be readily available at all times.

Electrical:

Please keep in mind that only a limited number of receptacles are available from the City of Gulfport.

**SITE MAPS (REQUIRED):**

An area site map must be provided denoting all above referenced area(s) of activity. All temporary structures and electrical supplies must be in accordance with the City of Gulfport's guidelines accompanying this application.

**APPROVAL(S):**

I certify that the event will be open to all citizens and that individuals will not be barred from participation due to race, creed, color, national origin, sex, age, sexual orientation or physical impairment.

• In order to provide accommodations under the Americans with Disabilities Act, I certify that an accessible location will be set up for special assistance. Such location will be close to the designated parking for the disabled and staffed throughout the event. As necessary, the special assistance location will provide wheelchairs and volunteers to help push wheelchairs throughout the site of the event.

I certify that I/We will be responsible for the preservation, sanitation and cleanup of the areas used for the Special Event. I/We certify that there are no misrepresentations in foregoing statements and answers and that the facts contained in this request are accurate.

- **I have attached a Site Plan of the Event Set-up, to this application.**
- **I further certify that this is a non-profit event and that no individuals(s) will financially gain as a result of this event.**
- **I have attached a copy of my organizations non-profit certificate, to this application.**
- **I agree to obtain the required liability insurance and to secure all necessary city / county / state permits and licenses. Copies of these documents shall be furnished to the City thirty (30) days prior to the date of event.**
- **I understand that the City should be recognized on any promotional materials produced for the event.**
- **I agree to reserve up to 7 parking spots for the City of Gulfport/City Council for this event.**



This application along with any other required information must be submitted to the Parks and Recreation Superintendent's Office for review sixty (60) days prior to the date of event. Applications must be reviewed and approved by all affected departments prior to final approval. Any stipulations required by the City Manager, City Staff and/or City Council must be met.

\_\_\_\_\_  
SIGNED

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
NAME (Please Print)

\_\_\_\_\_  
DATE

FOR OFFICE USE ONLY

DATE RECEIVED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

\_\_\_\_\_  
City Council Resolution Number: (If required)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Leisure Services Administrator

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Manager or his/her designee (if required)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Fire Department Official (if required)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Police Department Official (if required)

\_\_\_\_\_  
Date

**\*\*PLEASE NOTE\*\*:**

CITY OFFICIAL(S) MAY REVOKE ANY/ALL BEACH/PARK(S) PERMIT(S) WHEN CONDITIONS BECOME A PUBLIC NUISANCE DUE TO, BUT NOT LIMITED TO, SMOKE, FUMES OR ADDITIONAL FIRE HAZARDS, INCLUDING A "BURN BAN" ISSUED BY THE FLORIDA DIVISION OF FORESTRY.



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## EVENT BANNER APPLICATION

Event Title \_\_\_\_\_

Organization Name \_\_\_\_\_

Event Date \_\_\_\_\_ Day of Week \_\_\_\_\_

Location \_\_\_\_\_

Requested Dates for Banner \_\_\_\_\_

Display \_\_\_\_\_

Description of Event (Please describe the event in detail. Attach a second sheet if necessary).

\_\_\_\_\_  
\_\_\_\_\_

Event Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

Additional Contact Person \_\_\_\_\_ Day Phone \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

BANNERS WILL BE LOCATED AT GULFPORT BLVD AND 55<sup>th</sup> STREET SOUTH  
(On the north side of Gulfport Blvd.)

PLEASE PROVIDE A DRAWING OF YOUR EVENT BANNER  
FOR CITY'S REVIEW OF APPEARANCE AND TEXT



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## CITY OF GULFPORT VENDOR RELEASE AND HOLD HARMLESS AGREEMENT

**INDEMNITY:** \_\_\_\_\_ shall defend, indemnify and hold harmless CITY OF GULFPORT and all of CITY OF GULFPORT's officers, agents, and employees from and against all claims, liability, loss and expense, including reasonable costs, collection expenses, attorneys' fees, and court costs which may arise because of the negligence (whether active or passive), misconduct, or other fault, in whole or in part (whether joint, concurrent, or contributing), of \_\_\_\_\_, its officers, agents or employees in performance or non-performance of its obligations under the Agreement. \_\_\_\_\_

recognizes the broad nature of this indemnification and hold harmless clause, as well as the provision of a legal defense to CITY OF GULFPORT when necessary, and voluntarily makes the is covenant and expressly acknowledges the receipt of such good and valuable consideration provided by CITY OF GULFPORT in support of these indemnification, legal defense and hold harmless contractual obligations in accordance with the laws of the State of Florida. This clause shall survive the termination of this Agreement. Compliance with any insurance requirements required elsewhere within this Agreement shall not relieve of its liability and obligation to defend, hold harmless and indemnify CITY OF GULFPORT as set forth in this article of the Agreement.

Nothing herein shall be construed to extend CITY OF GULFPORT's liability beyond that provided in section 768.28, Florida Statutes.

**INSURANCE:** \_\_\_\_\_ shall, at its sole cost and expense, procure and maintain throughout the term of this contract, Comprehensive General Liability and Worker's Compensation insurance, including Employer Liability insurance, with minimum policy limits of **\$ 3,000,000** Combined Single Limits, or to the extent and in such amounts as required and authorized by Florida law, and will provide endorsed certificates of insurance generated and executed by a licensed insurance broker, brokerage or similar licensed insurance professional evidencing such coverage, and naming CITY OF GULFPORT as a named, additional insured, as well as furnishing CITY OF GULFPORT with a certified copy, or copies, of said insurance policies. Certificates of insurance and certified copies of these insurance policies must accompany this signed contract. Said insurance coverages procured by \_\_\_\_\_ as required herein shall be considered, and \_\_\_\_\_ agrees that said insurance coverages it procures as required herein shall be considered, as primary insurance over and above any other insurance, or self-insurance, available to CITY OF GULFPORT, and that any other insurance, or self-insurance available to CITY OF GULFPORT shall be considered secondary to, or in excess of, the insurance coverage(s) procured by \_\_\_\_\_ as required herein.

Nothing herein shall be construed to extend CITY OF GULFPORT's liability beyond that provided in section 768.28, Florida Statutes.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



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## **HOLD HARMLESS WAIVER CITY OF GULFPORT RELEASE AND HOLD HARMLESS AGREEMENT**

The undersigned, being over the age of eighteen (18) years, does hereby request the City of Gulfport of Pinellas County, Florida, for permission to participate in the City's Recreational Activities. I understand the benefit of this program/event and if accepted, I agree to obey all instructions, orders and commands given to me by City employee(s) or official(s) in charge of the program/event. I acknowledge the risks of participating in this program/event and understand that I may be subject to physical injury or property damage, whether caused by an intentional or unintentional act or omission. In full consideration and acknowledgement of the risks of participating in this program/event, I freely and voluntarily agree to participate in this program/event and accept the risks associated with such activities.

In consideration of being allowed to participate in this voluntary City program/event and receiving the benefit thereof, I, for myself, my heirs, personal representatives, next of kin, or assigns do hereby forever release, waive, discharge, hold harmless and covenant not to sue the City of Gulfport, its officials, offices, agents, employees, representatives, assigns and insurers, individually and collectively, or its officers or representatives, hereinafter referred to as "releasees", of and from all liability for any and all loss or damage, including personal injury, property damage or death, whether caused by the negligence of the "releasees" or otherwise, while I am in any way participating in the above described program/event.

I further acknowledge that I have read and fully understand this release and hold harmless agreement, and that I have voluntarily executed the same without any further inducement or promise not contained herein. I expressly agree that this agreement shall be construed as broadly as permitted by the law of the State of Florida, and that if any part hereof is declared invalid, the remainder shall remain in full force and effect.

(Revised 10-9-2009)

**PERMISSION OF PRESS RELEASE:** I understand that the City of Gulfport may take photographs or video of City activities. I understand that the City may release my name along with my picture for publication in the newspaper, program brochures or fliers. I also understand that the City may use video footage of me for public relations presentations.

SIGNATURE: \_\_\_\_\_

TODAY'S DATE: \_\_\_\_\_