



EDWARDS COUNTY 4-H ANIMAL PROJECT RECORD



Fill out a project record for EACH animal project you are enrolled in. 4-H Project Records are due at the end of each 4-H year on October 1 (unless Oct 1 falls on a weekend, in which case it will be due the following Monday.)
 (For Ages 7-9)

This Record Belongs to: _____ Year: _____

Club Name: _____ Age (as of Jan 1): _____

My Project is: _____ Years in project: _____ Years in 4-H: _____

Record Approved by: _____
 (4-H Community Club Leader)

PROJECT GOALS			
Goals should be written at the beginning of the 4-H year. Include goals of all types, i.e. learning goals, leadership goals, and citizenship goals.			
What	When?	Who is going to help me?	Check if Accomplished
<i>Learn how to feed my bucket calf</i>	<i>April</i>	<i>My dad</i>	<input checked="" type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>

PROJECT PRESENTATIONS			
Date	Demonstrations, Talks, or other Communications	Location/Event	Rating
<i>1/12/2011</i>	<i>Show & Tell "My Mini-Lop Rabbits"</i>	<i>County Club Day</i>	<i>Blue</i>

PROJECT ANIMAL INVENTORY

(Fill in only the boxes that apply to your project.)

Name of Animal	ID Tag or Tattoo #	Breed	Date of Birth	Sex	Date Purchased ^A	Purchase Price or value at start ^B	Died/ Sold/ Kept	Value of Animals you still have ^C

TOTAL (1): _____ TOTAL (2): _____

^A Applies only if you purchased the animal. If you raised the animal, leave blank.

^B If you purchased the animal, list the price. If you raised the animal, list the value. (For example, if you had to buy an animal of similar quality, what would it cost?)

^C List the value of those animals that you have at the close of record. If the animal died, it should be considered a loss. If you sold an animal, report it on the *Income for Project Year* form.

PROJECT ANIMAL PERFORMANCE RECORD

(Fill in only the boxes that apply to your project.)

Name of Animal	Date Started on Feed	Beginning Weight	Final Weight	Total lbs. of gain ^A	Date of Final Weight	Days on Feed ^B	Average Daily Gain ^C

TOTAL (3): _____ TOTAL (4): _____ Average (5): _____

^A Final weight – beginning weight = total lbs. of gain

^B Number of days between beginning weight and final weight

^C Total lbs. of gain / days on feed = average daily gain

FEED EXPENSE RECORD

(Fill in only the boxes that apply to your project.)

Date	Notes	Protein Supplement		Grain or Complete Feed		Roughage (including pasture)		Other	
		Lb.	Cost	Lb.	Cost	Lb.	Cost	Lb.	Cost
October									
November									
December									
January									
February									
March									
April									
May									
June									
July									
August									
September									

TOTALS: _____ _____ _____ _____ _____ _____ _____

^A**TOTAL FEED COST (6):** _____

^B**TOTAL LBS. OF FEED FED (7):** _____

^A Add together the total cost in all of the feed columns (including those of pasture costs) if it applies to your project.

^B Add together the total lbs. of all feed fed to the animals in your project.

OTHER EXPENSES

(Fill in only the boxes that apply to your project.)

Items	Amount & Dates	Amount & Dates	Amount & Dates	TOTAL
Vet Bills				
Bedding				
Insecticides				
Breeding Fees				
Registration Fees				
Trucking				
Insurance				
Grooming Fees				
Interest Paid on money borrowed				
Housing				
Other				

Other				

TOTAL (8): _____

PROJECT INCOME

(Fill in only the boxes that apply to your project.)

Month	Kind (meat, milk, wool, eggs, etc.)	Amount (lbs., gals., doz., etc.)	Price per unit (lbs., hundred, gal., head, etc.)	Premiums (ribbons & auction)	TOTAL
October					
November					
December					
January					
February					
March					
April					
May					
June					
July					
August					
September					

TOTAL (9): _____

PROJECT EFFICIENCY INFORMATION

(Fill in only the boxes that apply to your project.)

$$\frac{\text{Total lbs. of gain (3)}}{\text{Days on Feed (4)}} = \text{Average Daily Gain (5)}$$

$$\frac{\$ \text{ Total feed cost (6)}}{\text{Total lbs. of gain (3)}} = \$ \text{ Feed cost per lb. of gain}$$

$$\frac{\text{Total lbs. of feed fed (7)}}{\text{Total lbs. of gain (3)}} = \text{Lbs. of feed fed per lb. of gain}$$

PROJECT FINANCIAL SUMMARY

Fill in the following to determine the net income from your project if it applies.
(that is, money you have earned for your time, management & financial investment).

INCOME & VALUE AT CLOSE OF RECORD

Value of animals at close of record (2)	\$	
Value of animals or products sold or used at home (9)	\$	
Total Income (11) [(2) + (9)]:	\$	

EXPENSES & VALUE AT START OF RECORD

Value of animals at start of record (1)	\$	
Feed costs (6)	\$	
Other expenses (8)	\$	

Total Expenses (12) [(1) + (6) + (8)]: \$

NET PROFIT OR LOSS* [(11) - (12)]:

PROJECT EXHIBITS

Date	Exhibit(s)	Location/Event	Rating
<i>May</i>	<i>Sr. Kid- "Fluffy"</i>	<i>High Plains Livestock Classic</i>	<i>5th place, blue</i>

PROJECT LEARNING EXPERIENCES

*Include project meetings/workshops, shows, concerts, learning experiences, and anything related to your project.
Include what level you participated, L, C, A, S, N. Record all the things as you do them.*

Date	What I Did	What I Learned
May-June	I attended 3 of the 4 swine project meetings (L)	I learned what to feed my pig and learned to keep him in front of the judge.

PROJECT LEADERSHIP

*Include all 4-H committees, action teams, offices and anything leadership related to your project.
Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.*

Date	What I Did	Meetings Held & Attended	Level
<i>July</i>	<i>Fashion Revue Committee- helped decorate the stage</i>	<i>Went to 2 of 2 meetings</i>	<i>C</i>

PROJECT CITIZENSHIP

*Include all 4-H citizenship activities related to your project.
Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.*

Date	What I Did	Level
<i>February</i>	<i>Baked & delivered 4 dozen cookies to Medicalodge for Valentines Day</i>	<i>L</i>

PROJECT REFLECTION

1. The favorite part of my project was... _____

2. The part of my project that I am proud of is... _____

3. The most difficult part of the project was... _____

4. The most important thing I learned in this project was... _____

5. Next year I want to... _____

PARENT/GUARDIAN: What did your child gain from this project?

PARENT/GUARDIAN: _____ **DATE:** _____

PROJECT PHOTOS

Include photos that demonstration learning, leadership, & citizenship. Please label as such in the caption. Limit 6 photos.



K-STATE
Research and Extension