



# UKC Misconduct Complaint Form

## Club Information

Club Name: \_\_\_\_\_

Location: \_\_\_\_\_ Date of Incident: \_\_\_\_\_

Event Official: \_\_\_\_\_

## Misconduct Complaint Procedures:

This form is only to be used for Category 1 Misconduct which includes wrong doing during or associated with a UKC licensed event. This may include, but is not limited to, threatening, assaulting or battering another individual; falsifying any event-related documents; cheating or conspiring to cheat in order to improve the standing of any dog competing at an event; abusing or neglecting a dog in conjunction with an event. This form is not to be used for hunt or event rule interpretation discrepancies. Please refer to the UKC Misconduct Rules for other categories of misconduct.

## Instructions

Section 1 is required to be completed by the complainant:

1. The complainant's name;
2. The complainant's address;
3. The complainant's daytime and evening phone numbers;
4. A complete factual description of the exact conduct alleged to have occurred, including the identity of all witnesses, other persons, and dogs involved in the alleged misconduct; and,
5. If known and applicable, the specific sections of the pertinent UKC rulebook which have allegedly been violated.

Sections 2 and 3 are to be completed by the Host Club.

## Section 1 Complaint

1. Complainant's name \_\_\_\_\_

2. Address \_\_\_\_\_

3. Phone: Daytime \_\_\_\_\_ Evening \_\_\_\_\_

4. Complaint Description

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Complainant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Section 2 Accused

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: Daytime \_\_\_\_\_ Evening \_\_\_\_\_

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## Section 3 Potential Witnesses

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**(Use additional sheets of paper if necessary for additional witnesses)**