



University of Nevada
Cooperative Extension



July 13, 2015

Hello:

The 2015 Nevada State 4-H Shooting Sports Match, hosted by Douglas County 4-H Shooting Sports and Douglas County 4-H, takes place Saturday, September 12th at the Douglas County Fairgrounds and Shooting Range. Both are located at the south end of Gardnerville 2 miles off Hwy 395 – see directions attached. This year Early Check-In takes place 6 – 8 p.m. Friday night at Douglas County Fairgrounds. Check-In continues Saturday morning 6 – 7 am at Douglas County Fairgrounds followed by 7:00 am Opening Ceremony (Pledges, Introductions, Instructions) at the Range. Douglas County Fairgrounds serves as contest headquarters for Contest Check-in and tabulation of scoring from the 6 ranges. Archery, Air pistol, Air Rifle, .22 Rifle, Shotgun and Muzzleloader competitions take place at the Douglas County Range north of the fairgrounds. **Contestants must provide their own ammunition.**

Breakfast and lunch are available to purchase Saturday at the range. Following all shoots, a barbeque/picnic for contestants and their families will be held at Douglas County Fairgrounds. Cost \$5 per participant and youth under age 10, \$15 per non-participant and people age 11 and older. The Awards Ceremony takes place at 7:00 pm following the barbeque/picnic (**dependent on completion of scoring and tabulation**).

Enclosed are directions, hotel/motel and camper information, contest schedule, helpful hints, barbeque/picnic form, assumption of risk form, photo release form, and entry form which should provide you with enough details and information to enhance your awareness and participation in this event. *Please read all packet information so that errors and misunderstandings are held to a minimum or eliminated.*

The Contest Entry Form & Fees (checks made out to Board of Regents), Assumption of Risk Form, and Photo Release Form are due to the Nevada State 4-H Office no later than Friday, August 21st. The Barbeque/Picnic Form & Fees are due to Carson Valley Shepherds no later than Friday, August 14th. Checks made out to: Carson Valley Shepherds

Many thanks go out to Douglas County 4-H and Douglas County 4-H Shooting Sports for all they have done to plan and prepare for this highly educational and exciting event. Please do not hesitate to contact me if you have any questions.

See you all at the 2015 Nevada State 4-H Shooting Sports Match,

Sandy Wallin
Nevada State 4-H Shooting Sports Coordinator

Nevada 4-H Program Office
University of Nevada, Reno/0405
Reno, Nevada 89557-0405
(775) 784-6207
(775) 327-5125 fax
www.unce.unr.edu/4H/



2015 Nevada State 4-H Shooting Sports Match Helpful Hints & Guidelines

- **Safety is our first concern.** All safety procedures must be and will be practiced at all times and all safety procedures will be enforced at all times.
- The purpose of the State 4-H Shooting Sports Match (like all 4-H Activities) is for participants to have a safe environment, make new friends, derive something (information, skill, etc) that will facilitate and/or enhance their personal growth and development, and demonstrate skills and knowledge garnered from participation in 4-H Educational Activities (club meetings, clinics, workshops, etc).
- **All contestants must furnish their own ammunition and CBI's.**
- Contestants and guests are advised to bring chairs, sun shades, hats, sunscreen, and water. There is limited seating available at the range. **Please leave your dogs at home. No dogs allowed at the Fairgrounds or at the Range.**
- **Contestants with special needs at the range must make those needs known prior to the event. A physicians' letter stating any physical challenges and request for special consideration while competing must accompany the registration form.**
- **All contestants must wear 4-H Dress to the Awards Ceremony. 4-H Dress is not required while participating in the actual competition. Dress for competition is long-sleeved shirt (meaning from shoulders to wrists) or club T-shirt, long pants (meaning from waist to ankles), and shoes that are closed-toed/closed-heeled and that are at least ankle high.**
- The Nevada State 4-H Shooting Sports Match Early Check-In is **6 – 8 p.m. at Douglas County Fairgrounds.** For those who do not want to check in Friday night, Saturday morning Check In begins at 6:00am. **Remember, you are responsible for signing up for your time slot to shoot.** Contact information/cell phone numbers must be provided at the Check-In.
- All contestants need to be at the contest at the start of the day Saturday, September 12.
- Contestants need to be punctual to their designated rotation. Late shooters may not be allowed to shoot.
- Contestants will not be allowed to shoot in a different rotation or shoot early/late in their disciplines.
- Shooters must be available in the event of a tie-breaker shoot-off. If a tie cannot be broken by a shoot-off, the Nevada 4-H Shooting Sports Advisory Committee will make the final decision.

ABOVE ALL.....HAVE FUN.....BUT REMEMBER.....

Safety is number one. All safety procedures must be and will be practiced at all times.

Note: Breakfast and Lunch will be available to purchase at the range



2015 Nevada State 4-H Shooting Sports Match Entry Form

Name: _____ County: _____
 Address: _____ City: _____ Zip: _____
 Phone: _____ Exhibitor Birth Date: ____/____/____ 4-H Age (age on Jan. 1, 2015): _____

Entry Fees are \$10 per discipline/\$15 shotgun per contestant, to possible maximum of \$45 (each contestant can enter a maximum of four disciplines). Please make checks payable to: *Board of Regents.*

Check Disciplines Entering	Which Division? Jr/Int/Sr	Disciplines	Fee \$10.00 a Discipline \$15 shotgun
		.22 Rifle Limited (rifle and equipment limited to \$600.00)	
		.22 Rifle Unlimited (rifle and equipment may exceed \$600.00)	
		Air Rifle Limited (rifle and equipment limited to \$600.00)	
		Air Rifle Unlimited (rifle and equipment may exceed \$600.00)	
		Shot Gun	
		Archery Bare Bow Limited (bow and equipment limited to \$500.00)	
		Archery Free Style Unlimited	
		Muzzle Loading Rifle	
		Air Pistol Limited (pistols cannot exceed \$300.00)	
		Air Pistol Unlimited (pistols exceeding \$300.00)	
		Reminder: Limited and Unlimited cannot be entered in same discipline.	Total: \$

The Nevada 4-H Shooting Sports Advisory Committee reserves the right to change the classifications in regards to equipment value.

- I certify the above entry qualifies under all Rules and Regulations of the Nevada 4-H Shooting Sports Program.
- I understand Nevada State 4-H Shooting Sports Officials have the absolute right to interpret rules and settle questions or grievances that arise.
- I (we) agree to abide by the rules and regulations as published in the Nevada State 4-H Shooting Sports Rules. I (we) understand it is my responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the Nevada State 4-H Shooting Sports Rule Book may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit in the future.

Exhibitor Signature: _____

Parent or Legal Guardian Printed Name: _____

Parent or Legal Guardian Signature: _____

Extension Representative (4-H or Educator) Signature: _____

Please check with County 4-H Program for their entry deadline, State Due Date no later than **August 21st, 2015** to the **address below & fax or scan copy to wallins@unce.unr.edu fax: 775 887-2065.** Please return the hard copy Entry Form, the check in the proper amount (checks payable to Board of Regents), Photo Release Form, and Risk Form to:

Sandy Wallin
 Carson City/Storey County UNCE office
 2621 Northgate Lane, Suite 15
 Carson City, Nevada 89706-1619



2015 Nevada State 4-H Shooting Sports Match Contestant & Family Barbeque/Picnic Registration Form

Douglas County 4-H Shooting Sports and Carson Valley Shepherds are hosting a Contestant & Family Barbeque/Picnic as an optional part of the event. It is hoped that everyone will relax and enjoy this social time together. The Contestant & Family Barbeque/Picnic will be held at the Douglas County Fairgrounds after the shooting match has been completed. It is scheduled to begin at 5:30pm. The cost is \$5 per participant and any youth under the age of 10 and \$15 per non-participant and any person 11 years and older.

The Contestant & Family Barbeque/Picnic will be followed by the Awards Ceremony at 7:00pm (time is an estimate, based on time to score contest).

NOTE: All contestants need to return this form (whether participating or not participating); this ensures an accurate count when ordering and preparing food for the Contestant & Family Barbeque/Picnic.

Please list name(s) of contestant(s) participating in the Nevada State 4-H Shooting Match Contest:

Attending the Contestant & Family Barbeque/Picnic: Yes No

If yes is checked, please indicate below how many of your family members will be attending the Contestant & Family Barbeque/Picnic (be sure to include yourself in this number):

Number of contestants and youth under the age of 10 (\$5 per plate): _____

Number of non-contestants and people age 11 and older (\$15 per plate): _____

Total people attending: _____

Total Cost: \$ _____

Please make this check payable to: Carson Valley Shepherds

Please return this form and check by **August 14th, 2015** to:

**Nita Vick
990 Marianne Way
Gardnerville, NV 89460**



2015 Nevada State 4-H Shooting Sports Match

Schedule

Friday, September 11

New this year early arrivals may check in 6 – 8 p.m. Douglas County Fairgrounds

Saturday, September 12

6:00 - 7:00 am Contest Check-In continues (Rotation Assignments-On first come, first serve basis)
(Douglas County Fairgrounds)

7:00 - 7:30 am Opening Ceremony (Pledges, Introductions, Instructions, Etc)
(Douglas County Range)

Concession Stand is available for breakfast at the range

Douglas County Shooting Range

7:45 - 9:00 am Rotation One – All disciplines

9:10 - 10:00 am Rotation Two – All disciplines

10:10 - 11:00 am Rotation Three – All disciplines

11:10 am - 12 noon Rotation Four – All disciplines

12 noon - 1:00 pm Lunch Break - Concession Stand is available for lunch

1:00 - 1:50 pm Rotation Five – All other disciplines

2:00 - 2:50 pm Rotation Six – If needed or possibly used for shoot offs

3:30 - 5:30 pm Recreational Shooting

5:30 - 7:00 pm Contestant & Family Barbeque/Picnic
(Douglas County Fairgrounds)

7:00 - 9:30 pm Shooting Match Awards Ceremony (time is estimate, based on time to score contest)
(Douglas County Fairgrounds)

****All Times Subject to Change****