



University of Nevada
Cooperative Extension

HUMBOLDT COUNTY 4-H PROJECT SHEET LEGO ROBOTICS



Protected Under
18 U.S.C. 707

20 ____

Name: _____ Age: _____ Years in Project: _____

Name of Club: _____

Date Started: _____ Date Ended: _____

Number of Meetings Held: _____ Number of Meetings Attended: _____

Office Held (if any) _____

Requirements:

By signing below, I (we) certify that the member has completed this project.

Leader's Signature: _____

Member's Signature: _____

Parent's Signature: _____

1. What are your goals for this year?

2. Did you reach your goals? Yes ____ No ____
Explain your answer:

3. What new skill did you learn?

4. What did you like or dislike about the project?

5. Do you plan to take this project next year?

PROJECT DIARY

Record here project activities, meetings, demonstrations, exhibits, tours, contests, etc.

[illegible]

COMPETITION RECORD

Name _____

[illegible]