

# VISTA PEAK PREPARATORY

## STUDENT COUNCIL

### 2014 HOLIDAY CRAFT AND GIFT SHOW

LOCATION: VISTA PEAK PREPARTORY  
24500 E. 6<sup>TH</sup> AVENUE  
AURORA, CO 80018

WHEN: Saturday, December 6, 2014  
9:00 am to 3:00 pm

REGISTRATION: Hallway, Commons and Large Gym \$80.00  
Small Gym \$60.00  
Most spaces are 10' x 8' (10 ft. wide x 8 ft. deep)  
Limited Electricity Available: \$10.00  
Additional Fee – Corner Space: \$10.00  
Table: \$15.00 each  
Chair: \$2.00 each

Crafters are responsible for their own display items and electric cords (if applicable). There are a limited number of tables and chairs for rent. They will be rented out on a first come first serve basis. While we cannot guarantee that you will get one of the tables, we will do our best to accommodate your request. You may begin setting up as early as 6:00AM on Saturday. Any crafter arriving at the school later than 8:30 AM will forfeit their booth assignments. Please do not vacate your booths prior to 3:00 PM. **All spaces must be cleaned and vacated by 5:00 PM.**

You are responsible for manning your own booths, collecting money and taxes from sales and remitting tax money to the proper agency. Both the City of Aurora and the State of Colorado require Sales Tax Licenses. WIFI will be available to all crafters. You will be given the password on the day of the show.

If you are a returning crafter and would like the same booth as last year, please return the registration form with your check no later than September 30, 2014. After September 30, 2014 remaining spaces will be assigned on a first come, first serve basis. To reserve a booth please make check payable to **VISTA PEAK STUDENT COUNCIL**, and mail your application along with payment to:

DAYNA SHERRILL  
24500 E 6<sup>TH</sup> AVENUE  
AURORA CO 80018

Confirmation of registration and booth assignments will be made by November 15, 2014. The preference for notification is via e-mail. **DO NOT call the front office for booth assignments.** If you have any questions contact Dayna Sherrill at (303) 340-0121 x62431 or email [dmsherrill@aps.k12.co.us](mailto:dmsherrill@aps.k12.co.us) or email [kdausman@aps.k12.co.us](mailto:kdausman@aps.k12.co.us).

**CRAFTER APPLICATION & INFORMATION**

Name: \_\_\_\_\_  
(First) (Last)

BUSINESS NAME: \_\_\_\_\_  
(If different than name above)

E-mail address: \_\_\_\_\_  
(Print Clearly)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PRIMARY PHONE: \_\_\_\_\_

ALTERNATIVE PHONE: \_\_\_\_\_

**Please circle the following:**

ARE YOU A RETURNING CRAFTER? **YES OR NO**

**I request space in the:** LG GYM COMMONS HALLWAY SM GYM  
(Circle Choice)

RESERVE SAME BOOTH AS LAST YEAR? **YES OR NO** BOOTH NUMBER \_\_\_\_\_

ELECTRICITY NEEDED? YES OR NO **If yes, add \$10.00 to your total.**

CORNER BOOTH? YES OR NO **If yes, add \$10.00 to your total.**

TABLE NEEDED? YES OR NO **If yes, add \$15.00 to your total.**

CHAIR NEEDED? YES OR NO **If yes, add \$2.00 to your total.**

**DESCRIPTION OF CRAFT PRODUCT:**

\_\_\_\_\_  
\_\_\_\_\_

**TOTAL AMOUNT DUE AND PAID \$** \_\_\_\_\_ **CK#** \_\_\_\_\_

**NOTE:** ANY CRAFTER WHO IS A "NO SHOW" AND HAS NOT CANCELLED BY NOVEMBER 1, 2014 WILL BE REMOVED FROM THE PRIORITY LIST FOR FUTURE SHOWS. **REGISTRATION, ELECTRICITY, AND CORNER BOOTH FEES ARE NON-REFUNDABLE.** CANCELLATION POLICY: IF THE SHOW IS CANCELLED DUE TO CIRCUMSTANCES BEYOND THE STUDENT COUNCILS CONTROL, THE SHOW WILL BE RESCHEDULED IN THE SPRING (MARCH/APRIL).

**SIGNATURE:** \_\_\_\_\_

**NOTE:** RETURN APPLICATION TO **DAYNA SHERRILL AT VISTA PEAK PREP, 24500 E 6<sup>TH</sup> AVENUE, AURORA CO 80018**