| Office   | Use | Only     |
|----------|-----|----------|
| Paid \$_ |     | <u>.</u> |
|          |     |          |

#### 13th ANNUAL

# "AAU PANHANDLE SHOOTOUT"

### 2005 TEAM REGISTRATION FORM

| CONTACT PERSON:EMAIL (if available): |  | WORK PHONE: ()       |  |                       |                 |          |
|--------------------------------------|--|----------------------|--|-----------------------|-----------------|----------|
|                                      |  |                      |  |                       |                 | ADDRESS: |
| COACH:                               |  |                      | _Fax #:  |                       |                 |          |
| ГЕАМ NAME:                           |  |                      | CITY RE  | PRESENTING: _         |                 |          |
| (CHECK ONE)                          | Feb. 18, 19, 20, 2005<br>Deadline: Fri., Feb. 11 |                      | March 4, 5, 6, 2004<br>Deadline: Fri., Feb. 25 |                       | <u>04</u><br>25 |          |
| GRADE                                |  | Boys 5 <sup>th</sup> |  | Girls 5 <sup>th</sup> |                 |          |
| GRADE                                |  | Boys 6 <sup>th</sup> |  | Girls 6 <sup>th</sup> |                 |          |
| GRADE                                |  | Boys 7 <sup>th</sup> |  | Girls 7 <sup>th</sup> |                 |          |
| GRADE _                              |  | Boys 8 <sup>th</sup> | Girls 8 <sup>th</sup>                          |                       |                 |          |
| NAME (LAST)                          | <b>FIRST</b>                                     | UNIFORM #            | <b>BIRTHDATE</b>                               | 2005 AAU #            | <b>GRADE</b>    | HEIGHT   |
| 1                                    |  |                      |  |                       |                 |          |
| 2                                    |  |                      |  |                       |                 |          |
| 3                                    |  |                      |  |                       |                 |          |
| 4<br>5                               |  |                      |  |                       |                 | -        |
| 5<br>6                               |  | _                    |  |                       |                 |          |
| 7                                    |  |                      |  |                       |                 | -        |
| 8                                    |  |                      |  |                       |                 |          |
| 9                                    |  |                      |  |                       |                 |          |
| 10                                   | -  |                      |  |                       |                 |          |
| 11                                   |  | _                    |  |                       |                 |          |
| 12                                   |  |                      |  |                       |                 |          |
| 13                                   |  |                      |  |                       |                 |          |
| 1./                                  |  |                      |  |                       |                 |          |

NOTE: Players may only be listed on the roster and play with, one team per tournament. Mail Entry Fee \$150.00 (checks payable to: Moscow High School) plus this Entry Form to

> **Activities Department** Moscow High School 402 East 5<sup>th</sup> Street

Moscow, ID 83843

**Phone:** 208-892-1109 or 208-892-1153 **Fax:** 208-892-1136

#### **General Information:**

All teams will guaranteed at least four games

All Players must be members of the AAU to participate. Go to www.ieaau.org to obtain AAU Membership numbers

This event has a Sanction from the Inland Empire Association of the AAU.

#### Awards

- Trophy for first place team in each division
- Individual medals for 1<sup>st</sup>/2<sup>nd</sup> place team members/sweatshirt for coach of championship team
- ♦ Individual ribbons for third place
- Sportsmanship awards for each game
- Sweatshirt for the coach of the team voted to have best sportsmanship in each division

Rules: All National Federation Rules apply except the following:

- ♦ 5<sup>th</sup> & 6<sup>th</sup> grade play seven-minute quarters
- 7<sup>th</sup> & 8<sup>th</sup> grade play seven-minute quarters
- Mercy rule: clock runs in 4<sup>th</sup> quarter when 20 point lead is established, no pressing during second half when 20 point lead is established.
- ♦ Technical Fouls: Automatic two points
- ♦ **Overtime**: One-minute
- ♦ Only two time-outs per game

**Note**: Players may only be listed on the roster and play with **one** team per tournament

## LODGING

| Moscow   | Pullman                               |
|--|---------------------------------------|
| *Best Western – University Inn<br>(208) 882-0550 | American Travel Inn<br>(509) 334-3500 |
| Hillcrest Motel<br>(208) 882-7579                | Quality Inn (509) 332-0500            |
| *Mark IV<br>(208) 882-7557                       | Cougar Land Motel (509) 334-3535      |
| Palouse Inn<br>(208) 882-5511                    | Hawthorn Inn & Suites (509) 332-0928  |
| Royal Motor Inn<br>(208) 882-2581                | Hilltop Motel Inn (509) 334-2555      |
| Super 8 Motel (208) 883-1503                     | Holiday Inn Express (509) 334-4437    |
|  | Nendel's Inn<br>(509) 332-2646        |
|  | Manor Lodge Motel (509) 334-2511      |

<sup>\*</sup> Denotes Swimming Pool