



ISTFA 2015

CONFERENCE & EXPOSITION

ISTFA 2015 Exhibit Application & Contract

November 3-4, 2015 • Oregon Convention Center • Portland, OR

Rental Details

Each exhibit space rental includes:

- (1) 10' x 10' Booth
- Draped 8' high back wall and 3' side rails
- (1) Full Technical Conference Badge
- (2) Exhibitor Personnel Badges
- Booth ID sign - 7" x 44" (*company name & booth number*)
- Complimentary E-Invite pass
- Company listing in Show Directory (*Due Sept. 15, 2015*)
- Company listing in Online Show Directory with link to your website (*exhibitor to complete - Due Sept. 15, 2015*)
- Post-Attendees list following event
(*complete mailing address, name and title – No email addresses*)

Rental Rates & Payment Schedule

- Rental Rate for Booth: 10' x 10' - **\$2,950**
- Corner Booths: **\$100** charge per corner

Full Payment due with signed contract!

Signed contract indicates the applicant's willingness to abide by all exhibit terms & conditions and general regulations. The Terms of Cancellation are located in the Terms and Conditions.

Booth Selection

Please indicate booth choice in order of preference:

- 1st Choice _____
- 2nd Choice _____
- 3rd Choice _____

Competitors

*Please list companies you **Do Not Want** to be located near.*

ASM will make every effort to comply with this request.

Exhibit Application and Contract

Exhibiting Company Name (*as it will appear on all exhibitor lists*):

Address: _____

City/ST/Zip: _____

Website: _____

Contact Person For All Correspondence:

Contact Name: _____

Title: _____

Telephone: _____

Fax: _____

Email: _____

Payment Information:

Payment in full MUST accompany this application.

Check Enclosed (*payable to ASM International*) \$ _____

Charge: Credit Card Amount \$ _____

____ VISA ____ MasterCard ____ AMEX ____ Discover

Credit Card Number: _____

Expiration Date: _____

Authorized Signature: _____

Name of Cardholder: (*print*) _____

This application should be signed and emailed to Kelly Thomas at kelly.thomas@asminternational.org. To make a payment by mail send to: ASM International, 9639 Kinsman Road, Materials Park, OH 44073, Attn.: Beth Abruzzino, Member Services Center.

Exhibit Management Use Only

Booth #: _____

Size of Booth: _____

Cost: _____

Deposit: _____

Accepted By: _____

Date: _____