## **DEPARTMENT OF AGRICULTURE, FISHERIES & FOOD**

## **DAIRY EFFICIENCY PROGRAMME 2011**

I hereby confirm the participation of the following in the Dairy Efficiency Programme 2011. New applicants' DEP1 application forms enclosed:

| Name  | Full Address                  | Herd No. | Supplier No. |
|---|-------------------------------|----------|--------------|
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
|   |                               |          |              |
| Title of discussion group:                          |                               |          |              |
| Signed: Facilitator Name, Address and Telephone No. |                               | Date     | :            |
| Facilitator Nai                                     | me, Address and Telephone No. |          |              |