

## THE ASSOCIATE OF APPLIED SCIENCE 2006-2007

|                                    |                      |                        | WID                               |                              | ADVISOR  |
|------------------------------------|----------------------|------------------------|-----------------------------------|------------------------------|--|
|                                    | Course               | Grade                  | Sem/Yr                            | Cr. Hrs                      | Waiver & Substitutions; Transfer Work; Notes   |
| MAJOR COURSES 48 Hours             | SPE 211 or ENGL 1020 |                        |                                   | ı                            | ,  |
|                                    |                      |                        |                                   |                              |  |
|                                    | PSY 261              |                        |                                   |                              |  |
|                                    | PSY 202              |                        |                                   |                              |  |
|                                    | NUR 110 or NUR 105   | 1                      | 1                                 | 1                            |  |
|                                    | NUR 120              |                        |                                   |                              |  |
|                                    | NUR 180              |                        |                                   |                              |  |
|                                    | NUR 190              |                        |                                   |                              |  |
|                                    | NUR 200              |                        |                                   |                              |  |
|                                    | NUR 214              |                        |                                   |                              |  |
|                                    | NUR 220              |                        |                                   |                              |  |
|                                    | Course               | Grade                  | Sem/Yr                            | Cr. Hrs                      | Waiver & Substitutions; Transfer Work; Notes   |
| CATION                             | COMMUNICATIONS       |                        |                                   | CITIII                       | Warter & Substitutions, Transfer Work, Notes   |
|                                    | ENGL 1010            |                        |                                   |                              |  |
|                                    | HUMANITIES AND F     | TINE ART<br>1030; ENGL | <b>S – 3 Hou</b><br>2111, 2121, 2 | rs (Choose<br>2210, 2220, 23 | one humanities course)<br>310, 2320; MUS 1030; PHIL 1030; THEA 1030                          |
| SE                                 |                      |                        |                                   |                              |  |
| GEENRAL EDUCATION COURSES 17 Hours | SOCIAL AND BEHAV     | VIORAL S               | CIENCE -                          | – 3 Hours                    |  |
|                                    | PSY 102              |                        |                                   |                              |  |
|                                    | NATURAL SCIENCE      | OR MAT                 | HEMATI                            | CS COUR                      | SE – 4 Hours   |
| 3                                  | BIOL 2010            |                        |                                   |                              |  |
|                                    | ADDITIONAL COUR      | SE – 4 Ho              | urs                               |                              |  |
|                                    | BIOL 2020            |                        |                                   |                              |  |
| All t                              |                      | t be noted             | on this sho                       |                              | TOTAL HOURS  e the institution where credit was issued. and Department Chair) to this sheet. |
|                                    |                      |                        |                                   |                              |  |
| Note                               | es                   |                        |                                   |                              |  |
|                                    |                      |                        |                                   |                              |  |
|                                    |                      |                        |                                   |                              |  |
| - 100                              |                      |                        |                                   |                              |  |
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|                                    |                      |                        |                                   |                              |  |
|                                    |                      |                        |                                   |                              |  |
|                                    |                      |                        |                                   |                              |  |