| CASH EXPENSE VOUCHER FOR NATCA MEMBERS [Highlighted fields required] |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PAYABLE TO: |  |  |  |  | For Accounting Department only <br> Batch: |
| 5-DIGIT NATCA M EM BER \# <br> PURPOSE OF EXPENSE: |  |  |  |  |  |
| M EM BER REGION/LOCAL |  |  |  |  | Ref: |
| BUDGET FOR (REGION/DEPT/COM M ITTEE) |  |  |  |  | Date: |
| LM 2 DOCUM ENTATION <br> Please allocate your activity on this voucher according to the follow ing categories to the nearest $10 \%$. | Account |  | Description |  | Total |
|  | 5110 | Rent |  |  |  |
|  | 5120 | Telecomm | unications |  |  |
|  | 5130 | Utilities |  |  |  |
| Enter zero if category not applicable. | 5140 | Office Su | plies |  |  |
| Representational (1) | 5150 | Printing/P | hotocopying |  |  |
| Political Activity (2) | 5190 | Repairs a | d Maintenance |  |  |
| Contributions/Gifts (3) _ \% | 5200 | Postage | nd Express M |  |  |
| General Overhead (4) _ \% | 5210 | Office Eq | ipment Renta |  |  |
| Union Administration (5) __\% | 5220 | Data Proc | essing/Internet |  |  |
| EQUALS: | 5360 | Meeting Room Rental |  |  |  |
|  | 6380 | Mileage |  |  |  |
|  | 6390 | Parking, Taxi, Gas and Tolls |  |  |  |
|  | 6410 | Transportation ( Air/Rail/Bag Fee) |  |  |  |
|  | 6420 | Lodging (Hotel/Motel) |  |  |  |
|  | 6430 | Meals (Food and Drink) |  |  |  |
|  | 6460 | Car Rental |  |  |  |
|  | - | Other |  |  |  |
|  |  |  |  |  |  |
| Itemized receipts must be included and stapled/taped onto a separate sheet of paper! |  |  |  |  |  |
| I certify the above expenses, incurred in connection with my official NATCA duties, are correct and have not been previously submitted for reimbursement. In accordance with NATCA Standing Rule F-18, I agree to repay any reimbursed expenses if I take an FAA supervisory or management position within 12 months of attending a NATCA-sponsored function or event. <br> Signature: <br> Date: |  |  |  |  |  |
| Authorizing Signature: |  |  |  | Date: |  |
| Signature: $\quad$ President or Executive Vice President |  |  |  | Date: |  |
|  |  |  |  | President or Executive Vice President |  |
| Mileage Must include odometer readings and to/from information: |  |  |  |  |  |
| Date ${ }^{\text {a }}$ Begin ${ }^{\text {a }}$ End | Total Miles | Rate | Total Expense |  | To/From |
|  |  | 0.565 |  |  | / |
|  |  | 0.565 |  |  | / |
|  |  | 0.565 |  |  | / |
|  |  | 0.565 |  |  | / |
| PLEASE REMEMBER TO RECORD YOUR TOTAL MILEAGE EXPENSE IN THE ABOVE "MILEAGE" COLUMN. |  |  |  |  |  |
| Comments: |  |  |  |  |  |
| If you have recently changed your mailing address, please update it on UnionWare; also, ensure that NATCA's Accounting Department has your correct banking information. <br> Please keep a copy of this voucher for your records. |  |  |  |  |  |

