

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# FORM JC/OH COVER SHEET PG 1

<b>The JC/OH INSTRUCTION GUIDE explains how to complete this form.</b>		<b>1 ACCOUNT #</b> (Ethics Commission filers) 00031184	<b>2 PAGE #</b> 1 of 6
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR Hon.	FIRST BRENDA GARRETT	MI
	NICKNAME	LAST GREEN	SUFFIX
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b> <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE		
	10601 GREENBRIAR LANE ROWLETT, TX 75089		
<b>5 CAMPAIGN TREASURER NAME</b>	MS / MRS / MR Ms.	FIRST KATHERINE	MI
	NICKNAME KATHY	LAST KINSER	SUFFIX
<b>6 CAMPAIGN TREASURER ADDRESS</b> (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE		
	17301 PRESTON ROAD SUITE 700 DALLAS, TX 75252		
<b>7 CAMPAIGN TREASURER PHONE</b>	AREA CODE (972)	PHONE NUMBER 713-1300	EXTENSION
<b>8 REPORT TYPE</b>	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)		
	<input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
<b>9 PERIOD COVERED</b>	Month    Day    Year	THROUGH	Month    Day    Year
02/08/2006		02/27/2006	
<b>10 ELECTION</b>	ELECTION DATE Month    Day    Year		ELECTION TYPE
	03/07/2006		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special
<b>11 OFFICE</b>	OFFICE HELD (if any) District Judge District 256		<b>12 OFFICE SOUGHT (if known)</b> District Judge District 256
<b>13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS</b>  <input type="checkbox"/> additional pages	. . . Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. . .		
	Name		
	Address/PO Box; Apt. / Suite #; City; State; Zip Code		

**GO TO PAGE 2**

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

**FORM JC/OH  
COVER SHEET PG 2**

**14 C/OH NAME** GREEN, BRENDA GARRETT (Hon.)

**15 ACCOUNT #** (Ethics Commission filers)  
00031184

**16 NOTICE FROM POLITICAL COMMITTEE(S)**

.. This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

**COMMITTEE TYPE**

COMMITTEE NAME

**GENERAL**

COMMITTEE ADDRESS

**SPECIFIC**

COMMITTEE CAMPAIGN TREASURER NAME

additional pages

COMMITTEE CAMPAIGN TREASURER ADDRESS

**17 CONTRIBUTION TOTALS**

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$

100.00

2. **TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

2,900.00

**EXPENDITURE TOTALS**

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$

30.00

4. **TOTAL POLITICAL EXPENDITURES**

\$

11,875.31

**CONTRIBUTION BALANCE**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

6,059.25

**OUTSTANDING LOAN TOTALS**

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

1,000.00

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

BRENDA G. GREEN

\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath

\_\_\_\_\_  
Print name of officer administering oath

\_\_\_\_\_  
Title of officer administering oath

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

## SCHEDULE A (J)

<b>The I NSTRUCTION G U I D E explains how to complete this form.</b>		<b>1</b> PAGE # Schedule: 1/3 Report: 3/6	
<b>2</b> FILER NAME GREEN, BRENDA GARRETT (Hon.)		<b>3</b> ACCOUNT # (Ethics Commission filers) 00031184	
<b>4</b> Date  02/16/2006	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) ALLEN, ROGER (Mr.)  <b>6</b> Contributor address; City; State; Zip Code  DALLAS, TX 75205	<b>7</b> Amount of contribution (\$)  \$250.00	<b>8</b> In-kind contribution description (if applicable)
(If travel outside of Texas, complete Schedule T) <input type="checkbox"/>			
<b>9</b> Contributor's principal occupation PRIVATE PRACTICE OF LAW		<b>10</b> Contributor's job title ATTORNEY AT LAW	
<b>11</b> Contributor's employer / law firm WINSTEAD SECHREST & MINICH P.C.		<b>12</b> Law firm of contributor's spouse (if any)	
<b>13</b> If contributor is a child, law firm of parent(s) (if any)			
Date  02/14/2006	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) AMBERSON, JOSEPH (Mr.)  Contributor address; City; State; Zip Code  DALLAS, TX 75219	Amount of contribution (\$)  \$500.00	In-kind contribution description (if applicable)
(If travel outside of Texas, complete Schedule T) <input type="checkbox"/>			
Contributor's principal occupation ATTORNEY		Contributor's job title ATTORNEY AT LAW	
Contributor's employer / law firm AMBERSON & DUNN		Law firm of contributor's spouse (if any) LAURA	
If contributor is a child, law firm of parent(s) (if any)			
Date  02/10/2006	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) BASSINGER, KYLE (Mr.)  Contributor address; City; State; Zip Code  DALLAS, TX 75240	Amount of contribution (\$)  \$250.00	In-kind contribution description (if applicable)
(If travel outside of Texas, complete Schedule T) <input type="checkbox"/>			
Contributor's principal occupation Attorney		Contributor's job title Attorney at Law	
Contributor's employer / law firm Collins & Basinger P. C.		Law firm of contributor's spouse (if any)	
If contributor is a child, law firm of parent(s) (if any)			

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

## SCHEDULE A (J)

The I NSTRUCTION G U I D E explains how to complete this form.		1 PAGE # Schedule: 2/3 Report: 4/6	
2 FILER NAME GREEN, BRENDA GARRETT (Hon.)		3 ACCOUNT # (Ethics Commission filers) 00031184	
4 Date  02/27/2006	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) BRUNNERMAN, STEVEN (Mr.) ..... 6 Contributor address; City; State; Zip Code  DALLAS, TX 75202	7 Amount of contribution (\$)  \$250.00	8 In-kind contribution description (if applicable)
9 Contributor's principal occupation PRIVATE PRACTICE OF LAW		10 Contributor's job title ATTORNEY AT LAW	
11 Contributor's employer / law firm LAW OFFICE OF STEVEN W. BRUNNERMAN P.C.		12 Law firm of contributor's spouse (if any)	
13 If contributor is a child, law firm of parent(s) (if any)			
Date  02/10/2006	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) HARRIS, DONNA (Ms.) ..... Contributor address; City; State; Zip Code  GARLAND, TX 75041	Amount of contribution (\$)  \$250.00	In-kind contribution description (if applicable)
Contributor's principal occupation ATTORNEY MEDIATOR		Contributor's job title ATTORNEY/MEDIATOR	
Contributor's employer / law firm DONNA J. HARRIS		Law firm of contributor's spouse (if any)	
If contributor is a child, law firm of parent(s) (if any)			
Date  02/10/2006	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) NDUKWE, VINCENT (Mr.) ..... Contributor address; City; State; Zip Code  DALLAS, TX 75207	Amount of contribution (\$)  \$1,000.00	In-kind contribution description (if applicable)
Contributor's principal occupation PRIVATE PRACTICE OF LAW		Contributor's job title ATTORNEY	
Contributor's employer / law firm LAW OFFICE OF VINCENT NDUKWE & ASSOCIATES		Law firm of contributor's spouse (if any)	
If contributor is a child, law firm of parent(s) (if any)			

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

## SCHEDULE A (J)

<b>The I NSTRUCTION G U I D E explains how to complete this form.</b>		<b>1 PAGE #</b> Schedule: 3/3 Report: 5/6	
<b>2 FILER NAME</b> GREEN, BRENDA GARRETT (Hon.)		<b>3 ACCOUNT #</b> (Ethics Commission filers) 00031184	
<b>4 Date</b>  02/09/2006	<b>5 Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID# _____) WHIPPLE, KATHRYN (Ms.) ..... <b>6 Contributor address; City; State; Zip Code</b>  DALLAS, TX 75231	<b>7 Amount of contribution (\$)</b>  \$100.00	<b>8 In-kind contribution description (if applicable)</b>         <b>(If travel outside of Texas, complete Schedule T)</b> <input type="checkbox"/>
<b>9 Contributor's principal occupation</b> PRIVATE PRACTICE OF LAW		<b>10 Contributor's job title</b> ATTORNEY AT LAW	
<b>11 Contributor's employer / law firm</b> LAW OFFICE OF KATHRYN WHIPPLE		<b>12 Law firm of contributor's spouse (if any)</b>	
<b>13 If contributor is a child, law firm of parent(s) (if any)</b>			
<b>Date</b>  02/08/2006	<b>Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID# _____) WHITE, DEBRA (Ms.) ..... <b>Contributor address; City; State; Zip Code</b>  GARLAND, TX 75043	<b>Amount of contribution (\$)</b>  \$200.00	<b>In-kind contribution description (if applicable)</b>         <b>(If travel outside of Texas, complete Schedule T)</b> <input type="checkbox"/>
<b>Contributor's principal occupation</b> ATTORNEY		<b>Contributor's job title</b> ATTORNEY	
<b>Contributor's employer / law firm</b> LAW OFFICE OF DEBRA WHITE PLLC		<b>Law firm of contributor's spouse (if any)</b>	
<b>If contributor is a child, law firm of parent(s) (if any)</b>			

# POLITICAL EXPENDITURES

# SCHEDULE F

<b>The INSTRUCTION GUIDE explains how to complete this form.</b>		<b>1</b> PAGE # Schedule: 1/1 Report: 6/6
<b>2</b> FILER NAME GREEN, BRENDA GARRETT (Hon.)		<b>3</b> ACCOUNT # (Ethics Commission filers) 00031184
<b>4</b> Date  02/11/2006	<b>5</b> Payee name AGUILAR, KATHERINE (Ms.)  <b>6</b> Payee address; City; State; Zip Code ..... 2110 Nectar DALLAS, TX 75149	<b>7</b> Amount (\$)  \$2,515.00
<b>8</b> Purpose of payment (See instructions regarding type of information required.) CAMPAIGN MANAGEMENT FEE  (If travel outside of Texas, complete Schedule T) <input type="checkbox"/>		<b>9</b> ** Complete if direct expenditure to benefit Candidate/Officeholder ** Candidate / Officeholder name:  Office sought: Office held:
Date  02/15/2006	Payee name GRAPHICS MANAGEMENT  Payee address; City; State; Zip Code ..... 5489 BLAIR SUITE 275 DALLAS, TX 75206	Amount (\$)  \$3,237.31
Purpose of payment (See instructions regarding type of information required.) BROSHURE INVITATIONS & PRINTING  (If travel outside of Texas, complete Schedule T) <input type="checkbox"/>		** Complete if direct expenditure to benefit Candidate/Officeholder ** Candidate / Officeholder name:  Office sought: Office held:
Date  02/24/2006	Payee name GRAPHICS MANAGEMENT  Payee address; City; State; Zip Code ..... 5489 BLAIR SUITE 275 DALLAS, TX 75206	Amount (\$)  \$6,000.00
Purpose of payment (See instructions regarding type of information required.) BROSHURE PRINTING & MAIL OUT 2R 3R  (If travel outside of Texas, complete Schedule T) <input type="checkbox"/>		** Complete if direct expenditure to benefit Candidate/Officeholder ** Candidate / Officeholder name:  Office sought: Office held:
Date  02/14/2006	Payee name WIEDEMANN, CYNTHIA (Ms.)  Payee address; City; State; Zip Code ..... 1500 JACKSON STREET SUITE 817 DALLAS, TX 75201	Amount (\$)  \$93.00
Purpose of payment (See instructions regarding type of information required.) FUNDRAISER  (If travel outside of Texas, complete Schedule T) <input type="checkbox"/>		** Complete if direct expenditure to benefit Candidate/Officeholder ** Candidate / Officeholder name:  Office sought: Office held: