



County of Jefferson

State of Missouri

Maple Street Annex
725 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Kenneth B. Waller

County Executive

DEPARTMENT OF PARKS AND RECREATION

Timothy J. Pigg, MBA - Director

Telephone: 636-797-5334 · Fax: 636-797-5084

Web Address: www.jeffcomo.org/parks

Vince Guzman
Maintenance Division
Manager

Craig Luetkemeyer, CPRP
Recreation Division Manager

Rodney Hoelzer
Park Ranger Supervisor

KID'S FISHING TOURNAMENT

SATURDAY, MAY 14, 2016

VFW POST 3777, 900 VFW DRIVE, FESTUS, MISSOURI

CO-SPONSORS: Missouri Department of Conservation, Home Service Oil Company, Twin City Marine and Dunn's Sporting Goods

START TIME: 9:00 A.M.

ENTRY FEE: FREE!

AGES 16 AND UNDER!

Your child can learn the basics of fishing, including baits, fishing rules and techniques. Catch and release fishing offered, as well as free lunch and prizes!
PLEASE PRE-REGISTER BY MAY 6! LIMITED TO THE FIRST 200 ENTRIES!

**MAIL OR FAX TO: JEFFERSON COUNTY PARKS AND RECREATION
DEPARTMENT, P O BOX 100, HILLSBORO MO 63050
FAX NUMBER - 636-797-5084**

ENTRY FORM

NAME _____ AGE: _____

ADDRESS _____ PHONE _____ EMAIL: _____

CITY _____ STATE _____ ZIP _____

Release of Liability/Photo Release

I, the undersigned, hereby consent to and grant the County of Jefferson, Missouri permission to use, re-use, publish and/or re-publish my/my minor child's photograph in whole or in part, individually or in conjunction with there photographs and images, in any medium and for any purpose whatsoever, including but not limited to illustration, promotion, advertising, trade, electronic distribution and posting on the world wide web. I further consent to and grant permission to use my name and/or my child's name in connection therewith. I grant this permission without limitations, reservations or any compensation whatsoever.

I, the undersigned, intending to be legally bound, do release and forever discharge the County of Jefferson, Missouri, it's departments, boards, commissions, office holders, servants, agents, employees, successors, assigns, and all other persons on it's behalf liable from all claims, demands, damages, judgements, actions, causes of action, or injury, arising or which may arise from the use, re-use, publication, re-publication, electronic distribution or posting to the world wide web the photograph of my minor child, or as a result of my being a participant in any Jefferson County Parks and Recreation Department Program.

I, the undersigned, rely solely upon my own judgement without influence by anyone in making this release and I fully understand and agree that it fully discharges all claims and damages whatsoever, known or unknown, and whether specifically mentioned or not.

Parent/Legal Guardian Signature _____

Date: _____