59 Broad Street Eatontown, NJ 07724 732-389-2958 fax: 732-389-3163

AHA Affordable Housing Alliance

"We Help With Housing"

Donna M. Blaze Chief Executive Officer

In order to obtain a one-on-one counseling session all of the requested supporting documents listed below will be needed prior to scheduling any appointment(s).

Please be advised that as a consumer you may opt to obtain a copy of your credit reports by logging onto www.annualcreditreport.com. You MUST provide <a href="copies of each report from all three credit repository companies (Equifax, Experian, and Transunion) and credit scores. If you would like for AHA to order your credit reports the fee is \$16.75 or \$33.50 per couple. Payment must be in the form of a money order or credit/debit payments only. You will be contacted to schedule an appointment once all of the requested information and/or payments have been received.

Pre-purchase Supporting Document Checklist

If you have any questions concerning the information requested, please contact us at (732) 389-2958.

Please <u>ONLY</u> provide copies. Original documentation will <u>NOT</u> be accepted. AHA does charge \$1 per page copied.

| Bank Statements; 3 months saving & checking accounts (all pages including the blank pages) |
|--|
| Federal Income Tax Returns (last 2 years, must be signed & include W-2s) |
| Most Recent Paycheck Stubs (<i>for last 30 days</i>) must be consecutive, for weekly last 4 pay periods/biweekly last 2 pay periods. |
| Credit Card and Installment Loan Statements or Payment Books |
| _ Divorce Decree (<i>if applicable</i>) |
| _Bankruptcy Documentation (<i>if applicable</i>) |
| _ Alimony and Child Support Documentation (<i>if applicable</i>) |
| Proof of other household income (<i>if applicable</i>) |
| Credit Report Fee <u>\$19</u> per person or <u>\$37</u> a couple (<i>Includes all 3 reports & scores</i>) |
| _ Budget Form (must be completed) |
| Credit Authorization Form (if paying by credit/debit card this form must be completed) |
| Other: |

NOTE: If you have an impairment, disability, language barrier, or otherwise require an alternative means of completing this form or accessing information and services about housing counseling, please speak with agency staff about arranging alternative accommodations.

Pre-purchase Client Counseling Session Forms

| Primary Applican | t | | | | | | Please Print | Clear |
|---|-----------------|----------------------------|-------------------------|--------------------|------------|--------------|-----------------------|----------|
| Name: First | | | MI | | | Last | | - |
| Street | | | | | | | | |
| City | | | | | State | Zip | Code | |
| Home: () | | | Mork: | 1 | | Ema | .ii. | |
| Home: () | | | _vvork: (| _/ | | Ema | III | |
| Fax: () | | Pag | ger: () _ | | ^ | /lobile/Cell | () | |
| | | | | / | /_ | | | |
| Social Security Number | | | | Birth Date | | | | |
| Race (please circle) | | | | | | | | |
| 1. White 2. Black or A | | | | | | | | e Island |
| 6. American Indian/A | laskan Nati | ive and Whi | ite 7. Asian and | l White; 8. Black | 'African | American aı | nd White | |
| 9. American Indian/A | laskan Nati | ive and Blac | ck 10. Other (sp | pecify) | | | | - |
| Ethnicity (please sele Hispanic origin:) Hisp | | | ispanic Origin. No | You should sele | ct both a | "Race" cate | gory and a "yes" or " | no" for |
| 2.You are U.S. born b 3. You are foreign bor 4.You, your parents an Marital Status (plea | n nd grandpa | rents are all | U.S. born | a. Divorced | 4. Sej | parated | 5. Widowed | |
| Gender (please circ | le): | Male | Female | | | | | |
| Handicapped? | Yes | No | | | | | | |
| Current Housing A | rrangeme | nt (please | circle): | | | | | |
| 1. Rent | | | | 2. Homeless | | | | |
| 3. Homeowner wit | | | | 4. Living with | n family 1 | member and | not paying rent | |
| 5. Homeowner wit | h mortgage | e paid off | | | | | | |
| Are you a first Time Yes No | e Buyer (y | ou do not | currently owi | n a home and h | ave not | owned a h | ome in the past thro | ee year |
| Household Type (pl | مامه معامد | ot the most | accurate)? | | | | | |
| 1. Female headed sing | | | ŕ | d single parent ha | nisehold | 3 Sina | le adult | |
| 1. Two or more unrela | | | | n 6. Married wi | | _ | 7. Other | |
| Family/Household Si | | | - | | listed by | any co-bori | ower)? | |
| What ages are they? $_$ | | ,,, | ,, | -,, | | | | |
| Are there non-depend | lents who v | vill be livin _ë | g in the home? | • | Yes | No | If yes, list below: | |
| Relationship | | | Age | Relationshi | p | | | Age |
| | | | | | | | | |
| Household Income | :: \$ | | (anual) |) | | | | |

| 1. Below High School Diploma 2. High School Diploma or Equivalent | | | | | | | |
|--|---|---------------------|-----------------------|---------------|------------------|--------------|--------------------|
| 3. Two-Year College | | 4. B | achelors Deg | gree | | | |
| 5. Masters Degree | | 6. A | bove Master | s Degree | | | |
| Referred to by (please circle all t | that apply): | | | | | | |
| Print Advertisement | Bank | | Governm | ent | TV | R | ealtor |
| Staff/Board member | Walk-In | | Friend | | Radio | Newspa | per Article |
| If you were referred by a bank, which | h one? | | | | | - | • |
| If referred by another source not list | ted above, which o | one? | | | | | _ |
| CO-APPLICANT | | | | | | | |
| Name: | | | | | | | |
| First | | MI | | | Last | | |
| Street | | | | | | | |
| City Home: () | Work: (_ |) | | State | | p Code | |
| Tionie. () | WOIK. (_ |) _ | | | _ Eman. | | |
| Social Security Number | | | Birth Date | / | | | |
| Race (please circle): | | | | | | | |
| 1. White 2. Black or African America | can 3. American I | ndian/Ala | skan Native | 4. Asian | 5. Native Ha | waiian/Othe | r Pacific Islander |
| 6. American Indian/Alaskan Native | and White 7. Asia | an and W | hite; 8. Blacl | k/African A | merican and | White | |
| 9. American Indian/Alaskan Native | and Black 10. Oth | ner (speci | fy) | | | | |
| Ethnicity (please select "yes" or "no Hispanic origin:) Hispanic: Yes | o" for Hispanic O No | rigin. Yo | ou should sel | ect both a " | Race" catego | ory and a "y | es" or "no" for |
| Immigrant Status (please select on 1. You are U.S. born and 1 or both of 2. You are U.S. born but 1 or both gr 3. You are foreign born 4. You, your parents and grandparen | of your parents are randparents foreig | foreign l n born | | | | | |
| Marital Status (please circle): 1. | Single 2. Marrie | ed 3 | . Divorced | 4. Sep | arated | 5. Widowed | [|
| Gender: Male Female | | | | | | | |
| Handicapped Household | Yes No | | | | | | |
| Education (places simple and) | | | | | | | |
| Education (please circle one): | | ηц | igh School F |)inlama ar | Fauivalant | | |
| Below High School Diploma Two Year College | | | igh School D | _ | Equivalent | | |
| 3. Two-Year College 5. Masters Degree | | | chelors Deg | | | | |
| 5. Masters Degree | | 0. A | bove Master | s Degree | | | |
| Relationship to Primary Client (p | | | Daughter Mother | Son Father | Sister Other: | Brother | Girlfriend |

Education (please circle one):

| Primary Emi | oloyer: | | | | | |
|------------------------|-----------|--------------|-----------------|--------------------|---------------------------------|-------------------|
| | | | | | | |
| Title | | | | | Hire Date (Month Date and Year |) |
| Street Phone: (|) | | | City | State | Zip Code |
| Part-Time | or | Full-Time | (Please Circle) | Gross Income (l | before taxes): \$ | |
| Is this amount | paid | hourly | weekly _ | every two weeks | twice a month | _monthly? |
| Previous Em | ployer: _ | | | | | |
| Title | | | | | Length of Employment | - |
| Street Phone: (|) | _ | | City Part-Time or | State Full-Time (Please Circle) | Zip Code |
| | | | | | | |
| Secondary E | mployer: | | | | | |
| Title | | | | | Hire Date | - |
| Street Phone: (|) | | | City | State | Zip Code |
| Part-Time | or | Full-Time | (Please Circle) | Gross Income (bef | fore taxes): \$ | |
| Is this amount | paid | hourly | weekly | every two weeks | twice a month | _monthly? |
| CO-APPLIC | CANT E | MPLOYMENT | — Last 2 Years | | | |
| Primary Em | ployer: | | | | | |
| Title | | | | | Hire Date(Month Date and Year) | -) |
| Street Phone: (| | | | City | State | Zip Code |
| Part-Time | or | Full-Time | (Please Circle) | Gross Income (befo | ore taxes): \$ | |
| Is this amount | paid | hourly | weekly | every two weeks | twice a month | _monthly? |
| Previous Em | ployer: _ | | | | | _ |
| Title | | | | | Length of Employment | _ |
| Street | | | | City | State | Zip Code |
| Phone: (|) | _ | | Part-Time or | Full-Time (Please Circle) | |
| Secondary E | mployer: | | | | | |
| Title | | | | | Hire Date | - |
| Street Phone: (| ``` | | | City | State | Zip Code |
| Pnone: (Part-Time |) or | Full-Time | (Please Circle) | Gross Income (b | refore taxes): \$ | |
| Is this amount | | hourly | weekly _ | every two weeks | twice a month | _monthly? |

| CLIENT INCOME | | | | se Print Clearly | |
|--|--------------|--------------------------------|--------------------|--|--|
| Type of Income | | IENT y Amount | | PLICANT y Amount | |
| Salary | | | | | |
| Alimony/Child Support | | | | | |
| Rental Income | | | | | |
| Social Security | | | | | |
| Pension Income | | | | | |
| Public Assistance | | | | | |
| Self-employment Income | | | | | |
| Dependent SSI Income | | | | | |
| Disability Income | | | | | |
| Other Employment | | | | | |
| | CUST | OMER | CO-A | PPLICANT | |
| Can you document your child support/alimony income? If yes, how long will it continue? | Yes | No | Yes | No | |
| If your child or a family member receives SSI, how many more years will the payments continue? | | | | | |
| If you receive disability income, is it for a permanent disability? | Yes | No | Yes | No | |
| Regarding other employment, have you worked in this field for two years or more? | Yes | No | Yes | No | |
| LIABILITIES/DEBT Please list any debts you have, including credit cards, auto lutilities. Both Applicants | oans, studer | nt loans, and child Current | _ | | |
| Paid To | | Current Balance | Monthly Payment | Who's Debt? C=Client, A=Co-Applicant B=Both | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |

Please use additional sheets if necessary.

| Have your payments been made on time? | Yes | No | | |
|--|------------------|------------|--------------------------|--------------|
| Are you currently in Chapter 13 bankruptcy? | Yes | No | | |
| If yes, when did it begin? | | | | |
| If yes, when will it be paid out? | | | | |
| If yes, how much is the payment? | | | | |
| Have you had a Chapter 7 bankruptcy? | Yes | No | | |
| If yes, when was it discharged? | | | | |
| LIQUID FUNDS/SAVINGS/INVESTMENTS | | | Please Print Clear | ly |
| Please list the approximate value of the following: Checking account | | | | |
| Savings account | | | | |
| Cash | | | | |
| CDs | | | | |
| | | | | |
| Securities (stocks, bonds, etc.) | | | | |
| Retirement account | | | | |
| Other Liquid Funds Are you about to receive additional funds (e.g., tax) | rafunds propart | v salas a | tc.)? (circle) Yes | No |
| If yes, how much? \$ | rejunas, properi | y saies, e | ic.): (circle) 1 es | NO |
| If yes, now much: \$ | | | | |
| LIVING EXPENSES | | | | |
| Current monthly rent or mortgage | | | | |
| Electric/Gas/Solid Waste | | | | |
| Telephone | | | | |
| Cellular/Pager | | | | |
| Cable/Satellite TV | | | | |
| Other Living Expenses | | | | |
| ADDITIONAL INFORMATION | | | | |
| Have you owned a home in the last three (3) years? | Yes | No | | |
| Are you a Veteran? | Yes | No | | |
| Do you have a contract on a house at this time? | Yes | No | | |
| Are you currently working with a real-estate agent? Most convenient time for an individual appointment | | No | PM | |
| mosi convenieni iime jor an inaiviauai appoinimeni | AW | | <i>F W</i> | |
| I/We understand that any intentional or negligent re | • | | | |
| may result in civil liability and/or criminal liability 1001. | under the provis | ions of T | itle 18, United States C | ode, Section |
| | | | | |
| Client | | | Date | |
| | | | | |
| Co-Client | | | Date | |

| | Gross | Net | Verification |
|-------------------------------------|-------|-----|--------------|
| Person (A) Monthly Income Employer | \$ | \$ | |
| Person (B) Monthly Income Employer | \$ | \$ | |
| Other Employment Income | \$ | \$ | |
| Other Employment Income | \$ | \$ | |
| Social Security /SSI / SSDI | \$ | \$ | |
| Child or Spousal Support | \$ | \$ | |
| Unemployment Compensation | \$ | \$ | |
| Workers Disability Compensation | \$ | \$ | |
| Veterans Benefits | \$ | \$ | |
| Retirement Benefits | \$ | \$ | |
| Household Members Over Age 18 Wages | \$ | \$ | |
| Food Stamps | \$ | \$ | |
| Child care assistance | \$ | \$ | |
| Housing assistance | \$ | \$ | |
| Other | \$ | \$ | |
| TOTAL HOUSEHOLD INCOME | \$ | \$ | |

Pre-Purchase Counseling Budget FormFor expenses, please answer only what is applicable

| Monthly Expense | Current | Delinquency | Adjusted | Crisis |
|--|---------|-------------|----------|---------------|
| | | | | Fixed Expense |
| ousing | | | | 1 |
| Rent | | | | |
| Renter insurance | | | | |
| Gas /heating source | | | | |
| Electricity | | | | |
| Telephone: Land Line, Cable, Internet | | | | |
| Telephone: Cell | | | | |
| Water/sewer | | | | |
| ransportation | | T | | 1 |
| Gas | | | | |
| Car Payment | | | | |
| Public Transportation or Taxi | | | | |
| Parking and Tolls | | | | |
| Insurance | | | | |
| Maintenance /repairs | | | | |
| nsurance | 1 | , | | 1 |
| Health (medical and dental, if not payroll deducted) | | | | |
| Life | | | | |
| Disability | | | | |
| Other: | | | | |
| Childcare or Babysitters Child Support or Alimony | | | | |
| Clind Support of Anniony | | | | |
| | | | | |
| ixed Expenses Sub-Total | | | | |
| | | | | |
| | | | | |
| | | | | |
| lexible Expenses | | | | |
| lexible Expenses | | 1 1 | | |
| Groceries | | | | |
| Groceries School Lunches | | | | |
| Groceries | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) lousing Home Maintenance | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) lousing Home Maintenance | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) lousing Home Maintenance Other: | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) lousing Home Maintenance Other: dedical Doctor | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) lousing Home Maintenance Other: ledical Doctor Dentist | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) lousing Home Maintenance Other: ledical Doctor Dentist Prescriptions | | | | |
| Groceries School Lunches Work-Related (lunches and snacks) lousing Home Maintenance Other: ledical Doctor Dentist | | | | |

| Monthly Expense | Current | Delinquency | Adjusted | Crisis |
|---|---------|-------------|----------|--------|
| Savings Account | | | | |
| College Funds | | | | |
| Emergency Fund | | | | |
| | | | | |
| Clothing | | | | |
| Clothing | | | | |
| Laundry and Dry Cleaning | | | | |
| Other: | | | | |
| | | | | |
| Education | | | | |
| Tuition | | | | |
| Books, Papers and Supplies | | | | |
| Newspapers and Magazines | | | | |
| Lessons (sports, dance, music) | | | | |
| Other: | | | | |
| <u> </u> | | | | |
| | | | | |
| Donations | | | | |
| | 1 | | | |
| Religious or Charity | | | | |
| | | | | |
| Religious or Charity Other (if not payroll deducted): | | | | |
| Religious or Charity Other (if not payroll deducted): Miscellaneous | | | | |
| Religious or Charity Other (if not payroll deducted): Miscellaneous Birthdays | | | | |
| Religious or Charity Other (if not payroll deducted): Miscellaneous Birthdays Pet Care or Supplies | | | | |
| Religious or Charity Other (if not payroll deducted): Miscellaneous Birthdays Pet Care or Supplies Entertainment (concerts, sports, movies etc) | | | | |
| Religious or Charity Other (if not payroll deducted): Miscellaneous Birthdays Pet Care or Supplies Entertainment (concerts, sports, movies etc) Barber or Beauty Shop | | | | |
| Religious or Charity Other (if not payroll deducted): Miscellaneous Birthdays Pet Care or Supplies Entertainment (concerts, sports, movies etc) | | | | |
| Religious or Charity Other (if not payroll deducted): Miscellaneous Birthdays Pet Care or Supplies Entertainment (concerts, sports, movies etc) Barber or Beauty Shop | | | | |

59 Broad Stree Eatontown, NJ 0772 732-389-295 fax: 732-389-316



Date

"We Help With Housing

Donna M. Blaze Chief Executive Office

HUD - 1 RELEASE

I authorize the Affordable Housing Alliance of New Jersey to obtain a copy of the HUD - 1 Settlement Statement from the lender who made me a loan or the title company that closed the loan when I purchase a

| home. | |
|------------|---|
| | |
| | |
| Print Name | |
| | |
| Signature | _ |
| Signature | |
| | |

WWW.HOUSINGALL.ORG



59 Broad Street Eatontown, NJ 07724 732-389-2958 fax: 732-389<u>-3163</u>



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Disclosure Statement & Privacy Policy

In addition to providing comprehensive housing counseling services for homebuyers, homeowners and renters, the Affordable Housing Alliance offers the following services and programs: administrative agent services for municipalities; ownership, management and development of affordable for-sale and rental housing; administration of utility assistance programs; administration of housing rehabilitation programs; administration of matching savings account programs; provision of pre-purchase, post-purchase and rental workshops

Financial support for the Affordable Housing Alliance's Housing Counseling Program is currently being provided by the following industry partners:

- -US Department of Housing and Urban Development (HUD)
- -Department of Community Affairs (DCA)
- -New Jersey Housing Mortgage Finance Agency (NJHMFA)
- -Congressional funds through NFMC Program
- -Federal Home Loan Bank (FHLB)

Housing Counseling clients are not obligated to use any other product or service offered by this agency, its affiliate or partners. The Affordable Housing Alliance will provide information on alternative services, programs and products. Clients should consider a variety of resources and options and upon evaluation, select the resources that best meet their needs.

The Affordable Housing Alliance is committed to assuring the privacy of clients. We assure you that all information shared both orally and in writing will be managed within legal and ethical considerations. Within the organization, we restrict access to nonpublic personal information to only those employees who need to know the information to provide services to you. We maintain physical, electronic and procedural safeguards to protect your information. Information will only be released to those institutions, companies or agencies who our agency believes can provide assistance to you, or who require it as a condition of the grant awards which make our services possible. We may use anonymous aggregated case file data for the purposes of evaluating our services.

| Signature:_ | | Date: | |
|-------------|--------------|-------|--|
| | Borrower | | |
| | | Date: | |
| | Co- Borrower | | |

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CREDIT REPORT AUTHORIZATION AND PRIVACY DISCLOSURE FORM

I hereby authorize and instruct <u>Affordable Housing Alliance</u> (hereinafter "<u>AHA</u>") to obtain and review my credit report. My credit report will be obtained from a credit-reporting agency chosen by <u>AHA</u>. I understand and agree that <u>AHA</u> intends to use the credit report for the purpose of evaluating my financial readiness to purchase a home and/or to engage in post-purchase counseling activities. My signature below also authorizes the release to credit reporting agencies of financial or other information that I have supplied to <u>AHA</u> in connection with such evaluation. Authorization is further granted to the credit-reporting agency to use a copy of this form to obtain any information the credit reporting agency deems necessary to complete my credit report.

| In addition, in connection with determining my ability to obtain a loan, I | | | | | | |
|--|---|--|--|--|--|--|
| Authorize Do not authorize | | | | | | |
| any information that I have provided, included been produced based upon such information which I may be eligible, and these counse | ders and/or counseling agencies my credit report and luding any computations and assessments that have n. These lenders may contact me to discuss loans for ling agencies may contact me to discuss counseling ay consent to these disclosures by notifying AHA in | | | | | |
| Client's Name (Print) | Client's Name (Print) | | | | | |
| Client's Signature | Client's Signature | | | | | |
| Date | Date | | | | | |

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"We Help With Housing"

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CREDIT CARD AUTHORIZATION

| NAME:_ | | | |
|------------|-------------------|-----------------------------------|-------------------------|
| | FIRST | MIDDLE | LAST |
| | | | |
| ADDRES | SS: | - | |
| Credit ca | | | |
| Expiration | on date: | | |
| | ollowing purposes | the Affordable Housing Alliance t | o charge my credit card |
| | | | |
| Signatur | .e | | |

IMPORTANT INFORMATION IF YOU WANT TO PAY BY CREDIT CARD

If you are planning on paying by credit card you must sign and make a legible copy of the credit card you want to pay with on a separate sheet of paper (Visa or Master Card only). If we do not have a signature and a copy of the credit card, we will not be able to charge your card. We will not accept credit card information over the phone.

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