

# San Joaquin County SELPA

Presents:

## ***AUTISM ASSESSMENT STRAND***

### ***25-Direct Assessments***

*\* ADOS \* PEP-3, etc.*

**Target Audience:** Education & health professionals, and families of individuals with an ASD

***Training Overview For 24 through 28:***

This workshop provides recommendations, guidance and information about current best practice in screening, diagnostic, and assessment services to children and young adults with autism spectrum disorders (ASDs). Tailored for California health and education professionals and families of individuals with an ASD, this assessment strand is intended to help with informed decision making regarding referral, identification and diagnosis, and assessment for intervention planning.

The strand will cover three major areas: autism characteristics, evaluation, and assessment for intervention planning. The first area will focus on the question, "Is an ASD assessment warranted?", and will introduce information and strategies for ASD screening, diagnosis and assessment. We will then review the test manufacturer recommendations relating to professional qualifications in administration, what should be included in a diagnostic evaluation, selection of test instruments, and how information is conveyed to families and other professionals. These presentations will also discuss the statewide effort to provide guidance and information about current best practices in screening, diagnosis and assessment for individuals with autism spectrum disorders. The overview will describe the collaborative model recommended by the CA Blue Ribbon Commission and the National Professional Development Center, as well as the American Academy of Pediatrics. Individual session workshops on the various assessments and screening tools will offer more in-depth information for ASD screening, referral and evaluation, **but is not meant to substitute or replace formal training for each instrument.**

**CERTIFICATES OF STRAND COMPLETION WILL BE AWARDED AT THE FINAL SEMINAR**

**Presented by:**

**Ananda Aspen - Central CA Diagnostic Center**

***Tuesday, March 10, 2015***

**Registration: 8:30am - 9:00am**

**Workshop: 9:00am - 12:00pm**

**Location: 2707 Transworld Drive, Stockton WEC, Chartville 1**

**Fee: Region 6 Districts  
Outside Region 6**

**\$10.00  
\$20.00**

**Registration Deadline: March 3, 2015**



San Joaquin County Office of Education

#### **Registration Form**

***25 Direct Assessments***

***Tuesday, March 10, 2015***

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***2707 Transworld Drive, Stockton***

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**Outside Region 6 \$20.00**

Name: \_\_\_\_\_ School District: \_\_\_\_\_ Job Title: \_\_\_\_\_

Work Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Work E-mail: \_\_\_\_\_

Registrations will be accepted on a first-come, first-served basis only. **To confirm your registration has been received or if special accommodations are necessary, please contact Patti Farhat at (209) 468-4928 at least two (2) weeks prior to this event.** No phone or fax registrations will be accepted. We regret that NO REFUNDS can be given; however, substitutions are always welcome. Handouts are not guaranteed unless registration is received by the deadline.

***Payment Methods Accepted***

***\*\* NO PURCHASE ORDERS ACCEPTED \*\****

\_\_\_ Check (payable to SJCOE)

\_\_\_ Credit Card Link for \$10.00: <http://tinyurl.com/mvnr89e>

\_\_\_ Credit Card Link for \$20.00: <http://tinyurl.com/law4rjl>

\_\_\_ District Journal (San Joaquin Districts ONLY - see your District Business Office personnel to process journal)

**Remit Form  
& Payment To:**

**San Joaquin County Office of Education  
Dept: SELPA-Attn: Patti Farhat  
PO. Box 213030  
Stockton, CA 95213-9030**

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Program/Department: SELPA Inservices  
Revenue Account Code: 01-9010-0-0000-0000-8689-210-2160  
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