## STEERING COMMITTEE \#2

OCTOBER 14, 2014

## Agenda:

## Welcome

Report Updates

- Enrollment Projections
- Background Report
- Capacity Report
- Live/Attend

Facility Condition Review
Questionnaire Review
Prepare for Community Dialogue

## Next Steps \& Adjourn



## IMPORTANT CHANGE OF DATE

Community Dialogue \#1 Holston Middle School<br>Monday, November 3, 2014

## Facility Master Plan Statement

"The Sullivan County facilities master plan will provide for optimal, safe, and healthy learning environments that insure that all Sullivan County students be given equitable opportunity in academics and extra-curricular activities. This facilities plan is data driven, financially responsible and meets the expectations of the Sullivan County community"

Using data provided, maximize the resources and facilities of the entire community to provide students with an optimal learning environment. To insure that all students be given

Our vision is to provide the best opportunities for students and teachers such as clean and modern facilitates with readily-available technology. In addition, we should ensure stability and managed choice. facilities by using data to better utilize facilities, programs, and services offered by our schools.
and healthy learning environment that motivates and engages the student, teacher and community. The learning facility/plant should provide more than just the essentials, be fair and equitable for al SC students while preserving community and tax-payer accountability.

EJONG

## Enrollment Projections:

Based on where students attend - District-wide
Sullivan County Department of Education
Historical / Projected Enrollment


## Enrollment Projections

Historical Enrollment - Based on where students attend - District-wide
Sullivan County Department of Education
Historical Enrollment

|  | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | Trend |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PK | 107 | 133 | 234 | 237 | 229 | 220 | 227 | 219 | 235 | 203 | - |
| K | 858 | 841 | 839 | 855 | 810 | 711 | 794 | 816 | 736 | 678 | $\sim$ |
| 1 | 951 | 906 | 874 | 861 | 836 | 830 | 725 | 778 | 792 | 736 | - |
| 2 | 864 | 889 | 861 | 844 | 820 | 808 | 816 | 709 | 771 | 756 | - |
| 3 | 856 | 865 | 871 | 864 | 823 | 792 | 792 | 818 | 696 | 773 | $\sim$ |
| 4 | 865 | 865 | 862 | 879 | 853 | 792 | 778 | 768 | 783 | 708 | $\sim$ |
| 5 | 928 | 901 | 834 | 863 | 867 | 847 | 801 | 795 | 759 | 785 | $\sim$ |
| 6 | 948 | 963 | 896 | 841 | 878 | 891 | 835 | 808 | 781 | 761 | $\sim$ |
| 7 | 977 | 969 | 961 | 880 | 821 | 873 | 889 | 858 | 794 | 783 | $\cdots$ |
| 8 | 1,013 | 1,029 | 982 | 980 | 919 | 833 | 846 | 858 | 835 | 800 | $\sim$ |
| 9 | 1,151 | 1,145 | 1,135 | 1,056 | 1,089 | 919 | 852 | 859 | 873 | 854 | - |
| 10 | 1,050 | 1,054 | 1,067 | 1,058 | 944 | 963 | 898 | 831 | 829 | 863 | $\cdots$ |
| 11 | 939 | 905 | 910 | 893 | 887 | 905 | 919 | 875 | 816 | 796 | $\sim$ |
| 12 | 795 | 881 | 801 | 782 | 873 | 904 | 844 | 848 | 851 | 785 | $\sim \sim$ |
| N | 207 | 12 | 185 | 194 | 185 | 187 | 163 | 112 | 101 | 101 | $\sqrt{ }$ |
| Total | 12,509 | 12,358 | 12,312 | 12,087 | 11,834 | 11,475 | 11,179 | 10,952 | 10,652 | 10,382 | - |

Source: Sulliv an County Department of Education

Sullivan County Department of Education
Historical Enrollment

|  | $\mathbf{2 0 0 5 - 0 6}$ | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9} \mathbf{- 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | Trend |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| PK | 107 | 133 | 234 | 237 | 229 | 220 | 227 | 219 | 235 | 203 | - |
| K-5 | 5,322 | 5,267 | 5,141 | 5,166 | 5,009 | 4,780 | 4,706 | 4,684 | 4,537 | 4,436 |  |
| $6-8$ | 2,938 | 2,961 | 2,839 | 2,701 | 2,618 | 2,597 | 2,570 | 2,524 | 2,410 | 2,344 | - |
| $9-12$ | 3,935 | 3,985 | 3,913 | 3,789 | 3,793 | 3,691 | 3,513 | 3,413 | 3,369 | 3,298 | - |
| N | 207 | 12 | 185 | 194 | 185 | 187 | 163 | 112 | 101 | 101 | - |
| Total | $\mathbf{1 2 , 5 0 9}$ | $\mathbf{1 2 , 3 5 8}$ | $\mathbf{1 2 , 3 1 2}$ | $\mathbf{1 2 , 0 8 7}$ | $\mathbf{1 1 , 8 3 4}$ | $\mathbf{1 1 , 4 7 5}$ | $\mathbf{1 1 , 1 7 9}$ | $\mathbf{1 0 , 9 5 2}$ | $\mathbf{1 0 , 6 5 2}$ | $\mathbf{1 0 , 3 8 2}$ | - |

Source: Sulliv an County Department of Education

## Enrollment Projections:

## Historical Enrollment - Based on where students attend - District-wide

- Enrollment has decreased 2,127 students since 2005-06 (17\%)
- Kindergarten dropped 58 students (8\%) since last year
- K-5 enrollment has decreased 886 students since 2005-06 (17\%)
- 6-8 enrollment has decreased 594 students since 2005-06 (20\%)
- 9-12 enrollment has decreased 637 students since 2005-06 (16\%)

Sullivan County Department of Education Historical Enrollment

14,000
12,000
10,000
8,000
6,000
4,000
2,000
0
0

## Enrollment Projections:

Projected Enrollment [Recommended] - Based on where students attend - District-wide
Sullivan County Department of Education
Projected Enrollment - Recommended

|  | 2014-15 <br> Actual | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | Trend |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PK | 203 | 203 | 203 | 203 | 203 | 203 | 203 | 203 | 203 | 203 | 203 |  |
| K | 678 | 715 | 602 | 686 | 667 | 667 | 667 | 667 | 667 | 667 | 667 | $\checkmark$ |
| 1 | 736 | 676 | 713 | 600 | 684 | 665 | 665 | 665 | 665 | 665 | 665 | $\sim$ |
| 2 | 756 | 715 | 657 | 693 | 583 | 665 | 647 | 647 | 647 | 647 | 647 | , |
| 3 | 773 | 752 | 712 | 653 | 689 | 580 | 661 | 643 | 643 | 643 | 643 | $\sim$ |
| 4 | 708 | 764 | 743 | 703 | 646 | 681 | 573 | 653 | 636 | 636 | 636 | $\cdots$ |
| 5 | 785 | 709 | 765 | 744 | 704 | 646 | 682 | 574 | 654 | 636 | 636 | $\sim$ |
| 6 | 761 | 784 | 708 | 764 | 743 | 703 | 646 | 681 | 573 | 653 | 636 |  |
| 7 | 783 | 760 | 783 | 707 | 762 | 741 | 702 | 644 | 680 | 572 | 652 | $\cdots$ |
| 8 | 800 | 777 | 754 | 777 | 701 | 757 | 736 | 696 | 640 | 675 | 568 | - |
| 9 | 854 | 813 | 789 | 766 | 789 | 712 | 768 | 747 | 707 | 650 | 685 | ~ |
| 10 | 863 | 834 | 793 | 771 | 748 | 770 | 696 | 750 | 730 | 691 | 634 | $\sim$ |
| 11 | 796 | 834 | 805 | 766 | 744 | 722 | 744 | 672 | 725 | 705 | 667 | $\sim$ |
| 12 | 785 | 767 | 803 | 776 | 738 | 717 | 695 | 717 | 647 | 698 | 679 | $\sim$ |
| N | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 |  |
| Total | 10,382 | 10,204 | 9,931 | 9,710 | 9,502 | 9,330 | 9,186 | 9,060 | 8,918 | 8,842 | 8,719 |  |
| Source: DeJONG-RICHTER |  |  |  |  |  |  |  |  |  |  |  |  |
| Sullivan County Department of Education Projected Enrollment - Recommended |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2014-15 <br> Actual | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | Trend |
| PK | 203 | 203 | 203 | 203 | 203 | 203 | 203 | 203 | 203 | 203 | 203 |  |
| K-5 | 4,436 | 4,331 | 4,192 | 4,079 | 3,973 | 3,904 | 3,895 | 3,849 | 3,912 | 3,894 | 3,894 | - |
| 6-8 | 2,344 | 2,321 | 2,245 | 2,248 | 2,206 | 2,201 | 2,084 | 2,021 | 1,893 | 1,900 | 1,856 | $\cdots$ |
| 9-12 | 3,298 | 3,248 | 3,190 | 3,079 | 3,019 | 2,921 | 2,903 | 2,886 | 2,809 | 2,744 | 2,665 | - |
| N | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 | 101 |  |
| Total | 10,382 | 10,204 | 9,931 | 9,710 | 9,502 | 9,330 | 9,186 | 9,060 | 8,918 | 8,842 | 8,719 | - |

## Enrollment Projections:

Projected Enrollment [Recommended] - Based on where students attend - District-wide

- Enrollment is projected to decreased 1,663 students from 2014-15 to 2024-25 (16\%)
- Kindergarten projected to decrease based on live birth counts and then flatten out at current level
- K-5 enrollment is projected to decrease 886 students (17\%)
- 6-8 enrollment is projected to decreased 488 students (21\%)
- 9-12 enrollment is projected to decrease 633 students (19\%)

Sullivan County Department of Education Projected Enrollment - Recommended


## Enrollment Projections:

Based on where student live - by boundary

Students Living Within
Sullivan County Department of Education Boundaries Historical / Projected Enrollment


## Enrollment Projections:

## Historical Enrollment - Based on where students live

Students Living Within Sullivan County Department of Education Boundaries
Historical Enrollment

|  | 2006-07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | Trend |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EC | 4 | 4 | 14 | 9 | 9 | 4 | 7 | 8 | 7 | $\sim$ |
| P3 | 52 | 50 | 69 | 54 | 54 | 52 | 54 | 9 | 12 | $\sim$ |
| P4 | 176 | 205 | 217 | 209 | 205 | 201 | 215 | 245 | 207 | $\sim$ |
| K | 788 | 764 | 791 | 758 | 665 | 730 | 748 | 728 | 632 | $\bigcirc$ |
| 1 | 839 | 807 | 804 | 774 | 779 | 678 | 727 | 744 | 703 | $\sim$ |
| 2 | 819 | 791 | 787 | 771 | 741 | 768 | 653 | 743 | 706 | $\sim$ |
| 3 | 764 | 828 | 796 | 765 | 744 | 725 | 753 | 681 | 717 | $\sim$ |
| 4 | 753 | 772 | 824 | 804 | 766 | 731 | 715 | 771 | 672 | $\xrightarrow{\sim}$ |
| 5 | 784 | 731 | 770 | 815 | 798 | 771 | 736 | 723 | 751 | $\sim$ |
| 6 | 819 | 811 | 741 | 785 | 834 | 773 | 741 | 746 | 707 | $\sim$ |
| 7 | 825 | 832 | 799 | 722 | 774 | 821 | 793 | 763 | 739 | $\sim$ |
| 8 | 882 | 831 | 845 | 812 | 733 | 754 | 815 | 805 | 757 | $\cdots$ |
| 9 | 936 | 954 | 870 | 856 | 815 | 721 | 757 | 819 | 809 | $\sim$ |
| 10 | 818 | 830 | 882 | 807 | 806 | 791 | 710 | 741 | 802 | $\sim$ |
| 11 | 686 | 675 | 712 | 743 | 727 | 730 | 750 | 694 | 725 | $\sim$ |
| 12 | 639 | 635 | 606 | 661 | 645 | 609 | 664 | 673 | 692 | ~ |
| Total | 10,584 | 10,520 | 10,527 | 10,345 | 10,095 | 9,859 | 9,838 | 9,893 | 9,638 |  |

Source: Sulliv an County Department of Education, Kingsport City Schools

Students Living Within Sullivan County Department of Education Boundaries
Historical Enrollmen

|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | Trend |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EC-P4 | 232 | 259 | 300 | 272 | 268 | 257 | 276 | 262 | 226 |  |
| K-5 | 4,747 | 4,693 | 4,772 | 4,687 | 4,493 | 4,403 | 4,332 | 4,390 | 4,181 |  |
| $6-8$ | 2,526 | 2,474 | 2,385 | 2,319 | 2,341 | 2,348 | 2,349 | 2,314 | 2,203 |  |
| $9-12$ | 3,079 | 3,094 | 3,070 | 3,067 | 2,993 | 2,851 | 2,881 | 2,927 | 3,028 |  |
| Total | $\mathbf{1 0 , 5 8 4}$ | $\mathbf{1 0 , 5 2 0}$ | $\mathbf{1 0 , 5 2 7}$ | $\mathbf{1 0 , 3 4 5}$ | $\mathbf{1 0 , 0 9 5}$ | $\mathbf{9 , 8 5 9}$ | $\mathbf{9 , 8 3 8}$ | $\mathbf{9 , 8 9 3}$ | $\mathbf{9 , 6 3 8}$ |  |

## Enrollment Projections:

## Historical Enrollment - Based on where students live

- Enrollment has decreased 946 students since 2006-07 (9\%)
- Kindergarten dropped 96 students (13\%) since last year
- K-5 enrollment has decreased 566 students since 2006-07 (12\%)
- 6-8 enrollment has decreased 323 students since 2005-06 (13\%)
- 9-12 enrollment has decreased 51 students since 2005-06 (2\%)

Students Living Within
Sullivan County Department of Education Boundaries Historical Enrollment


## Enrollment Projections:

Projected Enrollment [Recommended] - Based on where students live
Students Living Within Sullivan County Department of Education Boundaries
Projected Enrollment - Recommended

|  | 2014-15 <br> Actual | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | Trend |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EC | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |  |
| P3 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |  |
| P4 | 207 | 207 | 207 | 207 | 207 | 207 | 207 | 207 | 207 | 207 | 207 |  |
| K | 632 | 681 | 571 | 652 | 634 | 634 | 634 | 634 | 634 | 634 | 634 | $\checkmark$ |
| 1 | 703 | 661 | 685 | 575 | 658 | 641 | 641 | 641 | 641 | 641 | 641 | $\checkmark$ |
| 2 | 706 | 692 | 652 | 675 | 568 | 648 | 629 | 629 | 629 | 629 | 629 | $\checkmark$ |
| 3 | 717 | 699 | 687 | 645 | 669 | 561 | 643 | 623 | 623 | 623 | 623 | $\sim$ |
| 4 | 672 | 719 | 700 | 686 | 645 | 669 | 563 | 642 | 626 | 626 | 626 | $\sim$ - |
| 5 | 751 | 667 | 713 | 696 | 682 | 641 | 664 | 562 | 637 | 622 | 622 | $\sim \sim$ |
| 6 | 707 | 742 | 657 | 702 | 685 | 674 | 634 | 655 | 552 | 630 | 611 | $\sim$ |
| 7 | 739 | 704 | 740 | 656 | 700 | 683 | 671 | 630 | 652 | 550 | 626 | $\cdots$ |
| 8 | 757 | 741 | 706 | 742 | 658 | 702 | 684 | 672 | 633 | 656 | 551 |  |
| 9 | 809 | 767 | 751 | 715 | 752 | 664 | 713 | 694 | 683 | 643 | 665 | $\cdots$ |
| 10 | 802 | 785 | 742 | 728 | 690 | 729 | 646 | 691 | 671 | 662 | 622 | - |
| 11 | 725 | 767 | 749 | 709 | 696 | 660 | 696 | 617 | 660 | 642 | 632 | $\cdots$ |
| 12 | 692 | 670 | 709 | 691 | 655 | 640 | 610 | 640 | 566 | 608 | 592 | n |
| Total | 9,638 | 9,521 | 9,288 | 9,098 | 8,918 | 8,772 | 8,654 | 8,556 | 8,433 | 8,392 | 8,300 | $\cdots$ |

Source: DeJONG-RICHTER

Students Living Within Sullivan County Department of Education Boundaries

| Projected Enrollment - Recommended |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014-15 <br> Actual | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | Trend |
| EC-P4 | 226 | 226 | 226 | 226 | 226 | 226 | 226 | 226 | 226 | 226 | 226 |  |
| K-5 | 4,181 | 4,119 | 4,008 | 3,929 | 3,856 | 3,794 | 3,774 | 3,731 | 3,790 | 3,775 | 3,775 |  |
| 6-8 | 2,203 | 2,187 | 2,103 | 2,100 | 2,043 | 2,059 | 1,989 | 1,957 | 1,837 | 1,836 | 1,788 | $\sim$ |
| 9-12 | 3,028 | 2,989 | 2,951 | 2,843 | 2,793 | 2,693 | 2,665 | 2,642 | 2,580 | 2,555 | 2,511 |  |
| Total | 9,638 | 9,521 | 9,288 | 9,098 | 8,918 | 8,772 | 8,654 | 8,556 | 8,433 | 8,392 | 8,300 |  |

## Enrollment Projections:

Projected Enrollment [Recommended] - Based on where students live

- Enrollment is projected to decreased 1,338 students from 2014-15 to 2024-25 (14\%)
- Kindergarten projected to decrease based on live birth counts and then flatten out at current level
- K-5 enrollment is projected to decrease 406 students (10\%)
- 6-8 enrollment is projected to decreased 415 students (19\%)
- 9-12 enrollment is projected to decrease 517 students (17\%)

Students Living Within
Sullivan County Department of Education Boundaries Projected Enrollment - Recommended


## Capacity:

## "As Programmed" Capacity

- Based on 13-14 use of all teaching stations
- Counted the use of all teaching stations and multiplied by class size for each specific room type
- Specialty spaces (art, music, gym, resource, etc.) given capacity at middle and high school, but not at elementary and K-8
- Middle and high schools multiplied by $85 \%$ load factor
- Utilization of building = Enrollment divided by capacity

| Grade | Students/CR |
| :---: | :---: |
| PK | 20 |
| $K$ | 20 |
| 1 | 20 |
| 2 | 20 |
| 3 | 20 |
| 4 | 25 |
| 5 | 25 |
| 6 | 25 |
| 7 | 25 |
| 8 | 25 |
| 9 | 25 |
| 10 | 25 |
| 11 | 25 |
| 12 | 25 |
| Career Tech | 20 |
| SPED (Self-Contained) | 10 |

## Capacity:

Elementary and K-8 "As Programmed" Capacity

| Capacity Analysis | "As Programmed" |  |  |  |  |  |  |  | 2014-15 <br> Enrollment | "As Programmed" Utilization |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Name | Total Teaching Stations | Portables | Specialty Spaces | SPED (Self- <br> Contained) | Neł <br> Classrooms | Permanent Capacity | Portable <br> Capacity | Tołal |  | Permanent | Total w/ <br> Portables |
| Elementary |  |  |  |  |  |  |  |  |  |  |  |
| Blountv ille Elementary | 25 | 1 | 4 | 0 | 21 | 450 | 20 | 470 | 454 | 100.9\% | 96.6\% |
| Bluff City Elementary | 33 | 0 | 6 | 0 | 27 | 580 | 0 | 580 | 488 | 84.1\% | 84.1\% |
| Central Heights Elementary | 15 | 0 | 1 | 1 | 13 | 290 | 0 | 290 | 210 | 72.4\% | 72.4\% |
| Emmett Elementary | 28 | 0 | 5 | 2 | 21 | 470 | 0 | 470 | 359 | 76.4\% | 76.4\% |
| Holston Elementary | 24 | 0 | 4 | 1 | 19 | 415 | 0 | 415 | 342 | 82.4\% | 82.4\% |
| Indian Springs | 28 | 0 | 8 | 0 | 20 | 430 | 0 | 430 | 387 | 90.0\% | 90.0\% |
| Ketron Elementary | 45 | 0 | 7 | 2 | 36 | 790 | 0 | 790 | 711 | 90.0\% | 90.0\% |
| Miller Perry Elementary | 28 | 0 | 9 | 0 | 19 | 410 | 0 | 410 | 379 | 92.4\% | 92.4\% |
| Rock Springs Elementary | 33 | 0 | 7 | 2 | 24 | 530 | 0 | 530 | 452 | 85.3\% | 85.3\% |
| Weav er Elementary | 16 | 0 | 2 | 0 | 14 | 300 | 0 | 300 | 276 | 92.0\% | 92.0\% |
| Total | 275 | 1 | 53 | 8 | 214 | 4,665 | 20 | 4,685 | 4,058 | 87.0\% | 86.6\% |
| K-8 |  |  |  |  |  |  |  |  |  |  |  |
| Mary Hughes K8 | 27 | 0 | 4 | 0 | 23 | 520 | 0 | 520 | 459 | 88.3\% | 88.3\% |
| Sulliv an Gardens K8 | 46 | 0 | 18 | 1 | 27 | 625 | 0 | 625 | 501 | 80.2\% | 80.2\% |
| Total | 73 | 0 | 22 | 1 | 50 | 1,145 | 0 | 1,145 | 960 | 83.8\% | 83.8\% |
| Utilization Key: | 70\% - 80\% | 80\% - 90\% | 90\% - 100\% | > 100\% |  |  |  |  |  |  |  |

## Capacity:

## Elementary and K-8 "As Programmed" Capacity

- 4,665 permanent elementary seats
- 4,058 total 2014-15 elementary enrollment
- Total permanent "as programmed" elementary utilization of $87 \%$
- 1,145 permanent K-8 seats
- 960 total 2014-15 K-8 enrollment
- Total permanent "as programmed" K-8 utilization of 83.8\%

Capacity:

## Middle School "As Programmed" Capacity

| Capacity Analysis | "As Programmed" |  |  |  |  |  |  | 2014-15 <br> Enrollment | 'As Programmed" Utilization |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Name | Tołal Teaching Stations | Portables | Specialty Spaces | SPED (SelfContained) | Permanent Capacity (2013-14) | Portable <br> Capacity <br> (2013-14) | $\begin{gathered} \text { Total } \\ (2013-14) \end{gathered}$ |  | Permanent | Tołal w/ <br> Portables |
| Middle |  |  |  |  |  |  |  |  |  |  |
| Blountville MS | 20 | 0 | 4 | 0 | 425 | 0 | 425 | 291 | 68.5\% | 68.5\% |
| Bluff City MS | 22 | 0 | 4 | 1 | 456 | 0 | 456 | 359 | 78.7\% | 78.7\% |
| Colonial Heights MS | 21 | 3 | 4 | 0 | 446 | 64 | 510 | 397 | 89.0\% | 77.8\% |
| Holston MS* | 21 | 0 | 6 | 1 | 435 | 0 | 435 | 452 | 103.9\% | 103.9\% |
| Holston Valley MS | 14 | 0 | 4 | 0 | 298 | 0 | 298 | 192 | 64.4\% | 64.4\% |
| North MS | 18 | 0 | 3 | 0 | 383 | 0 | 383 | 347 | 90.6\% | 90.6\% |
| Tołal | 116 | 3 | 25 | 2 | 2,443 | 64 | 2,507 | 2,038 | 83.4\% | 81.3\% |
| Utilization Key: | 70\%-80\% | 80\% - 90\% | 90\%-100\% | > $100 \%$ |  |  |  |  |  |  |
| *Holston Middle includes Innovation Academy program |  |  |  |  |  |  |  |  |  |  |

## Capacity:

## Middle School "As Programmed" Capacity

- 2,443 permanent middle school seats
- 2,038 total 2014-15 middle school enrollment
- Total permanent "as programmed" middle school utilization of $83.4 \%$


## High School "As Programmed" Capacity

| Capacity Analysis | "As Programmed" |  |  |  |  |  |  |  | 2014-15 <br> Enrollment | "As Programmed" Ufilization |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Name | Total Teaching Stations | Portables | Specialty Spaces | Career Tech | SPED (SelfContained) | Permanent Capacity (2013-14) | Portable Capacity (2013-14) | $\begin{gathered} \text { Total } \\ (2013-14) \end{gathered}$ |  | Permanent | Tołal w/ Portables |
| High |  |  |  |  |  |  |  |  |  |  |  |
| Sulivan Central HS | 60 | 1 | 18 | 11 | 2 | 1,206 | 17 | 1,223 | 962 | 79.8\% | 78.7\% |
| Sulivan East HS | 56 | 3 | 13 | 13 | 1 | 1,124 | 64 | 1,188 | 926 | 82.4\% | 77.9\% |
| Sulivan North HS | 42 | 0 | 9 | 10 | 1 | 839 | 0 | 839 | 532 | 63.4\% | 63.4\% |
| Sulivan South HS | 59 | 0 | 13 | 11 | 1 | 1,196 | 0 | 1,196 | 906 | 75.8\% | 75.8\% |
| Total | 217 | 4 | 53 | 45 | 5 | 4,365 | 81 | 4,446 | 3,326 | 76.2\% | 74.8\% |
| Utiization Key: | 70\%-80\% | 80\%-90\% | 90\% - 100\% | > $100 \%$ |  |  |  |  |  |  |  |

## Capacity:



## Capacity:

## High School "As Programmed" Capacity

- 4,365 permanent high school seats
- 3,326 total 2014-15 high school enrollment
- Total permanent "as programmed" high school utilization of 76.2\%


## Capacity:

## Recommended/Maximum Capacity

- Based on the design/intended use of all teaching stations
- Counted all room types and multiplied by average of class size for each grade configuration
- Approximately $\mathbf{2 5 \%}$ of total teaching stations were recommended as specialty spaces for elementary and K-8
- Specialty spaces (art, music, gym, resource, etc.) given capacity at middle and high school, but not at elementary and K-8
- Middle and high schools multiplied by $85 \%$ load factor
- Utilization of building = Enrollment divided by capacity

| Grade | Students/CR |
| :---: | :---: |
| PK | 20 |
| K | 20 |
| 1 | 20 |
| 2 | 20 |
| 3 | 20 |
| 4 | 25 |
| 5 | 25 |
| 6 | 25 |
| 7 | 25 |
| 8 | 25 |
| 9 | 25 |
| 10 | 25 |
| 11 | 25 |
| 12 | 25 |
| Career Tech | 20 |
| SPED (Self-Contained) | 10 |

## Capacity:

Elementary and K-8 Recommended Capacity

| Capacity Analysis | Recommended/Maxim um |  |  |  |  |  |  | 2014-15 <br> Enrollment | Utilization based on Recommended Capacity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Name | Total Teaching Stations | Portables | Specially Spaces | Net <br> Classrooms | Permanent Capacity | Portable Capacity | Total |  | Permanent | Total w/Portables |
| Elementary |  |  |  |  |  |  |  |  |  |  |
| Blountvile Bementary | 25 | 2 | 6 | 19 | 412 | 43 | 455 | 454 | 110.2\% | 99.8\% |
| Bluff City Elementary | 33 | 0 | 8 | 25 | 542 | 0 | 542 | 488 | 90.0\% | 90.0\% |
| Central Heights Elementary | 15 | 0 | 3 | 12 | 260 | 0 | 260 | 210 | 80.8\% | 80.8\% |
| Emmett Elementary | 28 | 0 | 7 | 21 | 455 | 0 | 455 | 359 | 78.9\% | 78.9\% |
| Holston Bementary | 21 | 0 | 5 | 16 | 347 | 0 | 347 | 342 | 98.6\% | 98.6\% |
| Incian Springs | 28 | 0 | 7 | 21 | 455 | 0 | 455 | 387 | 85.1\% | 85.1\% |
| Ketron Bementary | 45 | 0 | 11 | 34 | 736 | 0 | 736 | 711 | 96.6\% | 96.6\% |
| Miler Perry Elementary | 36 | 0 | 9 | 27 | 585 | 0 | 585 | 379 | 64.8\% | 64.8\% |
| Rock Springs Bementary | 33 | 0 | 8 | 25 | 542 | 0 | 542 | 452 | 83.4\% | 83.4\% |
| Weaver Bementary | 18 | 4 | 4 | 14 | 303 | 87 | 390 | 276 | 91.1\% | 70.8\% |
| Total | 282 | 6 | 68 | 214 | 4,637 | 130 | 4,767 | 4,058 | 87.5\% | 85.1\% |
| K-8 |  |  |  |  |  |  |  |  |  |  |
| Mary Hughes K8 | 27 | 0 | 6 | 21 | 479 | 0 | 479 | 459 | 95.8\% | 95.8\% |
| Sulivan Gardens K8 | 53 | 0 | 13 | 40 | 912 | 0 | 912 | 501 | 54.9\% | 54.9\% |
| Total | 80 | 0 | 19 | 61 | 1,391 | 0 | 1,391 | 960 | 69.0\% | 69.0\% |
| Utilization Key: | 70\% - 80\% | 80\% - 90\% | 90\%-100\% | $>100 \%$ |  |  |  |  |  |  |

## Capacity:

## Elementary and K-8 Recommended Capacity

- 4,637 permanent elementary seats
- 4,058 total 2014-15 elementary enrollment
- Total permanent "as programmed" elementary utilization of 87.5\%
- 1,391 permanent K-8 seats
- 960 total 2014-15 K-8 enrollment
- Total permanent "as programmed" K-8 utilization of 69\%


## Capacity:

Middle School Recommended Capacity

| Capacity Analysis | Recommended/Maximum |  |  |  |  |  |  | 2014-15 <br> Enrollment | Utilization based on Recommended Capacity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Name | Total Teaching Stations | Portables | Specialty Spaces | SPED (Self- <br> Contained) | Permanent Capacity | Portable Capacity | Tołal |  | Permanent | Total w/ Portables |

Middle

| Bbuntville MS | 27 | 1 | 3 | 0 | 574 | 21 | 595 | 291 | $50.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Biff City MS | 26 | 0 | 5 | 0 | 553 | 0 | 553 | 359 | $64.9 \%$ |
| Colonial Heights MS | 27 | 6 | 9 | 0 | 574 | 128 | 701 | 397 | $69.2 \%$ |
| Holston MS | 35 | 0 | 7 | 1 | 733 | 0 | 733 | 452 | $61.7 \%$ |
| Holston Valley MS | 14 | 1 | 4 | 0 | 298 | 21 | 319 | 192 | $64.4 \%$ |
| North MS | 20 | 0 | 3 | 0 | 425 | 0 | 425 | 347 | $81.6 \%$ |
| Iotal | $\mathbf{1 4 9}$ | $\mathbf{8}$ | $\mathbf{3 1}$ | $\mathbf{1}$ | $\mathbf{3 , 1 5 7}$ | $\mathbf{1 7 0}$ | 3,326 | $\mathbf{2 , 0 3 8}$ | $\mathbf{6 4 . 6 \%}$ |
| Utization Key: |  |  |  |  |  |  |  |  |  |

*Holston Middle includes Innovation Academy program

## Capacity:

## Middle School Recommended Capacity

- 3,157 permanent middle school seats
- 2,038 total 2014-15 middle school enrollment
- Total permanent "as programmed" middle school utilization of 64.6\%


## Capacity:

## High School Recommended Capacity

| Capacity Analysis | Recommended/Maxim um |  |  |  |  |  |  |  | 2014-15 <br> Enrollment | Utilization based on Recommended Capacity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Name | Total Teaching Stations | Portables | Specialty Spaces | Career Tech | SPED (SelfContained) | Permanent Capacity | Portable Capacity | Total |  | Permanent | Total w/ <br> Portables |
| High |  |  |  |  |  |  |  |  |  |  |  |
| Sulivan Central HS | 61 | 2 | 15 | 14 | 0 | 1,237 | 43 | 1,279 | 962 | 77.8\% | 75.2\% |
| Sulivan East HS | 54 | 5 | 12 | 14 | 0 | 1,088 | 106 | 1,194 | 926 | 85.1\% | 77.6\% |
| Sulivan North HS | 52 | 0 | 12 | 11 | 0 | 1,058 | 0 | 1,058 | 532 | 50.3\% | 50.3\% |
| Sulivan South HS | 70 | 0 | 13 | 18 | 1 | 1,400 | 0 | 1,400 | 906 | 64.7\% | 64.7\% |
| Total | 237 | 7 | 52 | 57 | 1 | 4,783 | 149 | 4,931 | 3,326 | 69.5\% | 67.5\% |
| Utilization Key: | 70\%-80\% | 80\%-90\% | 90\%-100\% | > $100 \%$ |  |  |  |  |  |  |  |

## Capacity:

## High School Recommended Capacity

- 4,783 permanent high school seats
- 3,326 total 2014-15 high school enrollment
- Total permanent "as programmed" high school utilization of 69.5\%


## Live/Attend Analysis:

- Cross references student attendance and the attendance zone in which a student resides
- Live \& Attend are students who live in and attend their zoned school
- Transfer In are students who attend a school from outside of the attendance zone
- Transfer Out are students that leave their attendance zone to attend another school


## Live/Attend Analysis



## Live/Attend Analysis:

| 2014-15 Sullivan County Middle School Live/Attend |  | Attend |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | Innovation Academy | $\begin{aligned} & \underline{s} \\ & \stackrel{y}{3} \end{aligned}$ |  |  |
| $\begin{gathered} \underline{\text { c }} \\ \stackrel{\geq}{3} \end{gathered}$ | Blountville MS | 267 | 4 | 1 | 12 | - | 1 | 1 | - | 16 | 302 | 35 | 11.6\% |
|  | Bluff City MS | 3 | 323 | - | - | 22 | 11 | - | - | 12 | 371 | 48 | 12.9\% |
|  | Colonial Heights MS | - | - | 264 | 2 | - | - | 1 | 10 | 21 | 298 | 34 | 11.4\% |
|  | Holston MS | 4 | 2 | - | 302 | - | - | - | 3 | 21 | 332 | 30 | 9.0\% |
|  | Holston Valley MS | - | 4 | - | - | 162 | 1 | - | - | 3 | 170 | 8 | 4.7\% |
|  | Mary Hughes K-8 | 3 | 22 | 1 | 5 | - | 132 | - | - | 2 | 165 | 33 | 20.0\% |
|  | North MS | 2 | - | 2 | 10 | - | - | 313 | 1 | 10 | 338 | 25 | 7.4\% |
|  | Sullivan K-8 | - | - | 6 | - | - | - | 1 | 156 | 2 | 165 | 9 | 5.5\% |
|  | John Sevier MS | - | 1 | - | - | - | - | 11 | - | 3 | 15 | - | - |
|  | Ross N Robinson MS | 3 | - | 115 | 10 | - | 1 | 17 | 5 | 15 | 166 | - | - |
|  | Out of District / Unmatched (Both Districts) | 6 | 6 | 8 | 2 | 8 | 5 | 4 | 4 | 2 | 45 | - | - |
|  | Attend | 288 | 362 | 397 | 343 | 192 | 151 | 348 | 179 | 107 |  |  |  |
|  | Live \& Attend | 267 | 323 | 264 | 302 | 162 | 132 | 313 | 156 | - |  |  |  |
|  | Transfer In | 21 | 39 | 133 | 41 | 30 | 19 | 35 | 23 | - |  |  |  |
|  | \% Transfer In | 7.3\% | 10.8\% | $33.5 \%$ | 12.0\% | 15.6\% | 12.6\% | 10.1\% | 12.8\% | - |  |  |  |

## Live/Attend Analysis:

| 2014-15 Sullivan County High School Live/Attend |  |  | Attend |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | $\begin{aligned} & \underline{\text { sun}} \\ & \underset{\sim}{\omega} \end{aligned}$ |  |  |
| $\begin{aligned} & \frac{\text { ㄷ }}{\bullet} \\ & \underset{\beth}{\geq} \end{aligned}$ |  | Sullivan Central | 885 | 10 | 13 | 29 | 937 | 52 | 5.5\% |
|  |  | Sullivan East | 18 | 899 | - | 5 | 922 | 23 | 2.5\% |
|  |  | Sullivan North | 10 | - | 429 | 3 | 442 | 13 | 2.9\% |
|  |  | Sullivan South | 9 | - | 8 | 627 | 644 | 17 | 2.6\% |
|  | Kingsport | Dobyns-Benne\#t | 15 | - | 79 | 224 | 318 | - | - |
|  |  | Out of District / Unmatched (Both Districts) | 21 | 27 | 5 | 20 | 73 | - | - |
|  |  | Altend | 958 | 936 | 534 | 908 | - | - | - |
|  |  | Live \& Aftend | 885 | 899 | 429 | 627 | - | - | - |
|  |  | Transfer In | 73 | 37 | 105 | 281 | - | - | - |
|  |  | \% Transfer In | 7.6\% | 4.0\% | 19.7\% | 30.9\% | - | - | - |

## Basis of Survey

- Life Safety Code / Building Code
- ADA - Americans with Disability Act
- Infrastructure
- Envelope
- 'Wear and Tear'


## Overview

- Elementary Schools - Facility conditions range from excellent to poor. Average age of schools is 60 years. Infrastructure replacement, ADA requirements and site restraints are concerning key issues.
- Middle Schools - Facility conditions range from good to poor. Average age of schools is 70 years. Disconnected buildings, life safety and ADA issues, coupled with accumulated 'wear and tear' are concerning key issues.
- High Schools - High School facilities are in good condition with infrastructure needing improvements.

SULLIVAN COUNTY SCHOOLS

| SCHOOL | LIFE SAFETY | A D A | INFRASTRUCTURE | ENVELOPE | OTHER | RATING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BLOUNTVILLE ELEMENTARY | - Stair handrails <br> -Majority of building - not sprinklered <br> - Exterior steps <br> - Interior handrails <br> - Emergency escape windows <br> - Fire alarm upgrades | - Elevator <br> - Door hardware | - Plumbing fixtures <br> - Electrical / communication wiring and raceways <br> - Lighting controls | - Wood construction | - Repair floor cracks <br> -Two modulars | 2.0 |
| BLUFF CITY ELEMENTARY | -Fire alarm upgrades | - Ramp handrails <br> - Handicap seating in auditorium <br> - Stage access <br> - Toilets <br> - Door hardware | Ok | - Gutters and downspouts <br> - Kitchen roof <br> - Built-up roof areas <br> - Wood construction | - Site circulation <br> - Main entrance | 3.5 |
| CENTRAL HEIGHTS ELEMENTARY | - Building is not sprinklered <br> - Fire alarm upgrades | - Toilets | - Replace sewage treatment plant | - Repair gutters <br> - Rooftop unit leaks <br> -Replace seals at window glazing <br> -Recoat roof (metal) | $\square$ | 3.5 |
| EMMETT ELEMENTARY | Ok | - Stage access | - Lighting upgrades <br> - Upgrade switchgear at older cafeteria | - Reroof kitchen / gym | -Septic system repair | 4.5 |
| HOLSTON ELEMENTARY \& MIDDLE | - Rated doors at mechanical rooms <br> - Fire alarm system | - Toilets <br> - Door hardware | - Replace toilet lavatories <br> - Lighting controls | - Building facade | $\square$ | 3.5 |
| MARY HUGHES ELEMENTARY \& MIDDLE | - Upgrade fire alarm <br> - Building is not sprinklered <br> - Emergency egress at auditorium <br> - Stair / step handrails <br> - Emergency egress windows | - Toilet facilities <br> - Door hardware <br> - Gym bleachers access <br> - Stage access <br> - Elevator <br> - Auditorium access | - HVAC system replacement <br> - Upgrade electrical <br> - Domestic water piping <br> - Sanitary waste piping | - Wood construction <br> - Partial reroof | - | 1.5 |

SULLIVAN COUNTY SCHOOLS

| SCHOOL | LIFE SAFETY | A D A | INFRASTRUCTURE | ENVELOPE | OTHER | RATING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INDIAN SPRINGS ELEMENTARY | - Extinguishing system at kitchen hood <br> - Handrails at stairs / steps <br> - Building is not sprinklered <br> - Kitchen hood replace <br> - Upgrade fire alarm | - Toilet facilities <br> - Music room access <br> - Door hardware <br> - Stage access <br> - Elevator | - Sanitary waste piping <br> - Floor drains at kitchen <br> - Domestic water piping <br> - Replace HVAC system | - Reroof <br> - Wood construction | - Deteriorated wood floor | 2.0 |
| KETRON ELEMENTARY | Ok | Ok | Ok | - Reroof gym / kitchen | - Extend west storm sewer | 4.5 |
| MILLER PERRY ELEMENTARY | - Handrails <br> - Upgrade fire alarm <br> - Replace kitchen hood | - Upgrade toilets | - Replace HVAC system <br> - Steam piping <br> - Domestic water piping | - Partial reroof | - | 2.5 |
| ROCK SPRINGS ELEMENTARY | - Upgrade fire alarm | - Door hardware <br> - Toilet facilities <br> - Stage access | - Replace classroom heat pumps <br> - Upgrade electrical / outlets | - Copings - rust <br> - Roof recoat / replace curbs | $\square$ | 3.0 |
| SULLIVAN GARDENS ELEMENTARY | - Cafeteria not sprinklered <br> - Upgrade fire alarm | - Door hardware | - Lighting controls | - Replace gym roof | $\square$ | 3.5 |
| WEAVER ELEMENTARY | - Handrails <br> - Dead-end corridor - lower level <br> - Emergency egress windows <br> - Upgrade fire alarm <br> - Sprinkler building | - Door hardware | - Toilet renovations <br> - Wood roof replacement <br> - Stormwater piping <br> - Floor cracks <br> - Steam piping <br> - Domestic water heater <br> - Replace HVAC system | - Reroof <br> - Wood construction | - Four temporary classrooms | 1.5 |
| BLOUNTVILLE MIDDLE SCHOOL | - Gym handrails <br> - Steps at gym <br> - Kitchen hood <br> - Emergency egress windows | - Toilet facilities <br> - Door hardware <br> - Elevator | - | - Replace fascia <br> - Wood construction <br> - Roof replacement | $\square$ | 2.5 |

## SULLIVAN COUNTY SCHOOLS

| SCHOOL | LIFE SAFETY | A D A | INFRASTRUCTURE | ENVELOPE | OTHER | Rating |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BLUFF CITY MIDDLE | - Gym handrails <br> - Outside exit at stairwell <br> - Sprinkler building <br> - Upgrade fire alarm <br> - Emergency egress windows | - Toilet access <br> - Door hardware | -Renovate toilets <br> - Exterior doors <br> - Lighting controls <br> - Electrical upgrades <br> - Deteriorating out buildings | - Wood construction | - Insufficient parking <br> - Site vehicular circulation | 2.0 |
| COLONIAL HEIGHTS MIDDLE | - Cafeteria exit <br> - Sprinkler building <br> - Areaway handrails <br> - Fire alarm upgrades <br> - Entrance steps | - Door hardware <br> - Toilet access <br> - Stage access | - Replace HVAC system <br> - Electrical upgrades | - Gym roof panels | - Six modular classrooms | 2.5 |
| HOLSTON VALLEY MIDDLE | - Exterior ramp not compliant <br> - Stage exit <br> - Cafeteria exit <br> - Cafeteria access <br> - Fire alarm upgrades | - Gym seating <br> - Auditorium seating <br> - Stage access <br> - Entrance <br> - Elevator <br> - Door hardware | - Renovate toilets <br> - Water heater <br> - Electrical upgrades | -Gutters / downspouts | - Out buildings deteriorating | 2.5 |
| SULLIVAN GARDENS MIDDLE | - Handrails <br> - Team dressing exit <br> - Emergency egress windows <br> - Enclose exit stair <br> - Sprinkler building <br> - Fire alarm upgrades | - Door hardware <br> - Stage access <br> - Gym seating <br> - Toilets <br> - Elevator | - Condition basement areas <br> - Floor crack repair <br> - Steam piping <br> - Electrical upgrades <br> - Lighting controls <br> - Replace HVAC system | - Reroof gym <br> - Wood roof replacement | -Stormwater runoff at building <br> -Stormwater at football field | 1.5 |

SULLIVAN COUNTY SCHOOLS

| SCHOOL | LIFE SAFETY | A $\mathrm{A}^{\text {a }}$ | INFRASTRUCTURE | ENVELOPE | OTHER | RATING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SULLIVAN CENTRAL HIGH | - Handrails <br> - Entry step repairs <br> - Sprinkler building <br> - Emergency egress windows | - Door hardware <br> - Pool access (interior) | - Floor in dish wash <br> - Pool HVAC replacement <br> - Replace hot / chilled piping system <br> - Replace plumbing fixtures <br> - Replace HVAC system <br> - Electrical upgrades | - Glass replacement at CTE <br> - Replace exterior doors | - Replace pool floor drains | 3.0 |
| SULLIVAN EAST HIGH | - Handrails <br> - Sprinkler main building <br> - Kitchen hood <br> - Fire alarm upgrade | - Toilet partitions <br> - Door hardware <br> - Little theater access <br> - Elevator at CTE | - Sewer pipe to waste treatment <br> - Replace HVAC system <br> - Domestic water piping <br> - Electrical upgrades | -Roof drainage | - Extensive paving <br> - Four temporary classrooms <br> - CTE alterations | 3.0 |
| SULLIVAN NORTH HIGH AND MIDDLE | - Upgrade sprinkler | - Auditorium seating <br> - Door hardware <br> - Elevator at CTE | - Settlement at stairs <br> - Floor cracks at CTE <br> - Replace plumbing fixtures Replace majority of HVAC rooftop and interior units - Lighting controls | - Roof curbs / rooftop units <br> - Metal roof | - Pool abandoned | 3.0 |
| SULLIVAN SOUTH HIGH | - Rate mechanical rooms <br> - Handrails <br> - Upgrade sprinkler | - Auditorium seating <br> - Handicap access at 'pit' <br> - Exterior ramp at auditorium <br> - Handwash sinks <br> - Door hardware | - Replace toilet partitions <br> - Leaks at rooftop units <br> - Window gaskets <br> - Pool glazing <br> - Repair wall at pool <br> - Replace pool heater <br> - Replace plumbing fixtures <br> - Replace majority of water heaters <br> - Replace majority of indoor and rooftop units <br> - Lighting controls | - Reroof | - Theater seating | 3.0 |

## Summary

- With the exception of recently renovated elementary schools, Sullivan County facilities are in need of extensive renovations and updates.


## Next Steps

Community Dialogue \#1 - Monday, November 3, 2014
Steering Committee \# 3 - Tuesday, December 2, 2014

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Project Web Site:
http://www.dejongrichter.com/projects/sullivan-county-department-of-education/
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Contact Tracy<br>trichter@dejongrichter.com

