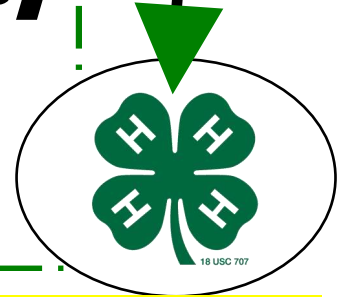


Minnehaha County 4-H News

May 2013



EVENTS

MAY

- 1 Rodeo Forms Due to 4-H Office
- 1 4-H Youth Council Applications Due
- 4 Feeder Pig Derby, SDSU
- 4 4-H Horse Shaggy Show, WH Lyon Fairgrounds
- 9 4-H Horse Council Meeting—6:00, 4-H Office
- 9 4-H Leaders Meeting—7:00 4-H Office
- 8-19 TSC Support 4-H
- 11 Photography Project Day, 4-H Office
- 17 Dog Project Meeting, 4-H Office
- 19 Horse Safety Training, Hartford
- 23 Dog Practice Begins, WH Lyon Fairgrounds
- 25 Sheep, Swine & Meat Goat Weigh-In & Tagging, WH Lyon Fairgrounds
- 27 Memorial Day Observed—4-H Office Closed
- 31 Final Day to Make Any Changes on 4-H Online
- 31 Appreciation Award Nominations Due

JUNE

- 1 Horse Safety Training forms Due
- 1 Market Sheep/Goat/Swine/Horse/Breeding Beef/Breeding Sheep/Dairy Verification Affidavits Due
- 2 Prospect Beef Show, Tripp, SD
- 4 Dairy Judging, Sioux Falls Regional Center
- 3-7 Teen Leadership Conference
- 9-15 Performing Arts Camp, NSU, Aberdeen
- 12-14 Camp Poinsett
- 15-23 Citizenship Washington Focus Trip
- 17 4-H Horse Qualifying Roping Events
- 18 & 19 Consumer Decision Making Judging School, 4-H Office
- 20-22 Dairy Camp, SDSU
- 24 Minnehaha Co. Qualifying Horse Show
- 25 Wild Water West
- 26 Special Foods Contest, Brandon Valley High School
- 27 PQA Training, 4-H Office, 6:00 p.m.

JULY

- 1 Rabbit & Poultry Affidavits Due
- 1 Livestock Breed Registration Papers Due
- 1 PQA Certifications Due
- 4 Independence Day—4-H Office Closed
- 18 4-H Dog Show, WH Lyons Fairgrounds
- 20 Night at the Canaries
- 22 4-H Fashion Revue
- 23-25 State 4-H Horse Show
- 26 State 4-H Livestock Judging Contest
- 26-28 South Dakota Summer Spotlight
- 29 4-H Public Presentations

AUG

- 2 4-H Horse Show, WH Lyons Fairground, Sioux Falls
- 3-4 Sioux Empire 4-H Rodeo, WH Lyons Fairgrounds
- 2-9 4-H Achievement Days, WH Lyons Fairgrounds
- 2-12 Sioux Empire Fair, WH Lyons Fairgrounds, Sioux Falls
- 16-18 State 4-H Rodeo Finals
- Aug 29 - Sept 2 South Dakota State Fair, Huron, SD

SEPT

- 2 Labor Day—4-H Office Closed

Message from Kaycee

Dear 4-H Families,

I am thrilled to announce that we have a new 4-H advisor beginning this month, Charles Martinell. We are ecstatic to have another staff member and to further assist you all in fulfilling your 4-H goals!

Since we are into May, I would again like to remind you to check your project areas and ensure you are enrolled. The deadline to sign up for new projects is MAY 31st! If you have any questions feel free to contact us at the office.

Sincerely,




The office will be closed on Monday, May 27th in observance of Memorial Day.

**SUPPORT YOUR LOCAL 4-H CLUBS
MAY 8TH THROUGH MAY 19TH
TRACTOR SUPPLY CO.**

See page 9 for complete details!

Minnehaha County 4-H Office * 220 W 6th St, Sioux Falls, SD
57104-6001 * Phone: 605-367-7877 * FAX: 605-367-4609

<http://www.minnehahacounty.org/dept/4h/newsletter/newsletter.aspx>
or <http://sd.4honline.com>

Minnehaha County 4-H Leaders Executive Board
minnehaha4hexecleaders@gmail.com

LIVESTOCK

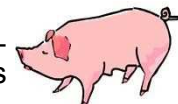


1st Annual Shaggy Show

Join in the fun of the 1st annual Shaggy Horse Show on Saturday, May 4th at the W.H. Lyon Fairgrounds. The gates open at 7:00 a.m. and registration begins at 8:00 a.m. This is a fundraiser for the Minnehaha County 4-H Horse Program. Cost for the event is \$15.00 per horse or rider with a maximum of \$50.00 per family. Prizes will be awarded in classes ranging from showmanship to a candy bar race. For more information, contact Kaycee McDaniel at 605-367-7877 or e-mail her at: kmcdaniel@minnehahacounty.org.

South Dakota Derby Pig Show & Sale

The South Dakota Derby Pig Show & Sale will be held on Saturday, May 4th at the Animal Science Arena on the campus of South Dakota State University in Brookings. The event gives youth an opportunity to purchase feeder pigs from some of South Dakota's finest producers. Pigs purchased at the South Dakota Pig Derby Show and Sale are eligible to show at 4-H County Achievement Days and the State Fair. Pork Quality Assurance training will also be held on May 4th beginning at 11:00 a.m.



4-H Rodeo

4-H members can download the current schedule and necessary rodeo entry forms from the South Dakota 4-H Rodeo website at: sd4hrodeo.org.

LIVESTOCK REMINDERS...

GREEN TAGS: 4-H members planning to show market livestock at the 2013 State Fair need to have their livestock green tagged. New this year, DNA testing for all market animals. The deadline for **Market Sheep, Market Swine and Meat Goats** is **Friday, May 31st**. Tagging for Sheep, Swine, and Meat Goats will be held on **Saturday, May 25th** from **8:00 a.m. to 9:30 a.m.** in the swine barn at the W.H. Lyon Fairgrounds.

VERIFICATION (AFFIDAVIT) FORMS due to the Minnehaha County 4-H Office: The deadline for **Breeding Beef, Sheep and Swine, Dairy Cattle, Meat and Dairy Goats and Horse** forms is **June 1st**. **Rabbits and Poultry** deadline is **July 1st**. Remember that all poultry need leg bands (one per bird) and all rabbits need to be tattooed (one per rabbit).

SWINE PQA: Due to the Minnehaha County 4-H Office **July 1st**.

Dates still available for PQA Training:

5/4	11:00 A.M.	Brookings	SDSU Feeder Pig Derby, SDSU Animal Science Arena
5/22	6:30 P.M.	Madison	Lake County Extension Office
5/23	7:00 P.M.	Olivet	Hutchinson County Courthouse Conference Room
5/30	6:30 P.M.	Flandreau	Moody County Extension Office
6/3	7:00 P.M.	Parker	Turner County Courthouse
6/3	6:30 P.M.	Yankton	Yankton County Extension Office
6/10	6:30 P.M.	Canton	Lincoln County Courthouse
6/12	6:00 P.M.	Vermillion	Clay County Extension Office
6/27	6:00 P.M.	Sioux Falls	Minnehaha County 4-H Office

REMINDER: Enter Your Livestock Information on 4-H Online. Start gathering information on your show animals and start entering your animal information into 4HOnline for all animals except market animals. For market animals, you will need to complete the ownership verification affidavits and turn those into the 4-H Office. We will then add the market animal information in 4HOnline. Affidavits for breeding animals will also need to be completed and turned into the 4-H Office by the appropriate deadline dates.

REGISTRATION PAPERS due to the Minnehaha County 4-H Office by **July 1st**.

LIVESTOCK, cont.



4-H Dog Project

There will be an organizational meeting for the Dog Project on Friday evening, May 17th at 7:00 p.m. at the 4-H Office, 220 West 6th Street, Sioux Falls. This meeting is for youth and their parents. Do not bring your dogs to this meeting; however, please do bring their shot records along with \$5.00 for equipment fee.

Dog practice will begin on Thursday, May 23rd at 7:00 p.m. at the W.H. Lyons Fairground. Practices will be held every Thursday evening at 7:00 p.m. until the 4-H Dog Show, with the exception of the 4th of July.

The 4-H Dog Show will be held on Thursday, July 18th at the W.H. Lyons Fairgrounds. Check in begins at 3:00 p.m. followed by the show at 3:30 p.m.

Livestock Judging Camp

Youth ages 8-18, who are interested in livestock judging and looking for more experience, are invited to attend the first annual Youth Livestock Judging Camp presented by the SDSU Livestock Judging Team, June 13-15, 2013. The three-day camp gives youth an opportunity to develop and practice animal evaluation and reasons skills in front of top SDSU Livestock Judging Team members and alumni. The camp is open to the first 70 registrants. The camp registration fee is \$175 by May 15th or \$200 after that. Registration closes June 5th. For more information contact Joshua Cribbs at: joshua.cribbs@sdstate.edu. The registration form can be found at: <https://www.sdstate.edu/sdces/4h/upload/Livestock-Judging-Flyer.pdf>.

Horse Safety Training

4-H Horse Safety Training is required for 4-H'ers planning to participate in the horse project. Youth must complete 2 activities and do a project talk or demonstration on Horse Education or Safety. If you are planning to participate in the horse project, you must attend a Horse Safety Training. Lincoln County will be hosting a Horse Safety Training on Tuesday, May 21st beginning at 6:30 p.m. at the 4-H grounds located two miles east of Canton on Hwy 18, then north on Canwood, which turns into gravel to the horse show arena.

SDSU Jackrabbit Dairy Camp

The tenth annual SDSU Jackrabbit Dairy camp will be held June 20-22, 2013. The SDSU Dairy club is sponsoring this event for youth between the ages 8-18 who want to enhance their dairy cattle skills and learn about the dairy industry. Registration fee is \$50 which includes a two evening stay in an SDSU dormitory, meals, and materials. Registration materials can be obtained by going to the Dairy Science website <http://www.sdstate.edu/ds> or by emailing sdsudairyclub@gmail.com. Registration deadline is June 1st. Registrations are on a first come first served basis as there are a limited number of spaces.

7th Annual Dakota Southern Cattlemen's Association Prospect Beef Show

Hutchinson County 4-H Grounds, Tripp, SD
June 2, 2013

South Dakota Junior Point Show Sanctioned

Information about the show and entry forms can be gotten from the 4-H Office or at <http://www.sdjps.com/>.

Sheep/Goat Scrapie Tags

All sheep and goats must have a Scrapie identification tag. These tags must also be listed on the Verification Form in their entirety. To order tags, contact the USDA at 1-866-873-2824

LIVESTOCK, cont.



Dairy Judging

New in 2013, you need to attend only one (1) dairy judging school to qualify for State. This change is for Minnehaha County 4-H'ers and is a change from last year. This year there will be several dairy judging opportunities around the state. Those that are close to this area are: **June 4th** at 3:30 p.m. SDSU Extension Regional Center Smart Classroom at the Sioux Falls Regional Center, 2001 East 8th Street, Sioux Falls. They will cover the concepts to be learned by Beginner & 1st time dairy cattle judges via a webinar (DDN Classroom) in more detail, as well as the basics of giving oral reasons; and **July 17th** at 7:00 p.m. at the Lynn Boadwine farm, 46945 251st Street, Baltic.

Dairy Cattle Opportunity

Anyone who may be interested in showing or judging dairy cattle should contact Heidi Selken at 605-359-9418.

The Sioux Empire 4-H Rodeo



The Sioux Empire 4-H Rodeo will be held on August 3rd & 4th, 2013. Last year was a huge success! We had over 300 contestants that competed in over 1100 runs. Thanks to all the volunteers at the rodeo and behind the scenes! We couldn't have done it without you! This year we are again looking for volunteers to help with all aspects of the rodeo such as: organizing, sponsorships, preparing the rodeo arena and helping with the rodeo itself. We are very excited to have Nadine Renteria working very hard on adding the Queen contest to the rodeo this upcoming year. If you are interested in volunteering or have ideas, please call Cammy at 605-366-4541.

AK-SAR-BEN

The 2013 Ak-Sar-Ben 4-H Stock Show is scheduled for September 27-30 at the CenturyLink Center in Omaha, NE.

Eligible 4-H members must be at least ten (10) years of age by January 1 of the current year and must meet the requirements for exhibition as set by 4-H office for state and interstate shows in the state of 4-H membership. Horse exhibitors must be 12 years of age by January 1 of the current year.

DNA must be collected on all market animals and feeder calves and will be forwarded by the 4-H Office along with other necessary information. Market Beef information is due to Ak-Sar-Ben by **April 1st**. Market Lamb, Meat Goat, Market Swine and Feeder Calf DNA and information are due by **June 15th**. **Entries are due in mid-August**. 4-H members should be aware that the DNA samples pulled at the county weigh-ins can also be used for the AK-SAR-BEN Livestock Show.

Be a part of this unique show and be eligible for more than \$150,000 in scholarships and financial stipends. For more information visit <http://www.rivercityrodeo.com> or contact the 4-H Office for more information.

Livestock Information on 4-H Online

If you are exhibiting any breeding animals, dairy, or horse at 4-H Achievement Days or the State Fair, you can now begin to enter your livestock information under the animals tab on 4-H Online. Simply log into your 4-H Online account, select the edit button and in the upper left corner of the personal information page and you will see two tabs. Select the animal/livestock tab and enter your livestock information. Animals must be registered under families. They can then be shown by any 4-H member in your immediate family. For example, the 4-H'er family is showing beef, sheep and dog. All animal information can be entered under Sam 4-H'er. As long as Sally 4-H'er is enrolled in the sheep project, she can show the sheep entered under Sam. They can not however, show the same animal.

LIVESTOCK, cont.



COOL AND 4H/FFA LIVESTOCK

Country of Origin Labeling (COOL) requires retailers to ensure that country of origin information is provided for meat products, including ground and whole muscle cuts of beef, lamb, pork, poultry, and goat. Though 4-H'ers are not directly regulated by COOL, the first-hand knowledge of their project's country of origin requires them to provide documentation for the retail chain.

What 4-H and FFA Youth Need to Do? A simple affidavit has been developed that can work for all species of livestock (beef, sheep, swine, poultry, goat). The document explains the steps needed to be taken as well as example documents that can be used for an audit trail. This document will be available at the Extension Office or at our website at: <http://sdces.sdstate.edu/south1/home.htm>

4-H and FFA Youth who raise their own livestock: For their projects, members need to fill this affidavit out and keep it on file for a minimum of two years.

4-H and FFA Youth who purchase their livestock from others MUST have the producer fill out the affidavit, give it to the youth, and the youth should keep the affidavit on file for a minimum of two years. For more information, please contact the 4-H Office.

Dakota 4-H Youth Prospect Livestock Show

Sheep—Beef—Swine—Meat Goat

June 8 & 9, 2013

Codington County Extension Complex, Watertown, SD

No pre-registration. All entries will be taken on the day of show. Contact the Minnehaha County 4-H Office for more information.



4-H'ers



Jr. Leaders' Meeting

WHEN: Monday, May 20 @ 6:30 pm

WHERE: Minnehaha County 4-H Office

WHO: ALL 4-H'ers who are 12 years of age or older. Come join the fun, meet Charles, our new part-time 4-H Advisor, and enjoy some Ice Cream!

Minnehaha County 4-H Photography Project Day

A 4-H Photography Day will be held on Saturday, May 11, 2013 beginning at 10:00 a.m. at the 4-H Office, 2nd floor conference room. The day will begin with a photography overview discussing proper positioning, lighting, and other photography basics. This is presented by Mr. Kenneth Starkenburg, a 4-H photography judge for Minnehaha County and photography enthusiast. The day will continue with lunch on your own and then at 12:30 p.m. a tour at the Sertoma Butterfly House. This outing will provide an opportunity for you to practice some of your photography knowledge from the morning. All ages of 4-H members are welcome to attend. Cloverbuds are also welcome to join this fun day providing a parent is there to assist them.



Registration is required. Please call the 4-H Office at 605-367-7877 with your R.S.V.P. by Wednesday, May 8th. Be sure to bring your camera—digital cameras are preferred but not required.



4-H'ers Cont.



Fashion Revue/Selected Outfit Clinic

Due to lack of interest, the fashion revue/selected outfit clinic/training day that was scheduled for Monday, May 13th has been cancelled.

Teen Leadership Conference

The South Dakota 4-H Youth Council invites you to join them on the South Dakota State University campus June 3-7, as they present TLC 2013—Find the Mystery Within. TLC 2013 will provide the experiences you need to solve the mystery of leadership to make your future bright! In keeping with our mystery theme, delegates will be entertained throughout the week while teaching essential leadership skills.

South Dakota Teen Leadership Conference will provide a great balance of leadership training, personal growth and fun to any South Dakota youth between 13 and 18 years of age. This year we will offer workshop tracks in the areas of Technology, Family and Consumer Science, Agriculture, and Leadership. Each track will contain three workshops in that area. We will also offer our traditional sessions about career exploration, community involvement and trying something new.

Delegates will have the opportunity to enjoy fun with friends at a variety of evening activities including dances, recreation, and a special TLC Talent Show. We will also have a nationally known keynote speaker, John Beede. Plan to participate in these fun events!

The registration fee for TLC is \$225 through May 15th. Your registration fee includes conference fees, room, and meals. Transportation to Brookings is not covered, although group transportation is available for West River youth for a nominal fee. To ensure your first choice of workshops, get your registration and deposit sent in as soon as possible! Complete workshop descriptions and registration information can be found at <http://igrow.org/product/tlc-find-the-mystery-within/> or the 4-H Office.

2013 South Dakota Range Camp

The 2013 South Dakota Range Camp will be held June 4—6, 2013 in Sturgis, SD. This camp is open to youth ages 14-18 and is limited to approximately 60 registrants. Registration is on a first-come-first-serve basis. To register or for more information, contact Tate Lantz, (605) 343-1643, ext. 133, tate.lantz@sd.usda.gov or Dave Ollila, (605) 394-1722, david.ollila@sdstate.edu.

Register for SDSU's Youth Engineering Adventure Camp by June 5th

High school-aged youth, who are interested in an engineering career, should check out the Youth Engineering Adventure Camp SDSU is offering June 16-20, 2013. Participants in this career exploration camp will enjoy hands-on learning, engineering design experiences, tours or engineering/industry/technology leaders, teamwork and leadership, and social interaction & fun. The \$100 registration fee includes lodging, meals, and material used for activities. Visit <http://www.sdstate.edu/engr/camps/yea.cfm> to register. For more information, contact Geoffrey Bonvallet at 605-688-4977 or geoffrey.bonvallet@sdstate.edu.

Performing Arts Troupe

Contact the Minnehaha County 4-H Office if you are interested in auditioning/registering for the 2013 South Dakota 4-H Performing Arts Troupe. The SD 4-H Performing Arts Troupe is a theater arts educational experience for youth ages 13 through 19, as of January 1, 2013. The 7-day camp will be held on the campus of Northern State University in Aberdeen. Camp runs from June 9th through the 15th. Registration fee is \$375.



4-H'ers cont.



2013 Judging School

The next Consumer Decision Making judging school will be held June 18th and 19th from 5 p.m. to 7 p.m. at the Minnehaha County 4-H Office. Scores from the 18th & 19th will be used along with the scores from the March judging school to select the teams at the State Fair. You need to attend one of the June dates to be eligible for consideration for the State Judging Team Selection. There will be a double Horticulture contest to make up for the lack of a Horticulture contest at the March Judging School. 4-H'ers may come to the 4-H Office any time between the hours of 5:00 p.m. and 7:00 p.m. to judge.

Now is a good time to be thinking about what you would like to make for the



Special Foods Contest

WHEN: Wed., June 26

WHERE: Brandon Valley High School FCS Room

REGISTRATION DEADLINE: Fri., June 7 - Minnehaha County 4-H Office, 220 West 2nd Street, Sioux Falls, SD 57104-6601

QUESTIONS: contact Britt Maifeld at bmaifeld@gmail.com

Registration forms can be found on page 15 of this newsletter

4-H Character Counts! Public Speaking Contest

The 4-H Character Counts! Public Speaking contest will be held in conjunction with the Sioux Empire Fair again this year. The contest will be held on Wednesday, August 7th at the W. H. Lyons Fairgrounds.

Topic Guidelines—Choose One; Speak about a 4-H project area and tell how CHARACTER COUNTS!® (CC!) fits into it; Speak about a current event and tell how CC! fits into it; Speak about a personal experience and tell how CC! fits into it. For assistance in preparing a speech, contact the 4-H Office. For more CC! information go to: <http://www.sdstate.edu/sdces/4h/CC> or www.charactercounts.org.

Contest Guidelines—Junior Division: 8-13 years of age (as of 1/1/13); Senior Division: 14-19 years of age (as of 1/1/13); One entry per person; Speech must be original and topic must be different each year; Speech length: minimum of 3 minutes and maximum of 6 minutes; Prior contest winners are eligible to compete; Top speakers in the Jr. & Sr. divisions will compete in the championship round.

Prizes: Junior Division: 1st: \$500 Certificate of Deposit, 2nd: \$250 Certificate of Deposit, 3rd: Recognition and Plaque; Senior Division: 1st: \$1000 Certificate of Deposit, 2nd: \$500 Certificate of Deposit, 3rd & 4th: Recognition and Plaque. Plus, each contestant will receive: a certificate, \$20 cash from First PREMIER Bank, 5 free Gate Passes and 5 free lunch tickets from Sioux Falls Area Chamber of Commerce.

Novice Division: First time contestants in the 4-H CC! Public Speaking Contest can enter as a novice. A cash prize of \$1000 will be awarded to the top novice entry in both the Junior and Senior Divisions. Speakers entered as novice contestants will not have the option of advancing to finals. Novice contestants may enter the regular divisions if they choose.

Contact the 4-H Office if you have any questions or would like a registration form.



4-H'ers Cont.



Apply for National 4-H Congress by August 1

The 2012 National 4-H Congress, held in Atlanta, GA, is scheduled for November 23 – 27. The State 4-H Office has extended the application deadline for the 2013 National 4-H Congress to August 1. Contact your 4-H Youth Program Advisor for the application.

4-H Journal

The new 4-H Journal is ready to use. Families can find it on 4-H Online or get a copy from the 4-H Office. Please use this format for the 2012-13 4-H year, and in years to come. If you have questions regarding how to complete the Journal, please feel free to contact Nickie McMillin at mcmillin97@g.com or at 361-2981.

4-H Project Books

There is a large selection of 4-H Project Books that are available for purchase from the 4-H Office. Due to county and state budget cuts, these are no longer offered free of charge. Cost varies depending on publication. Publications can also be purchased from www.4-hmall.org.

Apply for 2013 4-H Camp Scholarships by December 31st

The SD 4-H Leader's Association will again assist with camp fees in 2013. There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett. There is a \$50 scholarship available for 4-H'ers who attend the Teen Leadership Conference (TLC) or the Performing Arts Troupe Preparation Camp. Here is how the scholarship program works. Step 1—Register for the 2013 camp and pay the full camp fees. Step 2—Attend camp and have a great time! Step 3—Tell a group about the camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Troupe Preparation Camp scholarship, tell two groups. Step 4—Complete the camp assistance/scholarship application form which can be obtained at: <http://www.santel.net/~sd4hleaders/doc/App-CampFeeAssistance.pdf>. Obtain the youth's 4-H Leader's and 4-H Youth Program Advisor's signatures, and mail it no later than Monday, December 31, 2013 to Paula Linke, Executive Secretary, SD 4-H Leaders Association, 39833 233rd Street, Woonsocket, SD 57385-6522. You will receive your scholarship money within two weeks of the application receipt.

Project Enrollments

Project enrollments must be done by May 31st at 11:59 p.m. At this time, we will be "locked out" and will not be able to make any changes to enrollments. If you do not have your projects entered into 4-H Online by this time, you will not be allowed to show in that project area at 4-H Achievement Days or the State Fair.

JOURNAL AWARDS - DID YOU KNOW?



All 1st, 2nd, and 3rd year members who complete and submit their 4-H Journal in September will automatically receive a Journal Appreciation Award at Recognition Event. And then if your Journal is selected as the Best 1st, 2nd, and 3rd Year Boy/Girl Journal, you will also be awarded a trophy and cash gift! What a great award to win! So, keep working on your 4-H Journals throughout the year. For assistance in completing your Journal, contact the 4-H Office or Nickie McMillin at mcmillin97@g.com or at 361-2981. *Remember, all clubs with Journals will be expected to have parents from their club assist on the judging nights in October.*



4-H'ers Cont.



4-H Enrollment Deadline



The deadline to enroll in 4-H is May 31st! If you have not re-enrolled, and your status is *inactive*, you need to go to sd.4honline.com, enter the e-mail address you have on file with the 4-H Office, select 'Forgot my Password', check your e-mail for your temporary password, select 'I Have a Profile', copy and paste your temporary password and click 'Log In', update your member information and click 'Submit Enrollment'. If you have not provided an email address to the county office, please call 605-367-7877 so that we can update the system. If your status is *incomplete*, please verify that all information is complete, the authorization page is completed, the insurance information is filled in, you have selected your club and the project areas you are interested in. Please check your status to make sure your enrollment is complete.

4-H T-SHIRTS AVAILABLE

The Minnehaha County 4-H Junior Leaders are selling 4-H T-shirts for \$5. The shirts are green, short sleeve with white letters and designed in youth and adult sizes. Stop by the 4-H Office to purchase them. These are great shirts for 4-H Achievement Day that help show the general public your 4-H pride.



4-H Shooting Sports



Shotgun 2013

Date	Day	Event	Time	Place
May				
23	Thurs	Register, Intro, Safety Class	6:30 PM	Izaak Walton League
30	Thurs	Trap	6:30 PM	Izaak Walton League
June				
6	Thurs	Trap	6:30 PM	Izaak Walton League
13	Thurs	Trap	6:30 PM	Izaak Walton League
20	Thurs	Trap	6:30 PM	Izaak Walton League
17	Thurs	Trap	6:30 PM	Izaak Walton League
July				
4	Thurs	No Practice		Izaak Walton League
11	Thurs	Trap	6:30 PM	Izaak Walton League
15	Deadline for Shotgun 4-H Qualifying Match 1			
18	Thurs	Trap	6:30 PM	Izaak Walton League
25	Thurs	Trap	6:30 PM	Izaak Walton League

Shotgun, Cont. 2013

Date	Day	Event	Time	Place
August				
1	Thurs	Trap	6:30 PM	Izaak Walton League
8	Thurs	Trap	6:30 PM	Izaak Walton League
15	Thurs	Trap	6:30 PM	Izaak Walton League
22	Thurs	Trap	6:30 PM	Izaak Walton League
29	Thurs	Trap	6:30 PM	Izaak Walton League
31	Deadline for Shotgun 4-H Qualifying Match 2			
Sept				
5	Thurs	Trap	6:30 PM	Izaak Walton League
7-8	Sat & Sun	4-H State Shotgun Competition		Mitchell, SD

For More Information Contact:

Lou VanDerWerff 940-7900
 David Baillie 370-4251
 Andy Perrion 351-7405
 Steve Swanson 743-5270
 Cassandra Swanson 743-5270



4-H Shooting Sports, Cont.



ARCHERY COMPETITION

On April 13 & 14 eleven of the students from Minnehaha Archers 4-H Shooting group participated in the First Annual Bledsoe 4-H/Open Tournament, held at the Minnehaha Archers, Inc. local range. These 4 students earned trophies in their age and bow-type categories: Beginners: Jessarae Klatt—1st place; Chance Erck—2nd place. Juniors: Ailee Southwood—1st place. Seniors: April Johnson—2nd place. There were 68 competitors from approximately 8 counties. The traveling Team trophy went to the Davison County shooters. Minnehaha County placed 3rd in team standings by only 8 points.

The tournament honors Chuck Bledsoe, an archery teacher, supporter (especially of youth participation), and equipment dealer in the Sioux Falls area for over 50 years.



Leaders & Parents



Support Your Local 4-H Clubs

Support our local 4-H program by adding \$1.00 at the checkout at Tractor Supply Company from May 8th through May 19th. 100% of the proceeds from the sale of paper clovers will be split among state and county 4-H programs and the National 4-H Council. This is a great way to help support our 4-H program.

Leaders Meeting

The next 4-H Leaders meeting will be held on Thursday, May 9, 2013; 7:00 p.m.; 4-H Office. If you have agenda items you would like added to the agenda, please send them to Kaycee at:

kaycee.mcdaniel@sdstate.edu by noon on Monday, May 6th.

NEW Part-time 4-H Youth Program Advisor

Please help us welcome Charles Martinell to the Minnehaha County 4-H Office. Charles will begin his duties as the part-time 4-H Advisor on Thursday, May 9th. If you have the opportunity, please stop by and introduce yourself.

WANTED—4-H Snack Stand Coordinator

There is an opening for the Snack Stand Coordinator. The Leaders Association has voted to maintain the 4-H Snack Stand during the Sioux Empire Fair. This requires the help of not only volunteers, but also the leadership of a coordinator. If you are interested in applying or know someone who would be interested in this position, please contact the 4-H Office, 220 West 6th Street, Sioux Falls (367-7877). Remember, the coordinator does not need to be a 4-H member.

South Dakota State Fair 4-H Division Handbooks Available

The 2013 South Dakota State Fair 4-H Division Handbook is available for download at: www.igrow.org.



Leaders & Parents, Cont.



Apply to Host International Youth from July 22-August 18, 2013

South Dakota 4-H families have an opportunity to host 24 Japanese youth for four weeks this summer through the 4-H International Exchange Programs' Summer Inbound Exchange Program. Host families need only to have a bed in a shared or single room, storage for their visitor's belongings, and a child of the same gender and approximately the same age as their youth guest. Exchange students have their own spending money and health insurance, and want to be treated as a member of their host family. For more information visit iGrow.org or contact Alan Lambert at 605-366-6107.

2013 SD 4-H Character Education Conference

The 10th Annual South Dakota 4-H Character Education Conference ~ *Reflection Leads to Excellence*, is June 13 & 14 in Sioux Falls. To obtain a brochure go to <http://igrow.org/up/articles/P6015-2013.pdf>. The conference is for anyone who wants to teach and promote good character. The benefits of attending the conference include:

- Learning hands-on activities and classroom strategies to teach character education.
- Being reenergized to teach character education.
- Earn graduate credit (they are seeking approval).
- Build a networking relationship statewide and much, much more.

This is what a few past attendees had to say when asked this question: "Would you promote this conference to other people?"

- "My first conference. Blown Away!"
- "I like the small group-ness of the whole experience. One of the most memorable conferences I have been to (and I have been to a LOT of them)."
- "Very insightful and extremely motivating! Loved the conference!"
- "Great rejuvenation of my attitude and brought great thoughts and ideas to the surface."
- "Appropriate presentations for all school ages-parents-community leaders-very professionally presented and run."

If you have any questions about the conference, please contact the 4-H Youth Character Education Field Specialist: Karelyn Farrand at 605-626-2870 or karelyn.farrand@sdstate.edu.

REMINDER: If you have a change of address, please remember to notify the 4-H Office. Recently we have had several letters returned to us. Also, remember to update 4-H Online with your new address as well.

2012/2013 4-H JUNIOR LEADERS OFFICERS

President----- Dean Knuth
 Vice President----- Miranda Sundermann
 Secretary----- Anna Maifeld
 Treasurer----- Sara Maifeld
 Historian----- Ryleigh Turner
 Reporter----- Stephanie Rueter

MINNEHAHA COUNTY EXTENSION STAFF

Kaycee McDaniel - kmcdaniel@minnehahacounty.org
 Deb Knudsen - dknudsen@minnehahacounty.org

MINNEHAHA COUNTY 4-H LEADERS EXECUTIVE BOARD

minnehaha4hexecleaders@gmail.com

2013 4-H LEADERS ASSOCIATION OFFICERS

President----- Val Jacks
 Vice President----- Kate Learing
 Secretary----- Nicole McMillin
 Treasurer----- Jackie McMartin
 Ex Officio----- vacant
 Member at Large----- Karen Kluin
 Member at Large----- Jesse Struck
 Member at Large----- Britt Maifeld

2013 4-H HORSE COUNCIL OFFICERS

President----- Barb Jurgens
 Vice President----- Mandy Healy
 Secretary----- Kate Learing
 Treasurer----- Tammy Stoel

4-H Appreciation Award Nominations Are Due

The Leaders Association is seeking nominations for recipients of our county’s 4-H Appreciation Awards. The three categories are Outstanding Business, Leader, or Volunteer. These awards will be given at the 4-H Barbecue in August. Please consider individuals you know who are deserving of one of these awards. You should submit your selections by May 31 by using the nomination form that is included with this newsletter, or send / email the requested information to the 4-H Office (dknudsen@minnehahacounty.org). You may nominate more than one name for each award. Recipients of the awards will be selected by ballot vote at the June Leaders Assn. meeting. There may be up to two recipients of each award each year. Prior award recipients are eligible to be nominated again after 3 years.

**Nomination Request for Minnehaha County
4-H Appreciation Awards**

Outstanding Business Friend of 4-H Appreciation Award

The Business Friend award is to be given to a business that contributed to 4-H financially or other ways.

Name of business: _____

Contact person & phone number at this business: _____

Reasons for this business being nominated (please give specific details):

Outstanding 4-H Leader Longevity Appreciation Award

The Leader Longevity award is to be given to a leader with a minimum of 10 years and has demonstrated outstanding service to 4-H.

Leader’s name: _____

Club name: _____

Reasons for this person being nominated (please give specific details):

Outstanding 4-H Volunteer Appreciation Award

The Volunteer award is to be given to an individual who may or may not be a leader and has excelled in volunteerism with 4-H.

Volunteer’s name & address: _____

Club name if applicable: _____

Reasons for this person being nominated (please give specific details):

Awards will be given at the 4-H barbeque in August.

Your name (as on Photo ID): _____

Email: _____

Phone: _____

Address: _____

City, St Zip: _____

Date of Game: Saturday, July 20th @ 7 pm

of tickets: _____ x \$10.00 = \$ _____

Payment: Check _____ Visa _____ Mastercard _____ Discover _____

Card # _____

Expiration: _____ CVV: _____

Please submit to Bethany Meese, 1001 N West Ave, Sioux Falls, SD 57104
Call: 605-336-6060 x 211 Email: bethany@sfcarnaries.com Fax: 605-339-0139

Orders submitted by Friday, July 12 for tickets will be mailed; Otherwise, they will be available in will call under the name listed above. Orders will be accepted until Wednesday, July 10th at noon. All tickets must be paid for in advance. Children 2 and under: no ticket needed. Make checks payable to: Sioux Falls Canaries.



Ticket/Hot Dog/Soda Combo just \$10 per person

Saturday, July 20th vs. Gary-South Shore * Sioux Falls Stadium * 7:05 pm

Wild Water West

Watch next month's news letter for the flyer and information for the upcoming Wild Water West event to be held on Tuesday, June 25th. Plan now to attend!

Horse Safety Training

The Minnehaha Hot Rods 4-H Club will be hosting a Horse Safety Training Clinic on Sunday, May 19th at 3:00 p.m. The clinic will be held at Patty Larson's, 25639 462nd Avenue, Hartford, SD. If you have not taken horse safety training yet this year, this is your opportunity.

Happy Mother's Day
To all our
4-H Mom's



MINNEHAHA COUNTY
2013 4-H ACHIEVEMENT DAYS & RELATED EVENTS SCHEDULE

MONDAY, JULY 22	4-H Fashion Revue
MONDAY, JULY 29	Public Presentations
THURSDAY, AUGUST 1 6:00 p.m.	4-H BBQ, Fashion Revue Show & Awards Program, under the Corporate tent west of the Armory.
FRIDAY, AUGUST 2 8:00 a.m.	County Achievement Day 4-H Horse Show 4-H Horse Show, W. H. Lyon Fairgrounds
SATURDAY, AUGUST 3 8:00 a.m. – 10:00 a.m. 10:00 a.m. - 10:15 a.m. 10:30 a.m. –12:00 p.m. 4:00 p.m. – 5:30 p.m.	Enter Static Exhibits –Armory Judge and Volunteer Orientation Judging of Static Exhibits – Armory Constructing of 4-H Booths
SUNDAY, AUGUST 4	Static Exhibits open to the public - Armory
MONDAY, AUGUST 5 10:00 a.m. 4:00 p.m. - 8:00 p.m.	Cat Show – Armory Enter and weigh-in 4-H Rabbits, Poultry, Beef, Dairy, Dairy, Goats, Swine and Sheep.
TUESDAY, AUGUST 6 12:00 Noon - 9:00 p.m. 8:30 a.m. 4:00 p.m.	4-H Static Exhibits open for public viewing in the Armory 4-H Dairy Goat Show - West Show Ring 4-H Sheep Show - 4-H Show Ring
WEDNESDAY, AUGUST 7 9:00 a.m. 9:00 a.m. 8:00 a.m. 10:00 a.m. - 9:00 p.m. 1:30 p.m. - 3:30 p.m. 4:00 p.m.	4-H Dairy Show - Cattle Ring 4-H Poultry Show – Poultry Barn 4-H CHARACTER COUNTS! SM Public Speaking Contest 4-H Static Exhibits open for public viewing in the Armory Cookie Decorating - Armory - Solid Rock 4-H Club 4-H Swine Show - 4-H Show Ring
THURSDAY, AUGUST 8 9:00 a.m. 9:00 a.m. 10:00 a.m. - 9:00 p.m. 3:30 p.m. 6:00 p.m.	4-H Beef Show - Cattle Ring 4-H Rabbit Show – 4-H Rabbit Barn 4-H static exhibits open for public viewing in the Armory 4-H Round Robin Showmanship Contest – Open Class Show Ring 4-H Livestock Release
FRIDAY, AUGUST 9 10:00 a.m. - 9:00 p.m.	4-H Static Exhibits open for public viewing in the Armory
SATURDAY, AUGUST 10 10:00 a.m. - 9:00 p.m.	4-H Static Exhibits open for public viewing in the Armory
SUNDAY, AUGUST 11 12:00 Noon - 6:00 p.m. 6:00 p.m.	4-H Static Exhibits open for public viewing in the Amory Release of Armory exhibits.

4-H ID Cards will be given to all Exhibiting 4-H'ers and High Responsibility Volunteers who have completed their 4-H Volunteer Work Agreement, paid their \$10.00 for their background check, and paid their State 4-H Leaders Dues. Individuals will still need to purchase a ticket to get into the Sioux Empire Fair August 9th (after 1:00 p.m.), 10th, and 11th. Also, in order to gain admittance to the Grandstand for the performances, a gate ticket must be purchased. Any questions regarding the schedule or ID Cards, please contact the 4-H Office at (605) 367-7877. 4-H ID Cards will be available after Achievement Days at the 4-H Office for those who did not exhibit at Achievement Days and wish to receive theirs.

SPECIAL FOODS CONTEST
Wednesday, June 26, 2013
Brandon High School

Name: _____ Phone#: _____

Email: _____

Address: _____
(Street Address or Box #) (Town) (Zip)

Club: _____

Years in 4-H: _____ Years in Special Foods project (include this year): _____

Age as of January 1, 2013 _____ Circle one: Beg. Jr. Sr.

Name of recipe: _____ Food Group: _____

If using one of the following please circle: Beef Fresh Pork Lamb Goat
Rabbit Fish/Wild Game Soy

Which time do you prefer: ___9:00 - 10:30 a.m. ___1:30 - 3:00 p.m.
___11:15 - 12:45 p.m.

PLEASE INDICATE EQUIPMENT NEEDED

___Range Top ___Microwave ___Broiler
___Electrical plug in ___Oven (Temperature: _____ Time: _____)

REGISTRATION DUE June 7th - 5:00 P.M.

Minnehaha County 4-H Office
220 West 6th Street
Sioux Falls, SD 57104-6601

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Minnehaha County Extension Office
220 West 6th Street
Sioux Falls SD 57104-6001

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