

# ACMA Chapter Board Secretary and Treasurer Orientation

ACMA Chapter Advisory Council March 2015

#### Agenda

- Introduction / Purpose
- Secretary Role / Responsibilities
  - 501(c)(3) implications
  - NEW! Chapter Elections Process
  - Transition Checklist / Transfer of Records
- Treasurer Role / Responsibilities
  - 501(c)(3) implications
  - Transition Checklist / Transfer of Records
- ACMA Resources
- Q & A



#### Why is This Important?

- Support chapter board officers in understanding their responsibilities
- Respond to the request by chapter presidents to offer this training
- Maintain ACMA's tax exempt status
  - If one chapter is out of compliance the entire organization is at risk





## Chapter Secretary

- Give notice of all member and board meetings
  - Create an annual calendar of meetings and send reminders to attendees
  - Include date, time and place
  - Minimum of four (4) board meetings per year
     (1 per quarter)



- Supervise the custody of all records and reports. Scan at least annually to store electronically as a back up system.
  - Chapter Bylaws and Amendments
  - Signed Charter
  - Meeting minutes
  - Membership database (created and maintained by chapter)
  - Correspondence files
    - All chapter correspondence to members
    - Correspondence with speakers or vendors



- Keep and report adequate records (minutes) of all meetings
  - Use ACMA template
    - Record only brief description of topic being discussed. Recording entire discussions and who said what is unnecessary
  - Prepare one copy of approved minutes
    - · Within 60 days of meeting
    - · Signed and dated by Secretary and President
  - For items requiring Board vote, record
    - The wording of the motion
    - The person making the motion
    - The person making the second to the motion
    - · Whether motion was approved, failed or tabled
    - Nature of the vote unanimous, for/against, and if anyone abstained from the vote



#### **ACMA Minutes Template**

Minutes Template available to download/print at: www.acmaweb.org/chaptermanual

| TOPIC | DISCUSSION | DECISION | TASK/TIMELINE |
|-------|------------|----------|---------------|
|       |            |          |               |
|       |            |          |               |
|       |            |          |               |
|       |            |          |               |

| tespectfully Submitted by:   | < <insert name="">&gt;</insert> |  |
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| <insert name="" secretary="">&gt;, &lt;<insert chapter="" name="">&gt;</insert></insert>   | < <insert name="">&gt;</insert> |  |
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- Ensure chapter business records are properly filed – more on this under 501(c)(3) section
- Ensure compliance with chapter elections processes / timelines
- Submit chapter board and committee roster (including names, board positions and terms) and board Code/Conflict forms to ACMA National Office by March 31 annually



#### Chapter Leadership Reference

Available in Members Only section to board members posted on chapter webpage

|                             | AGEMENT ASSOCIATION        |               |           | 2014-15            | Chapter Lea    | dership Referer       |
|-----------------------------|----------------------------|---------------|-----------|--------------------|----------------|-----------------------|
| Board Member Co<br>Position | ontact Information<br>Name | Term Begin    | Term End  | Contact Phone      | Contact Email  |                       |
| President                   |                            | 5/1/2013      | 4/30/2015 |                    |                |                       |
| President-elect             |                            | 5/1/2013      | 4/30/2015 |                    |                |                       |
| Secretary                   |                            | 5/1/2013      | 4/30/2015 |                    |                |                       |
| Treasurer                   |                            | 5/1/2013      | 4/30/2015 |                    |                |                       |
| Member-at-Large             |                            | 5/1/2013      | 4/30/2015 |                    |                |                       |
| Member-at-Large             |                            | 5/1/2013      | 4/30/2015 | 7.                 |                |                       |
| Member-at-Large             |                            | 5/1/2013      | 4/30/2015 |                    |                |                       |
| Committee Chair             | Contact Information        |               |           |                    |                |                       |
| Education Chair             |                            | 5/1/2014      | 4/30/2015 |                    |                |                       |
| Membership Co-Ch            | air                        | 5/1/2014      | 4/30/2015 |                    |                |                       |
| Membership Co-Ch            | air                        | 5/1/2014      | 4/30/2015 |                    |                |                       |
| Nominating Chair            |                            | 5/1/2013      | 4/30/2015 |                    |                |                       |
| National Board Lia          | alson                      |               |           | Manager of Chap    | ter Relations  |                       |
| Name                        | Contact Phone              | Contact Email |           | Name               | Contact Phone  | Contact Email         |
|                             |                            |               |           | Christina Hamilton | (501) 907-2262 | chamilton@acmaweb.org |

ACMA Chapter Manual: www.acmaweb.org/chaptermanual

State Business Filing Requirements: Annual Report due

Federal Tax Filing Requirements: Corporate tax return (1120) due annually to IRS by July 15 for previous fiscal year (May-April)



| d / Committee T     | Francition Dlan  | ning  |   |   |  |  |                         |  |  |
|---------------------|--|---|---|---|--|--|-------------------------|--|--|
| a / Committee i     | ransition Plan   | ning  |   |   |  |  |                         |  |  |
| May 1-April 30      | May 1-April 30   | May 1-April 30  | May 1-April 30  | May 1-April 30  | May 1-April 30   | May 1-April 30   | May 1-April 30          | May 1-April 30   | May 1-April 30   |
| 2014-15             |  |   |   |   |  |  |                         |  |  |
| Mickey Mouse (RN)   |  |   |   |   |  |  |                         |  |  |
| Minnie Mouse (SW)   |  |   |   |   |  |  |                         |  |  |
| Donald Duck (RN)    |  |   |   |   |  |  |                         |  |  |
| Scrooge McDuck (SW) |  |   |   |   |  |  |                         |  |  |
| Daisy Duck (RN)     |  |   |   |   |  |  |                         |  |  |
| Buzz Lightyear (SW) |  |   |   |   |  |  |                         |  |  |
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NOTE: COMMITTEE APPOINTMENTS SHOULD BE MADE FOR A SPECIFIC TERM (I.E. 1 YEAR, 2 YEARS, ETC.) AS DETERMINED AND APPROVED BY THE CHAPTER BOARD AND IN WRITING TO THE APPOINTEE. IT IS TYPICAL THAT APPOINTMENTS DO NOT EXCEED ONE YEAR, AND CANNOT OVERLAP INTO ANOTHER PRESIDENT'S TERM. IT IS ADVISABLE THAT APPOINTMENTS ARE MADE FOR ONE YEAR TERMS AND RENEWED FOR THE SECOND YEAR BASED ON SUCCESSFUL PERFORMANCE.

- Verify all chapter reports are completed and sent to ACMA National Office on time
- Go to Chapter Manual Section 15 for Checklist on Reporting to National

#### www.acmaweb.org/chaptermanual

- Code of Ethics and Conflict & Interest forms due March 31
- Annual Objectives due February 28
  - Long Term Goals & Short Term Objectives
- Quarterly Chapter Reports
  - Q1 (May, June, July) due August 31
  - Q2 (August, September, October) due November 30
  - Q3 (November, December, January) due February 28
  - Q4 (February, March, April) due May 31
- Chapter of Excellence / Merit documents if applicable



#### Chapter Board Code of Ethics

Due Annually by March 31 for all upcoming fiscal year board members



American Case Management Association Chapter Board Code of Ethics

In agreeing to this Chapter Board Code of Ethics, each Chapter Board Member of The American Case Management Association (ACMA), pledges and agrees to:

- 1. Avoid conflicts of interest and disclose to the American Case Management Association any material transaction or relationship that reasonably could be expected to give rise to a conflict of interest, or the appearance of a conflict of interest.
- 2. Engage in and promote honest and ethical conduct, including ethical handling of actual or apparent conflicts of interest between personal and professional relationships
- 3. Take all reasonable measures to hold confidential all matters pertaining to the ACMA and prevent the unauthorized disclosure of this information, which, if disclosed, would injure the Association's reputation or competitive advantage.
- 4. Promptly report any possible conflicts of interest or other possible violations of the Chapter Board Code of Ethics by any Chapter Board Member to the National Office. The National Office and National Board will determine the appropriate course of action.
- 5. Represent, with un-conflicted loyalty, the interests of membership. This accounts killing supersedes any conflicting loyalty such as that to other professional member as and membership on other boards. Therefore, membership on the board of any professional association or any committee of any competing professional association must be disclosed and approved by The ACMA National Board.
- 6. Shall not attempt to exercise authority over the Association or its staff except a set forth in Board policies.
- Commits to act honestly, truthfully, consistently and with integrity and free fro influence in all professional and ACMA transactions and dealings.
- Shall not accept anything of value from anyone that would impair or be presun impair professional judgment on behalf of ACMA activities.
- 9. Shall keep up-to-date on developments in the field of case management, and w improve the understanding and to advance collaborative practice.
- 10. Shall not attempt to represent any acts or statements in such a way as to lead of believe that they officially represent The ACMA, unless duly authorized by Tr Date: Board of Directors

#### STANDARDS OF CONDUCT

- 1. I agree to be informed about the organization's missions, services, policies, and programs, and to inform others about the Association.
- I agree that I am fiscally responsible, with the other board members, for this organization. It is my duty to know what our budget is, and to be active in planning that budget, and planning the revenue strategies to meet that budget.
- 3. I agree that I am responsible to know and approve all policies, and to see that The ACMA is well run. This is includes keeping abreast of board business and decisions when absent from meetings and/or conference calls by consulting with other directors.
- I agree to serve on committees or task forces and offer to take on special assignments.
- 5. I recognize that authority rests with the Board of Directors and will make no personal promises nor take any private action that may compromise the ACMA.
- 6. I will confine my board action to policy making, planning, and appraisal, and I will help frame policy and plans only after the board has consulted those who will be affected by
- 7. I will refuse to surrender my independent judgment to special interest or vendor groups for personal gain or for the gain of my associates. Directors are expected to disclose annually (i) mambarthin on vandor enoncored professional advisory boards (ii)

An Agreement & Personal Commitment to the Code of Ethics & Sta the Chapter Board of Directors of the American Case M

induct for iation

| Board | IM | em | ber | Si | gna | ture:  |
|-------|----|----|-----|----|-----|--------|
| Done  |    |    | ~~  |    | P   | tur c. |

Printed Name: Chapter Name:

**Completed Form** Must be Submitted to **National Office** 

#### Chapter Board of Conflict of Interest Disclosure

Due Annually by March 31 for all upcoming fiscal year board members

| AMERICAN CASE MANAGEMENT ASSOCIATION  | ALL questions MUST be answered.                      | pted any gifts, entertainment, or other favors from any individual or entity titor of The ACMA, or has received, is receiving or is seeking to receive a loan oure other financial commitments from The ACMA?YesNo  |
|---|--|---|
| Chapter Board Member Conflict of Interest   | Any questions answered "YES" MUST provide            | what was received and relationship:   |
| Do you have ownership interest in any entity that could reasonably influence your ability to represent the interests of membership? YesNo   | additional detail in space provided.                 | ng not covered in the above questions that you believe might constitute a   |
| If, yes please describe the ownership interest:   | 35 1812  | represent the interests of membership and the association?Yes X_No  |
| Do you serve as a paid consultant, officer, administrator, board men entity that could reasonably influence or appear to influence your al interests of membership?YesNo  If yes, provide name of entity and describe relationship:  Do you serve as a paid consultant, officer, administrator, board men | Board  By signin true and c efforts to  By Signature | I Wember signs here  In the director herby certifies that all of the correct and to the best of his or her knowledge and assure that accurate and complete information is the correct and to the best of his or her knowledge and assure that accurate and complete information is the correct signature.  I we define the director is the contained on this form is provided assure that accurate and complete information is the correct and to the best of his or her knowledge and assure that accurate and complete information is the correct and to the best of his or her knowledge and assure that accurate and complete information is the correct and to the best of his or her knowledge and assure that accurate and complete information is the correct and to the best of his or her knowledge and assure that accurate and complete information is the correct and to the best of his or her knowledge and assure that accurate and complete information is the correct and to the best of his or her knowledge and assure that accurate and complete information is the correct and to the best of his or her knowledge and assure that accurate and complete information is the correct and |
| entity that is currently or may become a direct competitor of The AC YesNo  If yes, provide name of entity and describe relationship: (provide requested)   | de information Annually below, the this form         | each chapter board member should complete this form post-election. By signing e Chapter Officer and Chapter President* hereby certifies that he or she has reviewed and has determined that:  The information contained here does not indicate a conflict of interest.  |
| Have you accepted any gifts, entertainment, or other favors from an that does or is seeking to do business with The ACMA, or has receive to receive a loan or grant, or to secure other financial commitments Yes   | ved, is receiving or is seeki                        | ONE decision option MUST k selected by board officers   |
| If yes, describe what was received and relationship:  |  | reviewing / approving form.   |

#### Chapter Board of Conflict of Interest Disclosure

Due Annually by March 31 for all upcoming fiscal year board members

A conflict of interest exists and the Chapter Officer/President cannot recommend approval of this activity.

A conflict of interest exists but it is minimal and the Chapter Officer/President does not recommend management, withdrawal, or oversight.

(President - elect , Secretary or Treasurer signature)

Chapter Officer Signature

(Date Signed)

Chapter President Signature

\* See below)

Chapter President Signature

\* To the Chapter President's Conflict of Interest form, the Chapter President-Elect reviews and signs.

ONE decision option MUST be selected by board officers reviewing / approving form.
(2 more options on previous page – total of 4 decision options)

**President-elect, Secretary or Treasurer signs here** 

President signs here, except on the Presidents form, then President-elect signs.

The President-elect CANNOT sign both approval lines on the President's form – 2 different approval signatures are required. (so for the President's form, the Secretary / Treasurer must sign the "Chapter Officer" line)

COMPLETED form, including DECISION and APPROVAL SIGNATURES, must be submitted to National Office



#### **Annual Objectives Form**

Form available to download at www.acmaweb.org/chaptermanual

Your chapter's objectives will drive everything you do. Some objectives to consider include:

- Financial Management
- Education / Training / Certification
- Planning and Organization
- Peer Relations / Networking
- Membership (recruitment campaigns, retention efforts, new services, communications with members)
- Collaboration (joint activities with other ACMA Chapters)

Long-term goals to be realized in 12+ months, short term objectives for next 12 months to achieve long-term goals



#### **Annual Objectives Form**

Form available to download at www.acmaweb.org/chaptermanual

|   | A  | В   | C                                  | D                         | E                   | F                     | G                      | Н               | 1                 | J        |
|---|--|---|------------------------------------|---------------------------|---------------------|-----------------------|------------------------|-----------------|-------------------|----------|
|   | 9(~  |   |                                    | 110.00                    |                     |                       |                        |                 |                   |          |
|   | AMERICAN CASE MANAGEMENT   | ASSOCIATION   |                                    |                           |                     |                       |                        |                 |                   |          |
|   |  | ACMA Char   | oter Objectiv                      | es Form                   |                     |                       |                        |                 |                   |          |
| _ | Chapter:   |   | <u> </u>                           |                           |                     |                       |                        |                 |                   |          |
| - | For the year beginning:  |   |                                    |                           |                     |                       |                        |                 |                   |          |
|   | Primary contact person:  |   |                                    |                           |                     |                       |                        |                 |                   |          |
|   |  |   |                                    |                           |                     |                       |                        |                 |                   |          |
| 7 | Tic Control of the Co |   |                                    |                           |                     |                       |                        |                 |                   |          |
|   | Long-Term<br>Objectives  | Short Term Tactics (Tasks/Actions- What will be done)   | Responsibility<br>(Who will do it) | Resource<br>(Funding/Time | Evidence of Success | Evaluation<br>Process | Time Line<br>(by when) | Date<br>Started | Date<br>Completed |          |
|   |  |   | (Title tim de it)                  | /People/ Materials)       |                     |                       |                        |                 |                   | 1        |
| ) | Financial Management<br>chapter needs  | nt- To remain solvent, with spending to benefit   |                                    |                           |                     |                       |                        |                 |                   | ir<br>V  |
| 0 |  | a. Monthly reporting to board on Financial     Status to Chapter Board  |                                    |                           |                     |                       |                        |                 |                   |          |
| 1 |  | b. Obtain/Maintain 501c3 status   |                                    |                           |                     |                       |                        |                 |                   |          |
|   | 2. Membership- Increas<br>value  | se Membership to increase 10% from April 2014   |                                    |                           |                     |                       |                        |                 |                   |          |
| 3 |  | a. Increase # on membership committee   |                                    |                           |                     | ĺ                     |                        |                 |                   |          |
| 4 |  | b. Have committee propose 2 membership drive ideas to the board-  |                                    |                           |                     |                       |                        |                 |                   | -        |
| 5 |  | <ul> <li>c. Ensure that non-renewing members are<br/>contacted at least once by committee<br/>member to encourage return</li> </ul> |                                    |                           |                     |                       |                        |                 |                   |          |
| 6 |  | <li>d. Increase Social Work membership by 10%<br/>from April 2014 value</li>  |                                    |                           |                     |                       |                        |                 |                   |          |
| 7 | 3. Education- Provide a  | an ACM Certification Prep course to Membership  |                                    |                           |                     |                       |                        |                 |                   | Ş        |
| 8 | á.   |   |                                    |                           |                     |                       |                        | 9               |                   | i i      |
| 9 | 4. Education- Explore  | webinar education to be provided x1 for 2014-15   |                                    |                           |                     |                       |                        |                 |                   | Š        |
| 0 |  |   |                                    |                           |                     |                       |                        | Š.              | Š.                | 6        |
| j | Example Form   | (a) 12 (8-)   |                                    |                           |                     |                       |                        | ß.              | E .               | <u> </u> |

#### Chapter Quarterly Reporting Tool

| Chapter:  |                  | Date of                  | Report: _  |           |                       |
|---|------------------|--------------------------|------------|-----------|-----------------------|
| ame/Office of Person Co   | mpleting For     | m:                       |            |           |                       |
| Fiscal Year:  | Quart            | er: 🗆 Qtr I              | □ Qtr 2    | □ Qtr 3   | □ Qtr 4               |
| Current Membership Total  |                  | Member                   | ship Goal* | :         |                       |
| nnual Meeting for Membership  | Dat              | e(s)                     |            | Hour(s) o | f CEU Planned         |
|   |                  |                          |            |           |                       |
|   |                  |                          |            |           |                       |
|   |                  |                          |            |           |                       |
| SECTION B: QRTLY FINANG   | CIAL/INCOME      | STATEMENT Deadline for S |            |           | ear: May 1-April 3    |
| st Quarter – May, June, July  |                  | Augus                    |            | Date      | Submitted to National |
| 2 <sup>nd</sup> Quarter – August, September<br>3 <sup>rd</sup> Quarter – November, Decemb |                  | Novemb                   |            |           |                       |
| <sup>th</sup> Quarter – February, March, Ap   |                  | Februai<br>May           |            |           |                       |
| SECTION C: OTHER REPOR  |                  |                          |            |           | _                     |
|   | Date Addresse    | d at Chapter Meet        | ing        |           | Comments              |
|   |                  |                          |            |           |                       |
| SECTION D. NATIONAL IN  | TTATTVEC         |                          |            |           |                       |
| SECTION D: NATIONAL IN  |                  | ed at Chapter Mee        | ting       |           | Comments              |
|   |                  |                          |            |           |                       |
|   |                  |                          |            |           |                       |
|   |                  |                          |            |           |                       |
|   |                  |                          |            |           |                       |
| SECTION E: COMMENTS Please indicate in QTR 4 report v                                     | shother annual m | omborchin gool           | has been m | at Over   | □ No.                 |



#### Secretary 501(c)(3) Implications

- Be familiar with Document Retention and Destruction Policy and Procedure
- Assist Chapter President to Assure all Board members sign and send a copy to National Office annually by March 31
  - Conflict of Interest form & Code of Ethics form

To download the forms go to Section 4 of the Chapter Manual <a href="https://www.acmaweb.org/chaptermanual">www.acmaweb.org/chaptermanual</a>

- Chapter President to facilitate signatures from all board members
- Chapter Secretary to file & retain original forms



#### Secretary 501(c)(3) Implications

- Keep records and on file
  - Retain Permanently
    - Meeting Minutes are to be retained as long as the corporation is in existence and for 3 years after
      - Include board election results with board member names and dates of service
      - Ensure they are passed from responsible board officer to incoming officer
      - Scan electronically at least annually and make a back up copy to be kept on file locally



#### Secretary 501(c)(3) Implications

- Keep records and on file
  - Retain for Three Years
    - Software license agreements
    - Vendor, hotel and service agreements
    - Independent contractor agreements
  - Retain for One Year
    - Correspondence files
    - Publications
    - Survey information



- Standardizing / Regulating Chapter Elections Processes, Aligning with National Elections Processes
  - Call for Nominations sent to chapter membership by ACMA national office on first business day in November
    - National office will work with chapter to identify transitioning board positions, terms and (if applicable) disciplines)
    - Time given for nominations will be 10 days with at least one (1) email reminder sent



- Standardizing / Regulating Chapter Elections Processes, Aligning with National Elections Processes
  - Call for Nominations (continued)
    - National office will verify active ACMA / chapter membership for all nominees and forward to chapter nominating committee chair, president and secretary after call for nominations closes
  - Chapter nominating committee will convene in the third week of November to select the slate of candidates
  - Chapter nominating committee will submit recommended slate to chapter board by December 1 for final approval

- Standardizing / Regulating Chapter Elections Processes, Aligning with National Elections Processes
  - Chapter board will finalize / approve slate of candidates by December 8
  - National office will send approved ballot candidates a chapter board candidate questionnaire for completion and return along with resume/CV by December 15
  - National office will send ballots to chapter membership on first business day in January



Chapter board to obtain completed Code of Ethics / Conflict of Interest forms from elected board members as soon as election results are final and review/approve/submit to national office by March 31



## Transition to New Officer Transfer Records to New Secretary

- ✓ Bylaws
- Signed Charter
- Amendments
- All meeting minutes
- Annual Objectives
- Quarterly Reports
- Leadership ContactForm
- Mailbox key (if applicable)

- Conflict of Interest Form
- ✓ Code of Conduct Form
- Minutes Template
- Membership Database
- ✓ Vendor Database
- Correspondence files
- Web address for Chapter Manual
- Copies of Contracts



### Chapter Treasurer

- Provide oversight of the custody of all funds and securities
- Keep full and correct record of all revenue received and its source and disbursements to whom with corresponding invoices
  - Balance accounts monthly
  - Document disbursements and keep a record
- Deposit all monies in the name and to the credit of the Chapter in the bank(s) designated by the Chapter Board
  - Bank should be statewide and have multiple branches in most all cities
- Provide record of accounts to President and the Chapter Board when requested
- Oversee required tax filings (state, federal) annually



- Collect, deposit and expend funds for the Chapter as requested and authorized by the President
- Audit monthly membership dues submitted to the Chapter by the ACMA National Office staff
- Maintain financial records more on this under 501(c)(3) section
- Ensure Chapter bank account signatures are changed to newly elected President and Treasurer. Both should have signature authority.



- Prepare Annual Chapter Budget and submit to the Chapter Board for approval
  - Chapter Budget is due to National Office annually by May 31
  - Plan ahead in budget if chapter plans to donate to national's fundraising efforts (typically not requested until end-of-year)
  - Reports from financial programs such as Quickbooks are acceptable
- Fiscal year May 1 April 30



### Annual Budget Template

#### ANNUAL CHAPTER BUDGET TEMPLATE

| Revenue                 | Budget | Actual | Variance |
|-------------------------|--------|--------|----------|
| Annual Meeting          |        |        |          |
| Chapter Membership Dues |        |        |          |
| Education Sessions      |        |        |          |
| Vendor Donations        |        |        |          |
| Other Income            |        |        |          |
| TOTAL REVENUE           |        |        |          |

| Expenses  | Budget                      | Actual | Variance |
|---|-----------------------------|--------|----------|
| 501(c)(3) Application Filing Fee (one time fee)           | \$400 or \$850*             |        |          |
| 501(c)(3) Application Preparation and other<br>Legal Fees | \$557**                     |        |          |
| NRAI Annual Fee   | \$200 per state<br>per year |        |          |
| Annual State Filing Fees (variable by state)              |                             |        |          |
| Tax Return Preparation                                    |                             |        |          |
| ACMA Fundraising Donation                                 |                             |        |          |
| Board Meetings  |                             |        |          |
| Chapter President Meetings                                |                             |        |          |
| Conference Calls  |                             |        |          |
| Education Sessions  |                             |        |          |
| Publications  |                             |        |          |
| Postage   |                             |        |          |
| CEU Processing Fees                                       |                             |        |          |
| Membership Recognition                                    |                             |        |          |
| Travel & Lodging  |                             |        |          |
| Savings   |                             |        |          |
| TOTAL EXPENSES  |                             |        |          |

| Net of Revenue Less Expenses       |  |  |
|------------------------------------|--|--|
| Savings Allocation                 |  |  |
| Net Income with Savings Allocation |  |  |



- Receive and record all National Office financial correspondence
  - Home address recommended
- Submit Quarterly Financial Reports
  - Income Statement using Quarterly Financial Report/Income Template
  - Copies of each month's bank statement
  - Monthly reconciliation of the account(s)

#### (same schedule as Secretary quarterly reporting)

- Q1 (May, June, July) due August 31
- Q2 (August, September, October) due November 30
- Q3 (November, December, January) due February 28
- Q4 (February, March, April) due May 31



### Quarterly Financial Report Form

|                   | ACMA <<< <name>&gt;&gt; CHAPTER</name>                                 |                |    |   |  |  |  |
|-------------------|--|----------------|----|---|--|--|--|
|                   | Financial Report / Income Statement                                    |                |    |   |  |  |  |
|                   | Fiscal Year May 1 < <year>&gt; - April 30 &lt;<year>&gt;</year></year> |                |    |   |  |  |  |
|                   | Quarter  | / Year         |    |   |  |  |  |
|                   |  |                |    |   |  |  |  |
|                   |  |                |    |   |  |  |  |
| Revenue           |  |                |    |   |  |  |  |
|                   | Chapter Membership Due   | es             | \$ | - |  |  |  |
|                   | Chapter Annual Conferer  | nce            | \$ | - |  |  |  |
|                   | Chapter Meetings   |                | \$ | - |  |  |  |
|                   | Interest   |                | \$ |   |  |  |  |
|                   |  | Total Revenues | \$ | - |  |  |  |
|                   |  |                |    |   |  |  |  |
| Expenses          |  |                |    |   |  |  |  |
|                   | Chapter Board Meetings   |                | \$ | - |  |  |  |
|                   | Chapter Meetings   |                | \$ | - |  |  |  |
|                   | Scholarships   |                | \$ | - |  |  |  |
|                   | Bank Fees  |                | \$ | - |  |  |  |
|                   | Travel Expenses  |                | \$ | - |  |  |  |
|                   | Donations  |                | \$ | - |  |  |  |
|                   |  | Total Expenses | \$ | - |  |  |  |
|                   |  |                |    |   |  |  |  |
|                   |  | Net Income     | \$ | _ |  |  |  |
|                   |  |                |    |   |  |  |  |
|                   |  |                |    |   |  |  |  |
| Beginning Balance |  |                |    |   |  |  |  |
|                   | Cash   |                | \$ | - |  |  |  |
|                   | CD   |                | \$ | - |  |  |  |
| (plus) Net Income |  |                | \$ |   |  |  |  |
|                   |  |                |    |   |  |  |  |

**Ending Balance** 



#### Treasurer 501(c)(3) Implications

- Be familiar with Document Retention and Destruction Policy and Procedure
- Provide financial information to the National Office
  - Bank statements, check register and financial reports on a quarterly basis
    - Quarterly Chapter Reports Due Dates
      - Q1 (May, June, July) due August 31
      - Q2 (August, September, October) due November 30
      - Q3 (November, December, January) due February 28
      - Q4 (February, March, April) due May 31
  - Copy of required tax filing(s) annually



#### Treasurer 501(c)(3) Implications

- Maintain bank account(s) in the legal name of the chapter as filed with the IRS
  - Contact National Office for this information
- Report bank account information to the National Office within five (5) business days of opening new or changing account
  - Bank name
  - Address
  - Account number



#### Treasurer 501(c)3 Implications

- Keep records and on file
  - Retain for Seven Years
    - Bank Statements
    - Tax Returns including documentation to support deductions
  - Retain for Three Years
    - Financial Statements (monthly or quarterly)
    - Software license agreements
  - Retain for One Year
    - Past Budgets



## Treasurer 501(c)(3) Implications – Form 990

- A chapter with 501(c)(3) status must file a <u>Form 990</u> with the IRS annually by the 15th day of the 5th month after the accounting period ends (<u>September 15</u>).
- The chapter must submit the prepared form to National for review and approval prior to filing, by August 15.
- Chapters must have their accountant file and do so either electronically or through certified mail. National must receive a copy of either the electronic filing confirmation with tracer number or a copy of the certified mail receipt.
- Chapters will be responsible for all fees associated their accountant's preparation and filing of Form 990



## Transition to New Officer Transfer Records to New Treasurer

- ✓ Bank Statements
- √ Financial Records
- ✓ Tax Filings
- √ Check Book
- Check Register
- ✓ Annual Budget
- ✓ Past Budgets

- Quarterly Reports
- ✓ Invoices
- Deposit Slips
- Financial Database (if applicable)
- All Receipts

#### Resources

- Chapter Manual is available at www.acmaweb.org/chaptermanual
- Chapter Bylaws
- Chapter President and President-elect
- Chapter Link email list serve at chapterlink@list.acmalearninglink.com
- Chapter Advisory Council
- National Board Liaison
- Manager of Chapter Relations





### Questions?