

# CLASSIFIED ADS

## EMPLOYMENT

**Paralegal with over 25 years experience specializing in PI, med mal, insurance defense, and employment.** Available to fill-in, work overflow, document summaries, demand letters, answering interrogatories, dictation, etc. Call Julie at (509) 999-3050. Also visit my web site at [juliependleton.org](http://juliependleton.org).

## OFFICE SPACE

**Office sharing available.** Conference room, kitchenette and supply room, secretarial station. 901 E. Second, call 327-7965. Free parking is included.

**INTERESTED IN ADVERTISING IN CALENDAR CALL?**  
**E-mail Mark Wardrop at [mwardrop@spokanebar.org](mailto:mwardrop@spokanebar.org) or call (509) 477-2672.**

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### EVENT REGISTRATION FORM

Your Name\* \_\_\_\_\_ WSBA #\* \_\_\_\_\_

Firm\* \_\_\_\_\_

Address\* \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_ Phone #\* \_\_\_\_\_

Please sign me up for:

- ☐ **October 28, 2015 - LANDLORD-TENANT CLE** ☐ \$125 - members ☐ \$140 - nonmembers ☐ \$90 - discounted groups  
☐ \$15 - staff & students ☐ \$25 - volunteer rate
- ☐ **October 30, 2015 - TITLE 11 GAL TRAINING** ☐ \$175 ☐ Waived Registration  
(CHECKS FOR THIS SEMINAR MUST BE MADE PAYABLE TO [GUARDIANSHIP REGISTRY](#))
- ☐ **November 6, 2015 - NOVEMBER BAR LUNCHEON** ☐ \$18 - members ☐ \$21.00 for nonmembers.
- ☐ **November 20, 2015 - FAMILY LAW CLE** ☐ \$140 - members ☐ \$155 - nonmembers ☐ \$100 - discounted groups  
☐ \$25 - staff & students

Enclosed is my **check #** \_\_\_\_\_ in the amount of \_\_\_\_\_

☐ I have already paid my 2015-2016 Annual CLE Passport Fee

**One CLE registrant per registration form please.** Feel free to duplicate!  
Return this form to: **SCBA Event Registration - Spokane County Bar Association, MS ANX-4 SC BAR ASSN, 1116 W. Broadway, Spokane, WA 99260-0030.**

FOR SCBA USE ONLY

**REMEMBER: Late registrations (the day of the seminar) are charged a \$25 late fee. Your cooperation is appreciated.**