



Benton County Agricultural Society
 PO Box 118
 Sauk Rapids, MN 56379
 (320) 253-5649

2015 BOOTH RENTAL AGREEMENT

The Benton County Agricultural Society agrees to rent booth # _____ to _____
 for the 2015 fair to be held August 4-9, 2015. The booth fee shall be \$ _____

Outside Vendors: Trailer/Tent Size: _____x_____. Total booth size needed for exhibit: _____x_____ Must include photo.

Food Vendors: Food Trailer Size: _____x_____. Serve food: End _____ Side _____ Both _____ Must include photo.

Electrical Need: \$ _____ 110V, \$ _____ 220V/low, \$ _____ 220V/high _____ No Electric Needed

Additional Trailer/Unit - \$ _____ Other: _____

Booth space shall not be divided or sublet in any manner without prior approval by the Fair Office.

Release and Indemnification of the Benton County Agricultural Society

Benton County Agricultural Society shall not at any time or to any extend whatsoever, be liable and responsible or in any way accountable for any injury to or death of persons or loss, destruction or damage to property, including property and employees of undersigned, occurring on, or about the premises, or wherever occurring, resulting from any use of or activity on the premises, whether such injury, death, loss, destruction, or damage shall be caused by or in any way result from or arise out of an act, omission or negligence of undersigned or of any occupant, subtenant, visitor or use of any portion of the demised premises, or shall result from or be caused by any other matter or thing, whether of the same kind as or of a different kind in the matters of things set forth, and undersigned shall forever indemnify the Benton County Agricultural Society against any and all claims, liability, loss, damage, action or causes of action whatsoever on account of any such injury, death, loss, destruction or damage and any related expense, including attorneys fees. The undersigned further acknowledges that on the expiration of usage, the undersigned shall surrender the premises in good, sanitary, and neat order, condition and repair. Should any property on these premises be lost, damaged, or injured in any way whatsoever, the undersigned agrees to reimburse the Benton County Agricultural Society for all said loss, damage or injuries.

ONLY ITEMS LISTED HERE ARE TO BE SOLD AND/OR ADVERTISED IN YOUR BOOTH AREA. INCLUDE BRAND/TYPE.

By signing this Booth Rental Agreement, I agree to abide by the Benton County Fair Exhibitor/Concessionaire information packet included with this Agreement.

Signature _____ Print Name _____

Business Name _____ Phone (_____) _____

Address _____ City _____ State _____ Zip _____

Contact Person _____ Phone (_____) _____

Email Address _____

Return Booth Rental Agreement, ST-19 and all booth rental fees to: Benton County Fair, PO Box 118, Sauk Rapids, MN 56379 by April 1, 2015 to secure your booth. Fair information is available on our website: BentonfairMN.com.

FAIR OFFICE USE ONLY

Booth Rental Fee - \$ _____

Parking Passes - \$ _____ / Issued _____ Extra Passes Pd For _____

Tables/Chairs - \$ _____ / _____

Electrical - \$ _____ / _____

Other - \$ _____ / _____

Total Paid - \$ _____ / Check # _____ / Cash

Received By _____ Title _____ Date _____