



Diana Sirovina, Legislative Chairman
9428 W. Eden Place, Milwaukee WI 53228
Email: sirovina@att.net

Legislative Awards

National:

Unit Legislative Awards: A citation presented by the national organization to the unit chairman in each division reporting the most outstanding overall legislative program. Each entry must be typewritten in narrative form, not to exceed 500 words. All entries must be sent to the Department Chairman, Diana Sirovina, 9428 W Eden Place, Milwaukee, WI 53228, or email (preferred) to sirovina@att.net by April 30, 2014. You may include pictures and newspaper articles.

Pass It On Membership Mission Award: Units that demonstrate how working the mission of the Legislative Committee engaged, retained and attracted members to grow membership in the unit will receive a National President's citation. A special citation will be given to the best unit in each division.

Entries must be sent to Department Headquarters, PO Box 140, Portage, WI 53901 no later than April 30, 2014. See entry form for more information.

Department:

Unit Legislative Program Award: A citation will be presented to the Unit Legislative Chairman that accomplishes all three (3) objectives of the Department Plan of Action for 2013-14. Narrative report must be typewritten and may include copies of unit newsletters and chairman articles, correspondence from elected officials, and must include copies of the "Pass It On" Award form. Narrative Report not to exceed 1000 words must be submitted by May 1, 2014 to Department Chairman Diana Sirovina.

Unit Legislative Correspondence Award: A citation will be presented to the Unit Legislative Chairman that reports the greatest number of contacts with Legislators. Unit Chairman will report this number as part of a Narrative Report submitted by May 1, 2014 to Department Headquarters.



Pass It On Membership Mission Award 2013-2014

Legislative Committee

Units that demonstrate how working the mission of the **Legislative** Committee engaged, retained and attracted members grow membership in the unit will receive a National President's citation.

Unit's Official Name: _____ Unit#: _____ Dept: _____
Chairman's
Name: _____ Email: _____ Phone: _____

Please complete the following:

1. What Legislative program, activity or event most helped your unit engage and retain members?
2. What was the objective of your Legislative program, activity or event?
3. How was it promoted? (local newspaper, posters, word of mouth, radio, etc.)
4. What was the result of this effort (*rejoined 3 former members, recruited 2 new members, recruited 1 TAL member*)

For additional space, please attach separate sheet

Unit's 2013 membership at 4/8/13 _____

Unit's 2014 membership at 4/8/14 _____

☐ Official Name of Unit listed above is correct

☐ Official Name of Unit is as follows:

Certified By:

_____ Dept Secretary printed name

_____ Dept Secretary signature

**Please forward completed form by April 30,
2014 to:**

**ALA Headquarters
P.O. Box 140
Portage, WI 53901**

Ph: 608-745-0124

Fax: 608-745-1947

*News clippings, photos and short video clips encouraged. They can
be returned if a self-addressed stamped envelope is provided.*