

Twentieth Annual Lowenfeld-Akeson Early Years Symposium
Saturday, January 30, 2016 8:30am-4:00pm

REGISTRATION FORM

	<u>Rate</u>	<u>Total</u>
Teacher, Educator, Medical Professional, Rehabilitation Specialist, other Professional (includes lunch)	\$65	\$ _____
Family or Parent Registration (includes one lunch, extra lunches can be ordered for \$15 each)	\$25	\$ _____
Student Registration (includes lunch)	\$25	\$ _____
*Silverman Scholarship Donation		\$ _____
Akeson Fund Donation		\$ _____
Additional Lunches	__ x \$15= __	\$ _____
Late Registration Fee, \$15 (for registrations postmarked after Jan 8, 2016)		\$ 15.00
Total registration fee submitted		\$ _____

Early registration deadline is Jan. 8, 2016 Completing registration by this date will help tremendously to prepare our venue for the Symposium and to plan for lunch. Registration forms postmarked after the deadline must include a \$15 late registration fee. **Please note that registration must be paid by check (see below).**

~There will be a **no refund policy** for the Symposium, so please plan your participation carefully~

Lunch Preference: vegetarian _____ non-vegetarian _____
 (if ordering multiple lunches, please indicate number; lunch preference cannot be guaranteed after early registration deadline)

Name(s): _____

Address: _____

Parent/Family _____ Professional _____ Student _____

Affiliation: _____

Phone: _____ E-mail: _____

(Please include an email address--confirmation of registration and future Lowenfeld-Akeson info will be sent by email)

Will you need any accommodations related to accessibility? _____

Checks made payable to:
AERBVI Northern California Chapter
 Send check with this form to:
 Laura Curtis
 Lowenfeld-Akeson Symposium
 The Hatlen Center
 2430 Rd 20, apt #B112
 San Pablo, CA 94806

Registration questions and family scholarship requests can be made to
 Laura Curtis by phone: 510-234-4984 x713
 or email: lcurtis@juniorblind.org

If you are coming from out of town and are interested in lodging near the Symposium, the Best Western Garden Court Inn is about 3 miles away and will offer a discounted rate of \$109.99 (+ tax) per night. To secure this discounted rate, call the hotel at least two weeks ahead of time and ask for the "California School for the Blind" rate.

Hotel info: www.gardencourtinn.com ph: 510-792-4300

**Parent/Family Scholarships are available through the generosity of the William Silverman, M.D. Scholarship Fund. For more information contact Laura Curtis.*

Presenter Info

Tanni Anthony, Ph.D.

Director of Access, Literacy and Learning
Colorado Department of Education

Dr. Anthony is the Director of the Access, Learning, and Literacy Team of the Exceptional Student Leadership Unit within the Colorado Department of Education. In this capacity she oversees the work of 14 disability-specific state specialists, including the preschool special education team. She also serves as the State Consultant on Visual Disabilities and the Project Director of the Colorado Services for Children and Youth with Combined Vision and Hearing Loss.

Dr. Anthony received her Ph.D. from the University of Denver in the area of Child and Family Studies. She is a certified teacher of students with visual impairments, low vision therapist, and orientation and mobility specialist. She has authored several chapters and articles in disability-specific books and journals.