



Transamerica Life Insurance Company
Home Office: 4333 Edgewood Road NE
Cedar Rapids, IA 52499

GA # _____
Application Part 2
Health History
☐ Paramedical ☐ Medical
File # _____

1. Proposed Insured: (<i>Print Full Name</i>)	2. Date of Birth: Month Day Year	3. Social Security #
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4. **Name/Address/Phone of primary care physician:**

Name: _____ Address: _____

Phone: (_____) _____ City/St/Zip: _____

Date and reason for last visit: _____

Give complete details of all yes answers to questions 5 - 8, including but not limited to all dates, diagnoses, duration, outcome, treatments and medications prescribed and the names and addresses of all hospitals, attending physicians, health care providers and clinics. If additional space is required, attach sheet(s) of paper - **signed, dated and witnessed**.

5. HAVE YOU EVER BEEN TOLD BY A MEMBER OF THE MEDICAL PROFESSION THAT YOU HAVE, OR BEEN DIAGNOSED WITH OR TREATED FOR:	Yes	No	Details:
a. Seizure, fainting, stroke, loss of consciousness, tremor, paralysis, multiple sclerosis, epilepsy, or any disease or abnormality of the brain?	<input type="checkbox"/>	<input type="checkbox"/>	
b. High blood pressure, heart attack, murmur, palpitation, or anemia or any disease or abnormality of the heart, blood vessels or blood?	<input type="checkbox"/>	<input type="checkbox"/>	
c. Asthma, chronic bronchitis, pneumonia, emphysema, tuberculosis or any disease or abnormality of the lungs, bronchial tubes or respiratory system?	<input type="checkbox"/>	<input type="checkbox"/>	
d. Ulcer, colitis, hepatitis, cirrhosis, or any disease or abnormality of the esophagus, stomach, intestines, rectum, gallbladder or liver?	<input type="checkbox"/>	<input type="checkbox"/>	
e. Sugar, protein or blood in urine, sexually transmitted disease, stone or any disease or abnormality of the kidney, bladder, prostate, breasts, ovaries or reproductive system?	<input type="checkbox"/>	<input type="checkbox"/>	
f. Diabetes or any disease or abnormality of the thyroid, adrenal, pituitary or other glands?	<input type="checkbox"/>	<input type="checkbox"/>	
g. Arthritis, gout, connective tissue disease, back trouble or any disease or abnormality of the joints, muscles or bones?	<input type="checkbox"/>	<input type="checkbox"/>	
h. Any disease or abnormality of the eyes, ears, nose, throat or skin?	<input type="checkbox"/>	<input type="checkbox"/>	
i. Cancer, tumor, polyp or cyst?	<input type="checkbox"/>	<input type="checkbox"/>	
j. Any physical deformity or amputation?	<input type="checkbox"/>	<input type="checkbox"/>	
k. Anxiety, depression, suicide attempt or any psychiatric, mental or emotional condition or disorder?	<input type="checkbox"/>	<input type="checkbox"/>	
l. Any immune deficiency disorder, Acquired Immune Deficiency Syndrome (AIDS), AIDS Related Complex (ARC), Human Immunodeficiency Virus (HIV), or tested positive on an AIDS/HIV-related test?	<input type="checkbox"/>	<input type="checkbox"/>	
6. Yes No			
a. Within the past ten years used illegal drugs including prescription drugs?	<input type="checkbox"/>	<input type="checkbox"/>	
b. Have you ever been treated or counseled or been advised to seek treatment or counseling for the use of alcohol, drugs or other substance or joined an organization for alcohol or drug dependence or abuse?	<input type="checkbox"/>	<input type="checkbox"/>	
7. OTHER THAN WHAT YOU HAVE ALREADY DISCLOSED, WITHIN THE PAST FIVE YEARS HAVE YOU:	Yes	No	
a. Consulted, been examined or been treated by any physician or practitioner?	<input type="checkbox"/>	<input type="checkbox"/>	
b. Had or been advised to have an X-ray, electrocardiogram, laboratory test or other diagnostic study?	<input type="checkbox"/>	<input type="checkbox"/>	
c. Had observation or treatment at a clinic, hospital or other medical facility?	<input type="checkbox"/>	<input type="checkbox"/>	
d. Had or been advised to have a surgical procedure?	<input type="checkbox"/>	<input type="checkbox"/>	
e. Had known symptoms of dizziness, shortness of breath, pain or pressure in the chest, or persistent fever?	<input type="checkbox"/>	<input type="checkbox"/>	
f. Had any injury requiring treatment?	<input type="checkbox"/>	<input type="checkbox"/>	



- | | | | |
|----|---|--------------------------|--------------------------|
| 8. | | Yes | No |
| a. | Have any of your parents, brothers, sisters, or grandparents ever had cancer, diabetes, heart disease, mental illness or attempted suicide? | <input type="checkbox"/> | <input type="checkbox"/> |
| b. | Has your weight changed by more than 15 pounds in the past year? | <input type="checkbox"/> | <input type="checkbox"/> |
| c. | Has any application for life, health, disability or long term care insurance been declined, withdrawn, postponed, rated, modified, issued with exclusion rider, cancelled or non-renewed? | <input type="checkbox"/> | <input type="checkbox"/> |
| d. | Are you now pregnant? | <input type="checkbox"/> | <input type="checkbox"/> |

9. **OTHER THAN THOSE ALREADY DISCLOSED, ARE YOU CURRENTLY TAKING ANY PRESCRIPTION, VITAMIN, SUPPLEMENT OR OVER-THE-COUNTER MEDICATION?** ☐ Yes ☐ No *If yes, list all and indicate why.*
- _____
- _____

10. **FAMILY RECORD:** Show age and present health, or if deceased, show age at death and cause of death.

	Age if Living	Present Health	Age at Death	Cause of Death
Father				
Mother				
Brothers # _____				
Sisters # _____				

11. **WITHIN THE PAST FIVE YEARS HAVE YOU USED NICOTINE IN ANY FORM?** ☐ Yes ☐ No *If yes, indicate type, frequency and date last used.*
- _____

12. **FOR THE LAST 180 DAYS, HAVE YOU BEEN ACTIVELY AT WORK ON A FULL TIME BASIS AT YOUR USUAL PLACE OF BUSINESS OR EMPLOYMENT?** ☐ Yes ☐ No *If no, provide complete details.*
- _____

- | | | |
|--|------------------------------|-----------------------------|
| 13. Do you participate in regular weekly exercise?..... | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 14. Do you participate in athletics (<i>Team or Individual</i>)?..... | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 15. Have you ever used any tobacco products? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 16. Do you get regular examinations by your health care provider? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 17. Do you get regular annual dental checkups? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 18. Do you clean your house or do yard work?..... | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 19. Do you have a pet? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 20. Are you a member of a social group or volunteer for charity work?..... | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

It is represented that the statements and answers given above are true, complete, and correctly recorded to the best of my knowledge and belief. To the extent allowed by law, I waive my rights to prevent disclosure of any knowledge or information about the above questions. This waiver applies to any health care provider, physician, hospital, official or employee, or other person who has attended or examined me, or who has been consulted by me. I authorize such person(s) to make such disclosures. Such person(s) may also testify to their knowledge. This authorization is made on behalf of myself and any person who shall have or claim any interest in any contract of insurance issued on this application.

FRAUD WARNING: Any person who knowingly or willfully presents a false or fraudulent claim for payment of a loss or benefit or who knowingly or willfully presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

Signed at (City/State) _____ on _____, _____

Signature of Vendor Representative
or Physician

Signature of Proposed Insured

Print name of Proposed Insured

To The Examiner:

(Not a Part of the Application for Insurance)

File # _____

If completed in person, the questions on Pages 1 and 2 must be completed and signed before you.

You must ask the Proposed Insured each question and record the answer.

Questions 21 & 22 For Medical Examiner Use only

Name of Proposed Insured: _____

Social Security #: _____

Height: _____ Ft. In. Did you measure? _____

Weight: _____ Lbs. Did you weigh? _____

Males Only

A. Chest Expanded _____ In.

B. Chest Contracted _____ In.

C. Abdomen _____ In.

Blood Pressure Obtain 3 Readings

Systolic _____ mm Diastolic _____ mm

Systolic _____ mm Diastolic _____ mm

Systolic _____ mm Diastolic _____ mm

Pulse Rate _____ per minute.

Irregularities ☐ Yes ☐ No Give number per minute _____

Yes No

☐ ☐ Are you in any way related to the Proposed Insured or Insurance Producer? *If yes, give details.*

Yes No

☐ ☐ Was the examination conducted in a language other than English? *If yes, indicate language used and, if applicable, name & relationship of person acting as interpreter.*

Name of Insurance Producer requesting examination: _____

INSTRUCTIONS Complete all questions above.

No examiner has any authority to issue a certificate of health or to declare the Proposed Insured acceptable for insurance. Under our rules, only the Company's underwriting department has authority to determine the insurability of the applicants for insurance.

Mail the specimen for laboratory analysis to the laboratory listed on the collection kit or as instructed by your paramedical company.

EXAMINATION WAS MADE AT:

- ☐ My Office
☐ Residence of Proposed Insured
☐ Place of Business of Proposed Insured.
☐ Other: _____

At _____ AM/PM on _____, _____

Others present (*indicate None or list name/relationship*): _____

21. ANY EVIDENCE OF PAST OR PRESENT MEDICAL CONDITION OR DISORDER OF THE:

Yes No

- ☐ ☐ a. Brain, nervous system?
☐ ☐ b. Ears, nose, eyes, throat, teeth or gums?
☐ ☐ c. Thyroid or lymph glands?
☐ ☐ d. Heart, blood vessels? (*If yes, complete Question No. 22.*)
☐ ☐ e. Lungs?
☐ ☐ f. Stomach or abdominal organs?
☐ ☐ g. Genito-urinary system?
☐ ☐ h. Skin or extremities?

22. TO BE COMPLETED IF QUESTION 21d IS ANSWERED YES.

Yes No

- ☐ ☐ a. Is there evidence of cardiac enlargement, or abnormal location of the apical impulse (PMI)?
☐ ☐ b. Are there any abnormalities of the first (S1) or second (S2) heart sounds?
☐ ☐ c. Are there gallops (S3 or S4)?
☐ ☐ d. Are there ejection sound(s) or systolic click(s)?
☐ ☐ e. Is/Are there murmur(s) present?

If yes, fully describe under "Details". For murmurs, include timing (systolic or diastolic), intensity (grd. 1-6), location, transmission, radiation.

Details: _____

SIGNATURE OF EXAMINER _____

Print Examiner Name: _____

Company Branch #: _____

Tax Identification Number: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone No.: _____

If mailing, send to: Transamerica Life Insurance Company
4333 Edgewood Road NE
Cedar Rapids, IA 52499
AWD Fax #: 1-800-814-2205