

# 2015 USSSA Women's Class "B/C" Central Division National Tournament

## August 29 & September 30

### BeBop Sports Complex Blaine, Minnesota

### Extensive Awards Program Includes:

Winning "B" team receives a paid berth to the USSSA Women's Class "B" World Tournament to be held in Kissimmee, Florida on September 25-27, 2015.

*(If the top finishing "B" team already has a paid berth, the berth then will default down to the next highest finishing "B" team who has not received a paid berth to the World Tournament.)*

Winning "C" team receives a paid berth to the USSSA Women's Class "C" World Tournament to be held in Kissimmee, Florida on September 24-27, 2015.

*(If the top finishing "C" team already has a paid berth, the berth then will default down to the next highest finishing "C" team who has not received a paid berth to the World Tournament.)*

- Team awards for championship and runner-up teams
- Individual awards for all players on championship and runner-up teams
- Awards for members on the all-tournament team
- Most Valuable Player Award
- Most Valuable Offensive Player Award
- Most Valuable Defensive Player Award

**and Much, Much, Much More!!!!**



**2015 USSSA Women's Class "B/C"**  
**Central Division National Championship**  
**August 29 – September 30, 2015**

Dear National Qualifier,

Congratulations to you and your team on qualifying for the Central Division National Class "B/C" Championship Tournament to be held in Blaine, Minnesota, on the weekend of August 29 – September 30, 2015. We are looking forward to seeing your team in action. We know you will be very satisfied with the BeBop Sports Venue Softball Complex. The complex is located just minutes away from downtown Minneapolis, the Minnesota State Fairgrounds, the world famous Mall of America, gaming casinos and horse racing.

In this packet, you will find a great deal of information about both the tournament and the Blaine and Minneapolis/Saint Paul metro area. Please take the time to read it carefully and comply with any requests that are made. If each team cooperates in this regard, we will be better able to accommodate everyone and make your stay in Minnesota more enjoyable.

Please return the entry form, roster, team information sheet, and entry fee to your State Director by August 21, 2015, so that the letter of transmittal may be prepared and forwarded with your entry to my office. Your entry will not be accepted until all requested information is received. Your entry will not be accepted until all requested information is received.

This is a very busy weekend in the Twin Cities area and hotel/motel space is limited. Make your reservations early.

Once again, congratulations on qualifying for this tournament. We hope you will enjoy the opportunity to visit our fine community and enjoy the hospitality of its residents. Please feel free to contact me if I can assist you in any way prior to this event.

Sincerely,

Troy Mickelson  
Minnesota USSSA State Director

Minnesota Recreation and Park Association  
200 Charles Street NE  
Fridley, MN 55432

**2015 Women's Class "B/C"**  
**Central Division National Championships**  
**Tournament Deadlines, Rules and Policies**

**BERTHS & TRAVEL AWARD:**

- One (1) paid entry to the Women's Class "B" World Tournament awarded to the highest finishing Class "B" team that has not already earned a paid entry.
- One (1) paid entry to the Women's Class "C" World Tournament awarded to the highest finishing Class "C" team that has not already earned a paid entry.
- No travel award.

**DEADLINE:**

- **Friday, August 24, 2015 - All information must be submitted to your State Director.**
- No entries will be accepted nor will any refunds be made after the entry deadline.
- Pairings will be available on Wednesday, August 26, 2015.
- Managers may find out their game times by calling the MRPA office between 2:00 P.M. and 5:00 P.M., Wednesday through Thursday. (Phone: 763-571-1305 x108 - Midwest Toll Free: 800-862-3659 x108)
- Brackets will also be posted at [www.mnrpa.org](http://www.mnrpa.org) and [www.ussa.com](http://www.ussa.com)

**FORMAT:**

- Three (3) Game Guarantee

**ROSTERS:**

- All rosters must be online at [www.ussa.com](http://www.ussa.com) . Your State Director will print it out, sign it and send it to me with your entry. Changes can only be made through your State Director.

**ENTRY FORMS AND FEES:**

- Each team's manager must complete the attached USSSA Tournament Entry Form and send it with a cashier's check or money order for \$340.00, payable to MRPA, to your State Director. The State Director will then forward these items along with a letter of transmittal and your official roster to:

**Minnesota USSSA**  
**Attn: Troy Mickelson**  
**200 Charles Street NE**  
**Fridley, MN 55432**

**UNIFORMS:**

- Teams participating in National or World Tournaments, including the World Series, teams must wear similar uniforms.
- Non-duplicating numbers on all jerseys will be required. The numbers must be a minimum of 3 inches in size and clearly visible.

**RULES:**

- The tournament will use a three game guarantee format. The run rule is 20 after 3 innings, 15 after 4 and 10 after 5.
- Dudley is the official softball of the tournament.
- All lineups must be submitted to the official scorer at least 15 minutes before game time. Lineup cards which will make three copies will be supplied at the tournament. Lineup information requested will be first and last names, positions and numbers. The home team will be determined by a coin flip with the umpire before each game. The home team will occupy the third base dugout.
- Any protest must be made before the next legal pitch. It will be ruled on at that time by the tournament director and/or umpire-in-chief.

- The tournament will begin **Saturday morning, August 29, 2015**. Game time is forfeit time. We ask the teams to hustle on and off the fields as quickly as possible since we are on a strict time schedule. The Tournament Committee reserves the right to change the format of the tournament; i.e., location of games, game time, dropping the loser's bracket, or any other method deemed necessary for an orderly conclusion of the tournament in the case of any rain delay.
- No practice will be allowed on the game fields.

#### **AWARDS:**

- Team plaques/trophies will be given to the top teams. Each member of the championship and runner-up teams will receive a plaque. Three MVP awards - one for the tournament's top offensive player, one for the top defensive player, and one for the overall MVP. Each member of the all-tournament team will receive an award.

#### **CONCESSIONS:**

- No food or drink of any kind can be carried into the complex area or parking lot. Food, drinks and souvenirs will be sold at the tournament.

#### **TOURNAMENT ADMISSION:**

- Team members will be admitted free of charge to all games. All other adult spectators will be charged \$5.00 per day.

#### **HOTELS:**

- Visit [www.minneapolisnorthwest.com](http://www.minneapolisnorthwest.com) for a complete list of area hotels. Or contact the Crowne Plaza at 763-489-2568 (Elizabeth Kappler). Embassy Suites 763-367-3788 (Amanda Ballard)

#### **MANAGER'S MEETING:**

- A meeting for all managers will be held Friday-August 28, 2015 at 6:30 p.m. at Bebops Sports Complex.
- Schedules will be handed out and we will discuss tournament rules, regulations, policies and procedures.
- Food and beverages will be served.

#### **PLAYER IDENTIFICATION:**

- All players participating in adult USSSA tournament play shall have photo ID available. Failure to do so will result in Rule 4, Section 11, A-5 in the USSSA Rule Book (page 28) to be applied. The offending team loses the game, is ejected from the tournament, placed last in the standings and forfeits all awards, sponsors travel money and tournament berths that would have been awarded at the tournament.

***The Tournament Committee, MRPA, tournament hosts and sponsors, and USSSA assume all players are competing at their own risk. We will not be liable for any accidents or injuries. Entry into the tournament constitutes an agreement to the above.***

# 2015 USSSA SLOWPITCH SOFTBALL



Women's Class "B"

Women's Class "C"

## CENTRAL DIVISION WOMEN'S CLASS "B/C" NATIONAL TOURNAMENT ENTRY/REGISTRATION FORM

*Please fill out completely  
Type or Print legibly in ink*

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USSSA Registration ID#

Team/Sponsor Name

Team Manger Name

Team Manager Mailing Address

City

State

Zip

Home Phone

Work Phone

Cell Phone

E-mail Address

### 2015 USSSA National Softball Tournaments

Division	Tournament Site/Park Location	Tournament Date's
Men's Class "C" Central Division National	Lac Lavon Softball Complex – Burnsville, MN	August 22 – August 23, 2015
Men's Class "D" Central Division National	Hoing Rice Sports Complex – Waterloo, Iowa	August 22 – August 23, 2015
Men's Class "E" Central Division National	BMAC – Saint Louis, MO	August 29 – August 30, 2015
Women's Class "B/C" Central Division National	Bebops Sports Complex – Blaine, MN	August 29 – September 30, 2015
Women's Class "D" Central Division National	Bebops Sports Complex – Blaine, MN	August 29 – September 30, 2015

### Tournament Information and Payment

Team Sponsored by: \_\_\_\_\_ Record: Won \_\_\_\_\_ Lost \_\_\_\_\_

Current Season's Championship Won: \_\_\_\_\_

Past National or World Titles Won: \_\_\_\_\_



# CENTRAL DIVISION NATIONAL TOURNAMENT TRAVEL DATA SHEET

This is very important and should not be overlooked. Please fill out the Travel Information Data sheet at your earliest convenience.

*Please fill out completely  
Type or Print legibly in ink*

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USSSA Registration ID#

Team/Sponsor Name

Team Manger Name

Team Manager Mailing Address

City

State

Zip

Home Phone

Work Phone

Cell Phone

Email Address

Date of Arrival

Estimated Time of Arrival

Name of Hotel/Motel

Number of Rooms

Method of Travel

Will you be attending the Manager's Meeting?  Yes  No If yes, approximately how many will attend? \_\_\_\_\_

Manager Name (Print)

Manager Name (Sign)

Date

Please return this travel data sheet to:

Minnesota USSSA  
Troy Mickelson  
200 Charles Street NE  
Fridley, MN 55432  
[mickelson@mnrpa.org](mailto:mickelson@mnrpa.org)  
Fax #: 763-571-5204



This Travel Data Form must be received by MRPA no later than August 17, 2015.

MINNESOTA RECREATION  
AND PARK ASSOCIATION

