2016 MRPA/MN-USSSA Tournament Sanction Application



Please type or print legibly
One Weekend Sanction Request per Application

| Tournament N | Name | | | | | | | |
|---|---|---|------------------|---------------------------|-----------------|--|--|--|
| Tournament Location (City) Tournament Date(s) | | | | | | | | |
| Park/Complex | x Name Field Location | (Street Address) City, Sta | ate | Zip Code | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | See reverse side of the | nis application for different type(s) of too | urnaments. | | | | | |
| Men's | s Tournaments can be sanctioned one of five (5) wa | ays: (1) "A/B", (2) "B/C", (3) "C/D", (4) "D/E | 2" or (5) All "A | A", "B", "C", "D", and "l | Ξ" | | | |
| Division | Tournament Classification (check tournament classification's) | V1 | | # of Games Guaranteed | Entry Fee \$ | | | |
| Men's Competitive | □ "A" □ "B" □ "C" □ "D" □ "E" | □SE □SEC □DE □DEC □B3 □ | B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Men's Competitive | □ "OPEN" □ "B/C" □ "C/D" □ "D/E" | □ SE □ SEC □ DE □ DEC □ B3 □ | B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Men's Recreational | ☐ "D" ☐ "E" ☐ "Church" ☐ "Corporate" | □SE □SEC □DE □DEC □B3 □ |]B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Men's Recreational | □ "D/E" | □SE □SEC □DE □DEC □B3 □ |]B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Women's & Mixed Tournaments can be sanctioned one of four (4) ways: (1) "B/C", (2) "C/D", (3) "D/E" or (4) All "B", "C", "D", and "E" | | | | | | | | |
| Division | Tournament Classification (check tournament classification's) | Type of Tournament(s) (circle type of tournament) | | # of Games Guaranteed | Entry Fee \$ | | | |
| Women's | □ "A" □ "B" □ "C" □ "D" □ "E" | □SE □SEC □DE □DEC □B3 □ | B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Women's | □ "OPEN" □ "A/B" □ "B/C" □ "C/D" | □SE □SEC □DE □DEC □B3 □ |]B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Mixed 11/12 | □"C" □"D" □"E" | □SE □SEC □DE □DEC □B3 □ |]B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Mixed 11/12 | □ "C/D" □ "D/E" | □SE □SEC □DE □DEC □B3 □ |]B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| ☐ Boys' 19u ☐ Girls' 19u | Competitive Recreational | SE SEC DE DEC B3 | B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Boys' 16u Girls' 16u | Competitive Recreational | □SE □SEC □DE □DEC □B3 □ | B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Boys' 14u Girls' 14u | Competitive Recreational | □SE □SEC □DE □DEC □B3 □ | B4 □RR | <u>12345</u> | \$ | | | |
| Boys' 12u Girls' 12u | Competitive Recreational | □SE □SEC □DE □DEC □B3 □ | B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Boys' 10u Girls' 10u | Competitive Recreational | SE SEC DE DEC B3 | B4 □RR | □1 □2 □3 □4 □5 | \$ | | | |
| Tournament L | Director (Print Name) | Tournament Director (Si | gnature) | | | | | |
| | | | | MN | | | | |
| Mailing Address / PO Box City | | County | | State Zip Code | | | | |
| Home Phone | Work Phone / ext. | Cell Phone | | Fax | | | | |
| Email Address | 3 | Web Site Address | | | | | | |

| Travel I Mercha | ndise / Gift Cards | State Berth National Bert World Berth | Teams supply two (2) balls | | | | | | | |
|--|---|---------------------------------------|--|---------------------------------|---------------------------------------|---------------------------------------|--|--|--|--|
| Appare | / Equipment | Cash Prize | | Other: | | | | | | |
| CODE | ADULT DIVISION(| S) CODE | YOUTH DIVIS | ION(S) CODE | TYPE (| OF TOURNAMENT | | | | |
| SPMAC | Men's "A" Competitive | SPB8 | Boys' 19u Competit | | Single Elimin | | | | | |
| SPMBC | Men's "B" Competitive | SPR8 | Boys' 19u Recreation | | | ation / Consolation | | | | |
| SPMCC | Men's "C" Competitive | SPB6 | Boys' 16u Competit | | Double Elimin | | | | | |
| SPMDC SPMEC | Men's "D" Competitive Men's "E" Competitive | SPR6 SPB3 | Boys' 16u Recreation Boys' 14u Competit | | | nation / Consolation ame Guarantee | | | | |
| SPMDR | Men's "D" Recreation | SPR3 | Boys' 14u Competiti | | | ame Guarantee | | | | |
| SPMER | Men's "E" Recreation | SPB3 | Boys' 12u Competit | | | ame Guarantee | | | | |
| SPWA | Women's "A" | SPR3 | Boys' 12u Recreation | | Round Robin | unio Guarantee | | | | |
| SPWB | Women's "B" | SPB0 | Boys' 10u Competit | | | | | | | |
| SPWC | Women's "C" | SPR0 | Boys' 10u Recreation | n | | | | | | |
| SPWD | Women's "D" | SPG9 | Girls' 19u Competit | | | | | | | |
| SPWE | Women's "E" | SPZ9 | Girls' 19u Recreation | | | | | | | |
| SPXC | Mixed "C" | SPG6 | Girls' 16u Competit | | | | | | | |
| SPXD | Mixed "D" | SPZ6 | Girls' 16u Recreation | | | | | | | |
| SPXE | Mixed "E" Men's "Church" Recreation | SPG3 | Girls' 14u Competit | | | | | | | |
| SPCC SPIC | Men's "Corporate" Recre | | Girls' 14u Recreation Girls' 12u Competit | | | | | | | |
| SFIC | Wien's Corporate Recre | SPZ3 | Girls' 12u Competit | | | | | | | |
| | | SPG0 | Girls' 10u Competit | | | | | | | |
| | | SPZ0 | Girls' 10u Recreation | | | | | | | |
| | | | | | | | | | | |
| Item Desci | ription | | | Unit Cost | | Total | | | | |
| MRPA Tournament Sanction Fee (Note \$50 after March 12, 2016) \$45 / \$50 after deadline \$ | | | | | | | | | | |
| Contact MR Adult Slow- Adult Slow- | onal / World Berth PA before submitting this a pitch World Berth pitch National Berth pitch State Berth | application | | \$410 \$350 \$170 / \$180 | · · · · · · · · · · · · · · · · · · · | | | | | |
| Deadline for | d on www.mnrpa.org webs: submittal: March 12, 2016 ailed to mickelson@mnrpa. |) | \$175 | \$175 | | | | | | |
| Bracket Bo | ard Enlargements (2 feet : | x 3 feet) | \$15 | | \$ | | | | | |
| Grand Total Remitted | | | | | | \$ | | | | |
| | | | | | | a | | | | |
| Make check | s or money order payable to | MRPA and must ac | ecompany this applica | tion. Application fee is i | non-refundable. | | | | | |
| Applications | s can be mailed to: | IRPA/MN-USSSA - | - Attn: Troy Mickels | son - 200 Charles Stree | t Northeast - Frid | lley, MN 55432 | | | | |
| Please email a copy of your tournament flier in a pdf. format so it can be displayed on our website and/or attach a flier with your application. | | | | | | | | | | |
| Form of Pay | ment Amount Paid | Account # | Registration taken by | | | | | | | |
| Date: | | | Staff: | | | | | | | |
| | \$ | 22522 | | | | | | | | |
| Cash | · · | 33523 | Cash \$: | | | | | | | |
| Check | \$ | 33523 | Check #: | | | | | | | |
| Money C | order \$ | 33523 | Money Order #: | | | | | | | |
| ☐ Invoice | \$ | 33523 | Invoice #: | | | | | | | |
| | * | Master Card | Credit Card #: | | | | | | | |
| Credit Ca | ard \$ | Visa | Expiration: | | Code | : | | | | |