

**Brad Lauer Memorial Scholarship
Application for Scholarship Award**

Available to a Chapman Graduating Senior, who will be attending a Vo-Tech, Jr. College, or a 4 year
College-----This award is \$200.00.

Please feel free to attach additional pages where needed. Only 1 letter of recommendation is needed.

Please do not attach reference letters, supply your reference with an envelope and have them mail
separately.

1. Name:

Address:

2. Parents names and place of employment:

Father

Employer

Mother

Employer

3. Ages and grade, if in school, of other family members:

4. What school you plan to attend:

5. Size of graduation class_____ Rank in class_____ Grade Pt. Avg. _____

6. What employment, if any, have you had during your high school years summer, weekends,
etc. and are you planning to work while attending college?

7. Do you have any money set aside for your college education?

If so, please describe from what sources you received the money:

8. If you have been awarded any other scholarships as of this date, please list the names and
amounts:

9. List activities you were involved in: Please attach additional pages.

School:

4-H:

Community & Church:

10. On a separate sheet, write a few paragraphs telling why you are making this application and what your
plans are concerning your college education.

11. Letter of Recommendation: Do not attach, supply an envelope with postage and return to:

Rick & Laura Hoffman, 1375 Mink Rd., Hope, Ks 67451 by April 1.

(Note - If additional space is needed to list activities, please attach a separate sheet.)

Applicant Signature:_____

Parent or Guardian Signature:_____

Return before April 1 to Rick & Laura Hoffman, 1375 Mink Rd., Hope, Ks 67451.

Recommendation for Brad Lauer Memorial Scholarship

(Please return this letter to Rick & Laura Hoffman, 1375 Mink Rd., Hope, Ks 67451 before April 1)

Name of Applicant _____

(In a few paragraphs, tell us how you know the student that is applying for this scholarship, their concern for others, leadership, responsibility, financial need, if known, and their future success. Feel free to attach additional page.)

Signature _____ **Position** _____

Address _____ **Date** _____