

**Benton County Agricultural Society  
Producers of the Annual Benton County Fair  
PO Box 118  
Sauk Rapids, MN 56379  
(320) 253-5649**

**BOOTH RENTAL AGREEMENT**

The Benton County Agricultural Society agrees to rent booth # \_\_\_\_\_ to \_\_\_\_\_  
Exhibitor for the \_\_\_\_\_ fair to be held \_\_\_\_\_, 20 \_\_\_\_\_. The booth fee shall be \$ \_\_\_\_\_  
Electrical Need: \$ \_\_\_\_\_ 110V, \$ \_\_\_\_\_ 220V/low, \$ \_\_\_\_\_ 220V/high \_\_\_\_\_ None  
Additional Trailer/Unit - \$ \_\_\_\_\_ Other: \_\_\_\_\_

**Booth space shall not be divided or sublet in any manner without approval of the Fair Office.**

**Release and Indemnification of the Benton County Agricultural Society**

Benton County Agricultural Society shall not at any time or to any extent whatsoever, be liable and responsible or in any way accountable for any injury to or death of persons or loss, destruction or damage to property, including property and employees of undersigned, occurring on, or about the premises, or wherever occurring, resulting from any use of or activity on the premises, whether such injury, death, loss, destruction, or damage shall be caused by or in any way result from or arise out of an act, omission or negligence of undersigned or of any occupant, subtenant, visitor or use of any portion of the demised premises, or shall result from or be caused by any other matter or thing, whether of the same kind as or of a different kind in the matters of things set forth, and undersigned shall forever indemnify the Benton County Agricultural Society against any and all claims, liability, loss, damage, action or causes of action whatsoever on account of any such injury, death, loss, destruction or damage and any related expense, including attorneys fees. The undersigned further acknowledges that on the expiration of usage, the undersigned shall surrender the premises in good, sanitary, and neat order, condition and repair, Should any property on these premises be lost, damaged, or injured in any way whatsoever, the undersigned agrees to reimburse the Benton County Agricultural Society for all said loss, damage or injuries.

Products to be sold or displayed. **Only items listed here are to be sold and/or advertised in your booth area.**

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In signing this Agreement, I agree to abide by the Benton County Fair Exhibitor/Concessionaires Information packet included with this Agreement.

Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Business Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Please return completed contract, ST-19 and rental fee to: Benton County Fair, PO Box 118, Sauk Rapids, MN 56379

All fair information is available on our website: [BentonFairMN.com](http://BentonFairMN.com)

**FAIR OFFICE USE ONLY**

Parking Passes Issued \_\_\_\_\_ Extra Passes \_\_\_\_\_/\$ \_\_\_\_\_

Booth Rental Fee \$ \_\_\_\_\_

Tables/Chairs \$ \_\_\_\_\_ / \_\_\_\_\_

Electrical \$ \_\_\_\_\_ / \_\_\_\_\_

Other \_\_\_\_\_

Total Paid \$ \_\_\_\_\_

Received By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_