



## Planning Questionnaire: NatureBridge at Santa Monica Mountains

NatureBridge is dedicated to providing the best possible experience for your group. The following information will help us customize your program to best fit the specific needs of your group. Please attach additional sheets as needed.

Please fill out this form as accurately as possible. If you have questions, please call the Education Manager, Meg Jakubowski, at (310) 774-5990 or [mjakubowski@naturebridge.org](mailto:mjakubowski@naturebridge.org)

**Please fax this completed form to the Education Manager at (310) 457-1359 at least two weeks prior to your arrival.**

Name of School/Group \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_

School District \_\_\_\_\_

Program Start Date \_\_\_\_\_ Arrival Time \_\_\_\_\_

**To make the most of your programming, we suggest arriving at Circle X Ranch/ Camp Shalom by 9:00am.**

Program End Date \_\_\_\_\_ Departure Time \_\_\_\_\_

**Typical end time is 4:00pm at Leo Carrillo State Beach (make sure your driver(s) know this)**

What form of transportation will you use to get to our campus? \_\_\_\_\_

Will any vehicles stay at our site? \_\_\_\_\_ If YES, how many? \_\_\_\_\_

Total passenger capacity of all vehicles on site \_\_\_\_\_

Name of lead teacher attending trip \_\_\_\_\_

Emergency Phone No. \_\_\_\_\_ Email \_\_\_\_\_

Trip organizer or contact at school (if different than lead teacher) \_\_\_\_\_

The names of all other teachers or chaperones attending our campus for the programming week:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_



5. \_\_\_\_\_ 6. \_\_\_\_\_

This is our school group's \_\_\_\_\_ year(s) with NatureBridge at Santa Monica Mountains

Has your school previously attended any other NatureBridge campus?  Yes  No

If YES, circle which campus: Yosemite, Olympic, Golden Gate, or Channel Islands

Total Number of Students Attending \_\_\_\_\_ Total Female \_\_\_\_\_ Total Male \_\_\_\_\_

Age Range of Students \_\_\_\_\_ Grade Level \_\_\_\_\_

Number of Adult Chaperones attending: Total: \_\_\_\_\_ # Female \_\_\_\_\_ # Male \_\_\_\_\_

# Teachers \_\_\_\_\_ # Parents \_\_\_\_\_ # Non-Parents/Volunteers \_\_\_\_\_

Please check all that apply to your group:

\_\_\_\_\_ Public School \_\_\_\_\_ Private School \_\_\_\_\_ Charter School  
\_\_\_\_\_ Elementary School \_\_\_\_\_ Middle School \_\_\_\_\_ High School  
\_\_\_\_\_ Home School \_\_\_\_\_ Traditional Year \_\_\_\_\_ Year-round School  
\_\_\_\_\_ Other. If Other, please specify \_\_\_\_\_

How is your trip being funded? Please give percentages:

% Student/parent \_\_\_\_\_ % School \_\_\_\_\_ % Scholarship \_\_\_\_\_  
% Student Fundraising \_\_\_\_\_ % Grant \_\_\_\_\_ % Other \_\_\_\_\_

How would you best describe the academic aptitude of your group? Please give percentages:

% Accelerated Learner \_\_\_\_\_ % General \_\_\_\_\_ % Remedial \_\_\_\_\_  
% ELL \_\_\_\_\_ % Other (Specify) \_\_\_\_\_

Are there any special learning needs of anyone in the group that we should be aware of?

\_\_\_\_\_

How would you describe the ethnic/ cultural makeup of your school/ group?

% Caucasian \_\_\_\_\_ % Hispanic \_\_\_\_\_ % African-American \_\_\_\_\_  
% Asian-American \_\_\_\_\_ % Native American \_\_\_\_\_ % Other (Specify) \_\_\_\_\_

Based on the entire student body, what percentage of the school's students participate in the Federal Free or Reduced Lunch Program? \_\_\_\_\_

Please describe your school's community. What level of parental involvement is at your school?

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In terms of learning outcomes, what is the highest priority for your students? Would you like more emphasis placed on academic growth, social growth or balanced? Please explain.

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Which science standard(s) do you wish us to cover? \_\_\_\_\_

***You should have received the science standards from us. If you have not, please contact us.***

Please review the science standards that pertain to your grade level(s). What previous knowledge of these topics should we expect your students to have? What, if anything, have you already covered in class?

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How did you determine your hiking groups? Did any specific considerations go into the make-up of these groupings?

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Any additional comments?

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**Thank you! We greatly appreciate your thoughtful answers and we look forward to your upcoming NatureBridge program.**