



DD No	Name of Bank / Branch	Date	Amount

# APPLICATION FORM ADMISSION TO POST GRADUATE DEGREE / DIPLOMA / 6 YEAR M.Ch (NEUROSURGERY) COURSES IN GOVERNMENT / SELF FINANCING COLLEGES -2016-2017

	AR NO (To be assigned by the Selection Committe  ENTRANCE EXAM NO (To be assigned by the Selection Committee)	e)	SPACE FOR PHOTOGRAPH WITH NAME AND DATE ( TO BE ATTESTED BY GRADE A / B OFFICERS OF CENTRAL / STATE GOVERNMENTS)
1.	Name (in Capital Letters with Initials at the end)		
2.	a. Mailing Address		
		Pin Code:	
	b. Contact Telephone No with STD Code Mobile Number		
	c. Email ID		
3.	Date and Place of Birth		
4.	Sex ( Please Tick)	1.Male	2. Female
	a. Nationality ( Please Tick )	1. INDIAN	2.OTHERS
5.	b. Nativity (Please Tick)	1. TAMIL NADU	2.OTHERS
	c. Mother Tongue (Please refer Prospectus)		
6.	Religion		
7.	a. Community		
	b. Sub Caste with Code No (Please refer Prospectus)		
	c. Sl.No. & Date		
	d. Issuing Officer's Designation		
	e. Issuing Office		

8.Q	ualifica	tion:							
		Name of	Coll	eges in Tan	nil Nadu		Final Year	Name of	
Cou	ırse	the College	State	All India	Self	-	University	the	
		Studied	Quota	Quota	Financing	1.	Examination	University	
		with	(Please	(Please	Colleges	111 O41	1st		
		College Code	Tick)	Tick)	(Please	Other State	Appearance Register No		
3.4	IDDC	Couc			Tick)	State	Register 140		
M	IBBS								
DIPL	OMA								
in									
	CDDI	Date of Completion	on						
9.	CRRI	Name of the Institu	tion						
10.		number of completed	d years af	ter					
		as on 31.03.2016							
	(weigh	ntage restricted to a r	naximum	of 10)					
11	Is the	College in which De	gree/ Dip	loma					
	studie	d recognized by Med			YI	ES / NO			
	of Ind								
		se tick)							
12		ermanent Medical C	ouncil						
		gistration Number. ame of the State Me	diaal						
		Council in which registered  c. Whether additional qualification							
	is registered								
13									
		ination.							
14		ner you are undergoin			YE	YES NO			
		na/ 6 years MCh (No					D		
		her Equivalent; If ye Course and Expected		the name	Course Date of C		Date of Co	Completion	
	Comp		a Date of						
15		ner you have complet	ted / acqui	ired/					
		tinued any PG Degr							
	-	s MCh (Neurosurger	• /						
		Equivalent; If so Me							
		e of discontinuation/	-						
		ourse. ( (Completion cate to be produced)	/ aiscontii	nuation					
16		sent Occupation			TN GOVE	RNMEN	Т	NON	
10		fer Prospectus)				VICE	1	SERVICE	
		Please Tick)							
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		orking in state Gove king under ( Please '			State Gove	ernment		Local bodies	
	WUI	King under ( I lease	i ick j						

	c. If working under state Government Selected under ( Please Tick )	TNPSC	Competitive Written Examination	Walk in Selection	10 a (i)	Contract Medical Consultant
	d. If selected by TNPSC/MRB (Through Competitive Written Examination) state Register Number & Year of selection	Register Number Month & Year		of Selection		
17	Are you applying under Orthopaedically Physically Disabled Category ( Please Tick )	YES N		NO		

Date:	Signature of the Candidate

### **DECLARATION**

## To be filled in by all candidates

I, Dr	do hereby solemnly affirm
that the statement made and in	formation furnished in my application form and in all the
enclosures thereto submitted	by me are true. Should it however be found that any
information furnished therein	is untrue in particulars, or there has been suppression of
	for criminal prosecution and I also agree to forego my seat
in the College at any time durin	· · · · · · · · · · · · · · · · · · ·
Station:	
Date:	Signature of the Candidate

#### **SERVICE PROFORMA:**

### ( To be filled by the forwarding authority )

1	Name of the Medical Officer							
2	Designation							
3	Date of entry into Government Service  a. under 10a (i) / as Contract     Medical Consultant  b. as TNPSC candidate  c. as MRB candidate(Through     Competitive Written     Examination)  d. as MRB Candidate (Walk in     Selection)							
4	Total period of Regular Service as on 31.03.2016(Completed Years)							
5a.	Whether selected by TNPSC / MRB/ under 10a (i) / Contract Medical Consultant ( Please Tick )	TNPSC	MR Through Competitive Examination	Walk in Selection	Select unde 10 a(	er	M	ontract edical nsultant
5b.	If selected by TNPSC /MRB(Through Competitive Written Examination), State month & year of selection. (Proof to be enclosed)							
6	Name of the appointing authority							
7	Service status ( Please Tick )	Tem	porary	Probati	oner			oved cioner
0	Status of the Institution	C4	-4- C	4	т	ocal E	1. 1	
8	(Please Tick)	DME	ate Governm DMS	DPH	<u>L</u>	ocai E	ou	ies
9	Complete service particulars till date	Sl No	Post	Place	From	То		Total
10	Service Particulars if worked /	Sl No	Post	Place	From	ate Tol	Ye	Total
	working in: a. Hilly Area b. Rural	Hilly area		Till to	1	gne		
	Area	Rural area	no fur	nishermat	hority!			
	c.Thiruvarur, Nagapattinam &	Tvr,Nagai Ramnad Dt	(To be int	he fully an	-			
	Ramanathapuram Districts d.Remote / Difficult Area	Remote /	the forw	ushed in				
11	Whether the candidate is under any subsisting contractual obligation, if so give details.	Difficult area  YES / NO						
12	Present Station in which the candidate is working with address.							

Date :	
Fax number of the	Signature of the Forwarding Officer with office Seal and Date
forwarding Office J	Phone no of forwarding Officer
Note: the above par	ticulars should be verified scrupulously and in the event of any false information

found later, the forwarding officer will be held responsible.

Office Seal

#### ENTRANCE EXAMINATION HALL TICKET POST GRADUATE DEGREE / DIPLOMA / 6 YEAR M.Ch.(NEUROSURGERY) COURSES 2016-2017 (OFFICE COPY)

(CITIES COLI)	
Name (Block Letters) Dr.	Affix Passport Size
Entrance Examination Number	Photograph Same photo as in Application form duly attested by
Centre: 2016 - 2017	a Gazetted Officer  Secretary Selection Committee
Date of Examination: 14-02-2016(Sunday) 10.00 A.M TO 1.00 P.M	Selection Committee
ENTRANCE EXAMINATION HALL TICKET POST GRADUATE DEGREE / DIPLOMA / 6 YEAR M.Ch.(NEUROSURGERY) COURSES 2016-2017 (DUPLICATE)  Name (Block Letters)  Dr.  Entrance Examination Number  Centre:	Affix Passport Size Photograph Same photo as in Application form duly attested by a Gazetted Officer  Secretary
Date of Examination: 14-02-2016(Sunday) 10.00 A.M TO 1.00 P.M	<b>Selection Committee</b>
ENTRANCE EXAMINATION HALL TICKET POST GRADUATE DEGREE / DIPLOMA / 6 YEAR M.Ch.(NEUROSURGERY) COURSES 2016-2017 (ORIGINAL)	
Name (Block Letters) Dr.	Affix Passport Size
Entrance Examination Number  Selection COMMITTEE	Photograph Same photo as in Application form duly attested by a Gazetted
Centre: 2016 - 2017 *	Officer

**Date of Examination:** 14-02-2016(Sunday) 10.00 A.M TO 1.00 P.M

**Secretary Selection Committee** 

#### INSTRUCTIONS

Candidates with Hall Tickets only will be allowed to enter the	6. No candidate will be permitted to enter the Examination Hall
Examination hall. Self driven vehicles by candidates will alone be	30 minutes after the commencement of the Examination
allowed to enter the Campus. No other person or vehicles will be	
allowed	
to enter or park inside the Campus of the Examination Centre	
2. Report at the Examination centre <b>30 minutes before</b> the	7. No candidate will be allowed to leave the Examination Hall before
commencement of the examination.	the end of the Examination and also without handing over the
	Question Paper and Answer sheet to the Invigilator.
3. No candidate shall be admitted into the Examination Hall without	8. Enter your Entrance Examination Number given in your Hall
the Hall Ticket.	Ticket legibly without any mistake in the specified places in the
	Question Paper Booklet and OMR answer sheet provided
Candidates are advised to preserve the Hall Ticket till	9. Copying of any part of the question paper or taking out of the
allotment and joining at the college is completed.	Examination Hall, the question paper or answer paper sheet is
	strictly prohibited.
5. No candidate shall be allowed to carry any text material printed	10. Candidate shall maintain strict silence. Any misconduct found
or written, bits of paper, electronic and telecommunication	out by the Hall Superintendent will result in the forfeiture of the
devices with or without remote sensing like papers, cellular	right to continue the Examination. Further he/she will not be
phones or electronic diary inside the Hall except the Hall Ticket	allowed to apply for the Courses for Two Years.
	SECRETARY
	SELECTION COMMITTEE
	162, PERIYAR E.V.R. HIGH ROAD,
	KILPAUK, CHENNAI-600 010.

#### $\underline{\textbf{INSTRUCTIONS}}$

Candidates with Hall Tickets only will be allowed to enter the Examination hall. Self driven vehicles by candidates will alone be allowed to enter the Campus. No other person or vehicles will be allowed to enter or park inside the Campus of the Examination Centre	6. No candidate will be permitted to enter the Examination Hall 30 minutes after the commencement of the Examination
2. Report at the Examination centre <b>30 minutes before</b> the commencement of the examination.	7. No candidate will be allowed to leave the Examination Hall before the end of the Examination and also without handing over the Question Paper and Answer sheet to the Invigilator.
3. No candidate shall be admitted into the Examination Hall without the Hall Ticket.	Enter your Entrance Examination Number given in your Hall     Ticket legibly without any mistake in the specified places in the     Question Paper Booklet and OMR answer sheet provided
4. Candidates are advised to preserve the Hall Ticket till allotment and joining at the college is completed.	Copying of any part of the question paper or taking out of the Examination Hall, the question paper or answer paper sheet is strictly prohibited.
5. No candidate shall be allowed to carry any text material printed or written, bits of paper, electronic and telecommunication devices with or without remote sensing like papers, cellular phones or electronic diary inside the Hall except the Hall Ticket	10. Candidate shall maintain strict silence. Any misconduct found out by the Hall Superintendent will result in the forfeiture of the right to continue the Examination. Further he/she will not be allowed to apply for the Courses for Two Years.
	SECRETARY SELECTION COMMITTEE 162, PERIYAR E.V.R. HIGH ROAD, KILPAUK, CHENNAI-600 010.

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4. Candidates are advised to preserve the Hall Ticket till allotment and joining at the college is completed.	Copying of any part of the question paper or taking out of the Examination Hall, the question paper or answer paper sheet is strictly prohibited.
5. No candidate shall be allowed to carry any text material printed or written, bits of paper, electronic and telecommunication devices with or without remote sensing like papers, cellular phones or electronic diary inside the Hall except the Hall Ticket	10. Candidate shall maintain strict silence. Any misconduct found out by the Hall Superintendent will result in the forfeiture of the right to continue the Examination. Further he/she will not be allowed to apply for the Courses for Two Years.
	SECRETARY SELECTION COMMITTEE 162, PERIYAR E.V.R. HIGH ROAD, KILPAUK, CHENNAI-600 010.

# SELECTION COMMITTEE DIRECTORATE OF MEDICAL EDUCATION CHENNAI 600 010

#### POST GRADUATE DEGREE / DIPLOMA/ 6 YEAR MCh (NEUROSURGERY) COURSES 2016-2017 SESSION

## ENTRANCE EXAMINATION IDENTIFICATION CUM ATTENDANCE SLIP

NAME : DR.  ENTRANCE EXAMINATION NUMBER:  CENTRE:  DATE OF ENTRANCE EXAMINATION: 14.02.2016	Affix Passport Size Photograph -(Same Photograph As In Application Form & Hall Ticket) Duly Attested By A Gazetted Officer.
TIME: 10.00 AM TO 1.00 PM	
*SPECIMEN SIGNATURE OF THE CANDIDATE: *(To be signed and sent to the Selection Committee)	
(FOR USE AT EXAMINATION CENTRE ONLY)	
ATTENDANCE SLIP	

Signature of the Candidate with date

**Signature of the Invigilator** 



# ADMISSION TO PG DEGREE / DIPLOMA / 6 YEARS M.Ch NEURO SURGERY COURSES 2016 - 2017 SESSION SCRUTINY FORM

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For Office Use only

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	ure-I in Prospe											/		T	/		T		
10.Total No.	of completed	years aft	ter CRRI	as							14.	Are you	unde	ergoing	any PG				
on 31.03.2	2016 (Weighta maximum o		cted to a			Attem	. No. of pts in F BS Part	inal		Ne	De <sub>i</sub> euroSu	gree/D	iplom MDS/e	a/6 Yr equival	s M.Ch lent cours	ses	1.Yes	2.1	No
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	er discontinued Diploma Course		1.Yes	2.No	1	•		tion the nuation	date			/			/				
16a. Serv	vice Particula	ars	1. TN G	ovt. Servi	ce	2.Non	Servi	ce											
If TN Govt. S	Service candid	date, Fil	l in the	oox belov	Ν.									S	pace fo		_	-	
16b.lf Ser	vice Candida	ite		selected by		TNPSC	MRB Re	eg.No	Mo	nth & \ selecti	Year of				with N	ame	& Dat	e	
1. State G	ovt 2. Lo		Compete	MRB(Throug etive Writte nination)						SCICCU	ion .								
16	c. Selected	under	(Put Tic	:k)						ı				/_					
1.TNPSC	a.Through Cor	npetetive nination	2.MRB Written	b.Walk	in Sele	ction	3.10a	(i) 4.C	MC			(To be attested by grad A/B officers of Central State Governments)				ral /			
16e. It wo	orking in TN S		vt Serv	ce wheth	ner	7		•		ı				'	state G	oven	iiiieiii	.5)	
	work	ing und	er																
1.DMS 16f. Date o	-	3.DN	1E ,	4.Othe	rs	/								l sin	cerely af	firm t	hat the	inform	nation
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17. Are	you applyin	g unde	r Speci	al Catego	ory(P	H)	1.	Yes	2.1	lo			•	Car	didate	's Sig	natur	е	
2a & 2b.															₹ 30	000/-	DD D	etails	of
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# APPLICATION FORM FOR POST GRADUATE DEGREE / DIPLOMA / 6 YEAR M.Ch (NEUROSURGERY) 2016 – 2017 SESSION

## (TICK $\sqrt{}$ THE RELEVANT COLUMN)

SERVICE PARTICULARS		TN. Govt. SERVICE NON SERVICE				MR	В			
					TNPSC	Through Competetive Written examination	Walk in Selection	10a(i)	СМС	
COMMUNITY	ОС	ВС	всм	MBC/DNC	SC	SCA	ST			
M.B.B.S STUDIED AT						ORTHOPAEDI PHYSICALLY D	YES	NO		
				To, The Secretary, Selection Committee Directorate of Medical Education, No. 162 Periyar E.V.R. High Road, Kilpauk, Chennai 600010						
Phone/mobile										