## Fixed Rate Home Equity Loan

Whether you are looking to refinance an existing mortgage, finance large expenses like tuition, home improvements or debt consolidation, or secure a line of credit to keep available, we have the loans that could help. You can count on the knowledge and experience of our Home Equity Professionals to help you choose the plan that works for you. This Home Equity Application Package is a 10 page PDF file.

| _<br>_   |
|--|
| Spencer Savings Bank Attention: Consumer Credit Division |
| 611 River Drive Elmwood Park, NJ 07407                   |

We thank you for the opportunity to serve you and look forward to doing business with you. One of our Consumer Credit representatives will be in touch with you within three business days from receipt of your Home Equity Application Package. If you have any questions, please call us at 1-800-363-8115.

#### **US PATRIOTS ACT NOTICE**

#### IMPORTANT INFORMATION ABOUT PROCEDURES FOR OPENING A NEW ACCOUNT:

To help the government fight the funding of terrorism and money laundering activities, Federal law requires all financial institutions to obtain, verify and record information that identifies each person who opens an account.

#### WHAT THIS MEANS FOR YOU:

When you open an account, we will ask for your name, address, date of birth, and other information that will allow us to identify you. We may also ask to see your driver's license or other identifying documents.

## Fixed Rate Home Equity Loan Check List

Within three (3) business days after we receive your application, we will send you a package of documents, which will include, among other disclosures, an initial Truth in Lending disclosure statement ("TIL") and a good faith estimate of closing costs ("GFE") for your loan. If after reviewing these documents, you determine that you wish to proceed with your loan application, you will need to tell us that, sign and date a copy of each of the enclosed documents that require a signature, and return those documents to us.

Please note that the documents included in this package do not constitute a commitment by us to make a loan to you. Before we can issue a loan commitment to you, we must first determine that you qualify for the loan. For us to make that determination, we will need to obtain from you and review copies of each of the documents listed below:

We encourage you to begin assembling the documents below immediately. We cannot process your application until we received these items. All documents provided will be retained in file by the bank and will not be returned.

| Ш | 1.  | Home Equity Loan Application and Addendum (Signed & Dated)  |
|---|-----|---|
|   | 2.  | General Authorization Letter (Signed & Dated)   |
|   | 3.  | Copy of Deed  |
|   | 4.  | Copy of Property Tax Bill   |
|   | 5.  | Copy of Homeowners Insurance Policy Coverage Page   |
|   | 6.  | Copy of Master Condominium Insurance Policy Coverage Page (If Applicable)   |
|   | 7.  | Verification of Association Dues (If Applicable)  |
|   | 8.  | Verification of monthly mortgage payment, including property taxes and hazard insurance (i.e., monthly statement) for <u>ALL</u> properties owned |
|   | 9.  | Copies of two most recent pay stubs (Borrower)  |
|   | 10. | Copies of two most recent pay stubs (Co-Borrower)   |
|   | 11. | 2013 & 2012 W-2 Statements (All Borrowers)  |
|   | 12. | Most Recent Federal Tax Return Filed (with signatures), including <u>ALL</u> supporting schedules*  |
|   | 13. | Information for Government Monitoring Purposes  |

\*Tax Returns not required if loan amount is \$300,000 or less. However, if either borrower is *self-employed* or if you collect *rental income*, then you must also include copies of your two most recent Federal Tax Returns filed. Any ownership interest of 25% or more in a *corporation or partnership* must be supported by complete copies of your two most recent Corporate and/or Partnership Returns filed.

## Fixed Rate Home Equity Loan Fee Schedule

#### **APPLICATION FEES**

| Property Type  | Loan Amount            | 1 Family   | 2- 4 Family |
|----------------|------------------------|------------|-------------|
| Owner Occupied | Up to \$150,000        | \$0.00*    | \$ 0.00*    |
| Owner Occupied | \$150,001 to \$249,999 | \$225.00   | \$450.00    |
| Owner Occupied | \$250,000 or more      | \$300.00** | \$450.00    |
| Investment     | Up to \$100,000        | \$300.00   | \$300.00    |
| Investment     | Over \$100,000         | \$400.00** | \$500.00    |

<sup>\*</sup> There will be an Application Fee of \$100.00 for previous applicants within the past 12 months or Spencer refinances.

The Application Fee is due and payable three (3) business days after delivery of the Truth In Lending Disclosure. (Failure to do so may result in delayed processing of your application.)

#### **COMMITMENT FEE**

A Commitment Fee of \$150.00 will be charged on all loans.

## THE FOLLOWING FEES MAY NOT BE APPLICABLE TO ORIGINATE YOUR LOAN APPLICATION

| Federal Express Fee\$20.0   | 0           |
|---|-------------|
| Mortgage Cancellation Fee\$45.00 - \$48.0   | 0           |
| Modification FeesLoans up to \$150,000.\$225.0Loans over \$150,001 and up to \$250,000\$300.0Loans over \$250,001 and up to \$500,000.\$400.0Loans over \$500,001 and up to \$1,000,000\$750.0Loans over \$1,000,000\$1,100.0 | 0<br>0<br>0 |
| Subordination FeesAgreement prepared by Borrower's Agent  |             |

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<sup>\*\*</sup> If \$250,000 or more secured by properties in excess of 2,800 square feet, a \$500.00 Application Fee will be charged.

Elmwood Park, New Jersey 07407 1-800-363-8115 · FAX: (201) 797-5086

# Fixed Rate Home Equity Loan Additional Disclosures

#### RATE LOCK POLICY

Spencer will lock your rate, without a charge, as of the same date that we receive your loan application. It will be locked for 30 days after your loan is approved. Should our rate go down prior to scheduling a closing, you have the option to submit a "Rate Adjustment" request along with a \$125 Rate Change Fee. Upon receipt, it will be switched to the lower rate.

#### SERVICING TRANSFER INFORMATION

The loan for which you have applied will be serviced at this financial institution and we do not intend to sell, transfer or assign the servicing of the loan.

#### APPRAISAL DISCLOSURE

We may order an appraisal or obtain a valuation to determine the property's value and may charge you for this appraisal. If your loan is in a first lien position, then we will promptly provide you a copy of any appraisal/valuation upon completion even if your loan does not close.

10/14 (Page 4 of 10) Fixed Rate Home Equity Loan



# Fixed Rate Application

| Receive  | d       |                 |             |   |                 |   |           |            |  | Lo   | g Nun                             | nber                        |        |                          |                   |         |                   |           |                        |
|--|---------|-----------------|-------------|---|-----------------|---|-----------|------------|--|--|-----------------------------------|-----------------------------|--------|--------------------------|-------------------|---------|-------------------|-----------|------------------------|
|  |         |                 |             |   |                 |   |           |            |  |  |                                   |                             |        |                          |                   |         |                   |           |                        |
| PLEASE INDICATE IF YOU ARE A  CURRENT OR PREVIOUS CUSTOMER. IF SO  DLOAN MORTGAGE SAVINGS NOW ACCOUNT  |         |                 |             |   | nount Requested |   | Rate Term |            | 1                                      | Property type  ☐ Single Family Dwelling  ☐ 2-4 Family Dwelling |                                   | ☐ Condo<br>☐ PUD<br>☐ Other |        |                          |                   |         |                   |           |                        |
|  |         |                 |             |   | Date purc       |   |           |            |  | e of home  |                                   |                             |        |                          |                   |         |                   |           |                        |
|  |         |                 |             |   |                 |   |           |            |  |  |                                   |                             |        | \$                       |                   |         | \$                |           |                        |
| Names of all persons on deed   |         |                 |             |   | •               | Mortgage Type: Is your present first mortgage a  ☐ Fixed Rate |           |            |  |  | lortgage Rate                     |                             |        |                          |                   |         |                   |           |                        |
| r. house built   | N       | o. of rooms     | No. of be   | d- No                                   | of bath         | is F  |           | oom or den | _                                      |  | ing area                          | sq. ft.                     |        | Garage/C<br>(Specify typ | arport<br>e & no. | .)      | Centra            | al air    | □ No                   |
|  |         |                 |             |   |                 |   |           |            |  |  |                                   |                             |        |                          |                   |         |                   | - 41      |                        |
| Name   |         |                 | BORR        | OWER                                    |                 |   | Date of   | Dirth      |  |  |                                   |                             |        | O—BOR                    | ROW               | ER      |                   |           |                        |
|  |         |                 |             |   |                 |   | Date of   |            | Nar                                    |  |                                   |                             |        |                          |                   |         |                   |           | e of Birth<br>Day Year |
|  |         | Years           |             |   |                 |   |           |            | Pres                                   | sent Ad  | dress N                           | No Years _                  |        | _ □ Own                  | □ Ren             | it      |                   |           |                        |
|  |         |                 |             |   |                 |   |           |            |  | eet  |                                   |                             |        |                          |                   |         |                   |           |                        |
|  |         | s than 2 years  |             | address                                 |                 |   |           |            |  |  |                                   | ess than 2 y                |        | at present ac            | ddress            |         |                   |           |                        |
| Street   |         |                 |             |   |                 |   |           |            | II .                                   |  |                                   |                             |        | at present at            |                   |         |                   |           |                        |
| City/State/Zip   |         |                 |             |   |                 |   |           |            | City/State/Zip Years at former address |  |                                   |                             |        |                          |                   |         |                   |           |                        |
| ears at forme  | r addre | ess             | Li Own      | ☐ Rent                                  | ther tha        | n listed  | by Co-    | Borrower   | Yea                                    | ers at to  | rmer add                          | ress                        |        | □ Own                    |                   |         | or than           | listed by | y Borrower             |
| Married   Dep. other than listed by Co-Borrower   Dep.   D |         |                 |             |   |                 | er triai  | Age       |            |  |  |                                   |                             |        |                          |                   |         |                   |           |                        |
| lame and add   | ress of | Employer        |             |   | Veare           | on this   | job _     |            | Nan                                    | me and   | address                           | of Employe                  | er     |                          |                   | 1       | Years on this job |           |                        |
|  |         |                 |             |   |                 | employ  |           |            |  |  |                                   |                             |        |                          |                   | 1       |                   | nployed   |                        |
|  |         |                 |             |   |                 |   | sion?     |            | in this profession?                    |  |                                   |                             |        |                          |                   |         |                   |           |                        |
| osition/Title  |         |                 |             | Type of Bu                              |                 | f Emplo   | oyea -    |            | Pos                                    | sition/Ti  | tle                               |                             |        | Т                        | vne of            | Busines |                   | mployed   | •                      |
|  |         |                 |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |   |           |            |  |  |                                   |                             |        |                          | ype or            | Dadinoc | ,,,               |           |                        |
| Social Security  | Numb    |                 | Home Pho    | ne                                      | B (             |   | Phone     |            | Soc                                    | cial Sec   | urity Nun                         | nber                        | (      | Home Phone               | 9                 |         | Busin<br>(        | ness Pho  | ne                     |
| Are you a co-m<br>f "Yes" for Wh<br>to Who   | om?     | ndorser or gu   | arantor on  | any loan oi                             | contrac         | t? □ Y  | es [      | □No        |  | es" for  | co-maker<br>Whom?<br>Whom?        | , endorser                  | or gu  | arantor on a             | iny loan          | or cont | tract?            | □ Yes     | □No                    |
| Are there any<br>f "Yes" to Who<br>Amou  | om Ow   |                 | s against y | ou? □ Ye                                | s 🗆             | No  |           |            |  | es" to \   | ny unsati<br>Whom On<br>lount own | wed?                        | ments  | against you              | ı? □Y             | es [    | □ No              | -         |                        |
|  |         | earest relative | not living  | with you                                | R               | elations  | ship Ho   | ome phone  | Nan                                    |  |                                   |                             | lative | not living wi            | th you            |         | Rela              | tionship  | Home phon              |
|  |         |                 |             |   |                 |   |           |            |  |  |                                   |                             |        |                          |                   |         |                   |           |                        |
|  |         | IF EMPL         | OVED I      | CURRE                                   | NT PO           | SITIO   | ON FO     | DR I FSS   | THA                                    | N TV   | O VE                              | NPS CO                      | MDI    | ETE THE                  | EOL               | LOWI    | NG                |           | ,                      |
| B/C Prev   | ous En  | nployer/Schoo   |             | City/Sta                                |                 |   |           | Business   |  |  | osition/                          |                             | IVII L | Dates Fron               |                   | LOWI    | III               | Mont      | thly Income            |
|  |         |                 |             |   |                 |   |           |            |  |  |                                   |                             |        |                          |                   |         |                   |           |                        |
|  | G       | ROSS MO         | NTHLY       | INCOME                                  |                 |   |           | BANK       |  | A  | ccount                            | No.                         |        | Nam                      | e & A             | ddress  | s of D            | eposite   | ory                    |
| Item   |         | Borrowe         |             | -Borrower                               |                 | Total   |           |            |  |  |                                   |                             |        |                          |                   |         |                   |           |                        |
| Empl. Inco   | )       | \$              | \$          |   | \$              |   | -         | Checking   |  |  |                                   |                             |        |                          |                   |         |                   |           |                        |
| ompleting, se<br>otice under D   | e-      |                 | -           |   | +               |   | _         |            | $\dashv$                               |  |                                   |                             | -      | -                        |                   |         |                   |           |                        |
| cribe Other In<br>elow.)   | come    |                 |             |   | +               |   |           | Savings    |  |  |                                   |                             |        |                          |                   |         |                   |           |                        |
| Total  |         | \$              | \$          |   | \$              |   |           | _          |  |  |                                   |                             |        |                          |                   |         |                   |           |                        |
|  |         |                 | -           |   |                 |   |           | RIBE OT    |  |  |                                   |                             |        |                          |                   |         |                   |           |                        |
| B-Borrower C-Co-Borrower  NOTICE: †Alimony, child support, or separate maintenance income need not be revealed if the Borrower or Co-Borrower does not choose to have it considered as a basis for repaying this loan.   |         |                 |             |   |                 | ٨   | Monthly   |            |  |  |                                   |                             |        |                          |                   |         |                   |           |                        |



# Fixed Rate Application

| DE           | <b>DEBTS:</b> List all fixed obligations and installment accounts. (if more space is needed list on attached sheets.)* |                                      |   |  |  |                                  |                                  |                                       |                      |                                    |
|--------------|--|--------------------------------------|---|--|--|----------------------------------|----------------------------------|---------------------------------------|----------------------|------------------------------------|
|              |  | If no outstanding                    | debt, list three previous credit referen  | nces.                                  |  |                                  |                                  |                                       | 0                    | . वर                               |
| <del>V</del> |  | B—Borrower<br>C—Co-Borrower          | Creditor's Name and A   | ddress                                 | Account No.                                  | Date<br>Incurred                 | Original<br>Amount               | Present<br>Balance                    | Monthly<br>Payment   | Check If<br>Debt To Be<br>Paid Off |
|              | <b>_</b>   | Name & Address                       | s of 1st Mortgage Holder on Secured   | Property                               | -27  |                                  | \$                               | \$                                    | \$                   |                                    |
|              | SECURED PROPERTY   |                                      |   |  |  |                                  |                                  |                                       |                      |                                    |
| $\vdash$     | E E  | Second Lien On                       | Secured Property  |  |  |                                  |                                  |                                       |                      |                                    |
|              | 5  | Second Lien On                       | Secured Property  |  |  |                                  |                                  |                                       |                      |                                    |
| L            | 120<br>120   |                                      |   |  |  |                                  |                                  |                                       |                      |                                    |
|              | ESTATE   | List Mortgages (                     | On Other Real Estate Owned & Prope  | erty Address                           |  |                                  |                                  |                                       |                      |                                    |
|              | REAL ES  |                                      |   |  |  |                                  |                                  | 1                                     |                      |                                    |
| ┝            | - E  |                                      |   |  |  |                                  |                                  |                                       |                      |                                    |
|              | OTHER  |                                      |   |  |  |                                  |                                  |                                       |                      |                                    |
|              |  | Lien Holder:                         |   | Year and Make:                         |  |                                  |                                  |                                       |                      |                                    |
| $\vdash$     | 15   | Lien Holder:                         |   | Year and Make:                         |  |                                  |                                  |                                       |                      |                                    |
| L            |  |                                      |   |  |  |                                  |                                  |                                       |                      |                                    |
|              | Oth  | ner Installment or 0                 | Credit Card Debt  |  | ,  | 7                                |                                  |                                       |                      |                                    |
|              |  |                                      |   |  |  |                                  |                                  |                                       |                      |                                    |
|              |  |                                      |   |  |  |                                  |                                  |                                       | i.                   |                                    |
|              | T  |                                      |   |  |  |                                  |                                  |                                       |                      |                                    |
| $\vdash$     | H  |                                      |   |  |  |                                  |                                  |                                       |                      |                                    |
| L            | -  |                                      |   | ,                                      |  |                                  |                                  |                                       |                      |                                    |
| L            |  |                                      |   |  |  |                                  |                                  |                                       |                      | 9.                                 |
| Lis          | t any  | additional names                     | under which credit has previously be  | en received:                           | If not included in mon                       |                                  |                                  | ne following:                         |                      |                                    |
|              |  |                                      |   |  |  | World by pa                      | yment for Tax a                  | nd madrance P                         |                      |                                    |
|              |  |                                      |   |  | Monthly                                      | payment for He                   | ome Owner Ass                    | ociation dues >                       |                      |                                    |
|              |  |                                      |   |  |  |                                  | Total Monthi                     | y Obligations ▶                       |                      |                                    |
|              |  |                                      | , II  | MPORTANT - AP                          | PLICANT READ BE                              | FORE SIGNIN                      | IG .                             |                                       |                      |                                    |
| 1            | -  |                                      | for Joint Credit, please initial he   |  |  | Applicant                        |                                  | C                                     | o-Applicant          | _                                  |
| 1            | I/We   |                                      | <ul><li>] do not occupy the property</li><li>it may be a federal crime punish</li></ul> |  |  |                                  |                                  |                                       |                      | -646                               |
|              | tacts  | as applicable u                      | nder the provisions of the United   | States Criminal (                      | Code.  |                                  |                                  |                                       |                      |                                    |
|              | Every<br>is app  | thing that I/we I<br>proved. You are | nave state 1 in this aplication is co<br>authorized to check my/our cred                | orrect to the best<br>lit & employment | of my/our knowledge.<br>history & answer que | . I/We underst<br>stions about y | and that you wour our credit exp | vill retain this ap<br>erience with m | pplication whe<br>e. | ther or not it                     |
|              |  |                                      |   |  |  |                                  |                                  |                                       |                      |                                    |
|              | -  | E                                    | Borrower's Signature  | Date                                   |  | Co-Borrow                        | er's Signature                   |                                       | Date                 |                                    |
|              |  |                                      | DO NO   | OT WRITE BEL                           | OW THIS LINE —                               | BANK USE                         | ONLY                             |                                       |                      |                                    |
|              |  |                                      |   |  |  |                                  |                                  |                                       |                      | ^                                  |
|              | Appli  | cation Fee                           |   | 64                                     |  |                                  |                                  | An Equal                              | Opportunity Ler      | nder 🔳                             |
|              | Searc  | ch                                   |   |  |  |                                  |                                  |                                       |                      |                                    |
|              | Appra  | aisal                                |   | *                                      |  |                                  |                                  |                                       |                      |                                    |
| 10/          | 14   |                                      |   | <b>/</b> F                             | Page 6 of 10)                                |                                  |                                  | Fiyer                                 | Rate Home            | Fauity Loan                        |

Elmwood Park, New Jersey 07407 1-800-363-8115 · FAX: (201) 797-5086

# Fixed Rate Important Addendum to Loan Application

#### **ELIGIBLE BORROWERS**

To be considered for a Home Equity Loan, the applicant must have ownership interest in the property to be secured or reside in the secured property with a co-applicant who has ownership interest.

| PLEASE PROVIDE THE FOLLOWING INFORMATIO  | N TO COMPLETE YOUR A | APPLICATION |
|--|----------------------|-------------|
| Purpose of Loan  |                      |             |
|  |                      |             |
|  |                      |             |
| BORROWER   |                      |             |
| Are you a United States Citizen? Yes No If not, please provide your Nationality: |                      |             |
| Borrower's Signature   | Date                 |             |
| CO-BORROWER  |                      |             |
| Are you a United States Citizen? Yes No If not, please provide your Nationality: |                      |             |
| Borrower's Signature   | Date                 |             |

## Fixed Rate General Authorization Letter

| Borrower 1  | Borrower 1               |                       |                         |  |  |  |  |  |  |
|---|--------------------------|-----------------------|-------------------------|--|--|--|--|--|--|
| Address   | City                     | State                 | Zip                     |  |  |  |  |  |  |
| Borrower 2  |                          |                       |                         |  |  |  |  |  |  |
| Address   | City                     | State                 | Zip                     |  |  |  |  |  |  |
| To Whom It May Concern :  |                          |                       |                         |  |  |  |  |  |  |
| I/We have applied for credit and here requested information on the attached   | •                        | elease to Spence      | r Savings Bank, SLA the |  |  |  |  |  |  |
| 1. Employment history, dates, title, incom  | ne, hours worked, etc.   |                       |                         |  |  |  |  |  |  |
| 2. Banking and savings accounts of reco   | ord                      |                       |                         |  |  |  |  |  |  |
| 3. Mortgage loan rating (opening date, hi   | igh credit, payment am   | ount, loan balance    | and payment record)     |  |  |  |  |  |  |
| 4. Any information necessary in connecti  | on with a consumer cre   | edit report for an ap | plication for credit    |  |  |  |  |  |  |
| 5. Payoffs and authorization for closing/fr   | reezing revolving credit | to further advance    | S                       |  |  |  |  |  |  |
| 6. Reverification of information after closi  | ing for quality assuranc | e needs               |                         |  |  |  |  |  |  |
| The information is for the confidential use of the lender in determining my/our credit worthiness for a consumer loan or to confirm information that has been supplied. In addition, I/We are aware that the documentation supplied is subject to reverification after the date of loan disbursement. |                          |                       |                         |  |  |  |  |  |  |
| A photographic or fax copy of this authorization may be deemed to be the equivalent of the original and may be used as a duplicate original. The original signed form is maintained in the Spencer file.  |                          |                       |                         |  |  |  |  |  |  |
| Your prompt reply is appreciated.   |                          |                       |                         |  |  |  |  |  |  |
| Signed,   |                          |                       |                         |  |  |  |  |  |  |
| Borrower 1 Signature  | Social Secuirty Nu       | nber                  | Date                    |  |  |  |  |  |  |
| Borrower 2 Signature Social Secuirty Number Date  |                          |                       |                         |  |  |  |  |  |  |

## Information for Government Monitoring Purposes

The following information is requested by the federal government for certain types of loans related to a dwelling, in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a Lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish the information and you have made this application in person, under federal regulations the lender is required to note race, ethnicity and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below.

| BORROWER   |                            | CO-BORROWER   |                  |               |     |  |  |
|--|----------------------------|---|------------------|---------------|-----|--|--|
| I do NOT wish to furnish this in   | nformation                 | ☐ I do NOT wish to furnish this information   |                  |               |     |  |  |
| Ethnicity:  Hispanic or Latino  Not Hispanic or Latino   |                            | Ethnicity:  Hispanic or Latino  Not Hispanic or Latino  |                  |               |     |  |  |
| Race or National Origin:  American Indian or Alaskan Na Asian Black or African American Native Hawaiian or Other Pacif White  Sex: Female Male |                            | Race or National Origin:  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White  Sex:  Female  Male |                  |               |     |  |  |
| To Be Completed by Interviewer   | Officer's Name             |   | Name of Officer  | 's Employer   |     |  |  |
| This application was taken:  Face-to-face interview  | Officer's Signature        |   | Address (Officer | r's Employer) |     |  |  |
| By mail  | Officer's Phone (incl. are | ea code)  | City             | State         | Zip |  |  |
| By telephone   | Applicant's Name           |   | Date             |               |     |  |  |
|  |                            |   | Co-Applicant's N | Name<br>      |     |  |  |

# How Did You Hear of Spencer?

### Thank you for choosing Spencer Savings Bank for your Home Equity Application.

We are very interested in hearing how you heard about Spencer. Please take a moment to complete this form, and return it along with your application.

| Newspaper (include name)                                     |                        |                          |
|--|------------------------|--------------------------|
| Personal Friend  |                        |                          |
| Mail Advertisement   |                        |                          |
| Realtor  |                        |                          |
| Realtor Address  | State                  | Zip Code                 |
| Branch Referral (include branch location)                    |                        |                          |
| Other (please be as specific as possible)                    |                        |                          |
|  |                        |                          |
|  |                        |                          |
| Please incude your information below. Thank you for your pat | ronage, and we hope to | be of continued service. |
| Borrower's Name  |                        |                          |
| Property Address   |                        |                          |
| City   | State                  | Zip Code                 |