## Town of South Hadley Board of Health



116 Main Street • Suite 102 • South Hadley, MA 01075 Phone (413) 538-5017, Ext. 204 • Fax (413) 538-5012

FEE - See schedule

## TOWN OF SOUTH HADLEY BOARD OF HEALTH APPLICATION FOR PERMIT TO OPERATE TANNING FACILITY

In accordance with M.G.L. Chapter 111, Section 208 through 214, the undersigned hereby applies for a permit to operate a Tanning Facility.

## \*\*\*PLEASE PRINT OR TYPE\*\*\*

| Date:   |                       |                             |                    |                            |
|---|-----------------------|-----------------------------|--------------------|----------------------------|
| <b>Establishment Name:</b>                    |                       |                             |                    | _                          |
| <b>Business Address:</b>                      |                       |                             |                    | _                          |
| Telephone #:                                  |                       |                             |                    | _                          |
| Name of Owner:                                |                       |                             |                    |                            |
| Mailing Address                               |                       |                             |                    | -                          |
| · —   | Street                | City                        | Zip                | -                          |
| Name of Manager                               |                       |                             | •                  |                            |
| Address:                                      |                       |                             |                    | _                          |
| The manufacturer, moor tanning device loca    |                       |                             | vailable) and typ  | e of each ultraviolet lamp |
|   |                       |                             |                    |                            |
| The name and address service agent            | ses of tanning device | e supplier, installer, date | of installation of | each tanning device, and   |
|   |                       |                             |                    |                            |
| A copy of the consent and (3): see highlighte |                       |                             | he requirement o   | f 105CMR 123.003 (D)(2)    |
|   |                       |                             |                    |                            |
| A copy of the operatin devices                | ng and safety proced  | ures to be followed in the  | e operation of the | facility and tanning       |
|   |                       |                             |                    |                            |

| A list of operators who have been trained and are sufficiently knowledgeable in the corre<br>tanning devices used and the facility  | ect operation of    |
|---|---------------------|
|   |                     |
|   |                     |
|   |                     |
| Days of Operation: Sun Mon Tue Wed Thu Fri Sat  |                     |
| Hours of Operation: Explain:  |                     |
| Clients: Male Female Male & Female  |                     |
| #Bathroom Facilities: U.S.E.P.A. registered sanitizer   |                     |
| I have received, read and understand the requirements of 105 CMR 123.000  |                     |
| Signed  |                     |
| If any information as provided on this application changes, notification of such changes v<br>South Hadley Board of Health prior to change implementation.                        | will be made to the |
| PURSUANT TO M.G.L. CHAPTER 62c, SECTION 49a, I CERTIFY UNDER THE PERPERJURY THAT I, TO MY BEST KNOWLEDGE AND BELIEF, HAVE FILED ALL SAND PAID ALL STATE TAXES REQUIRED UNDER LAW. |                     |
| APPLICATION FEE IS NON-REFUNDABLE. RENEWAL DUE BY DECEMBER $31^{\rm s}$   | т.                  |
|   |                     |
| Social Security Number or Corporate Name/Signature of Applica Federal I.D. Number   | nnt                 |