



American Society of Military Comptrollers  
P.O. Box 19  
Naval Air Station  
Jacksonville, FL 32212-0019

January 3, 2013

Subj: Scholarship Award Program

The Greater Jacksonville/Kings Bay Chapter of the American Society of Military Comptrollers (ASMC) is soliciting applications for a \$500.00 scholarship award to be given by our chapter/organization. Applicants must be pursuing a college education in the field of **Accounting, Finance, Business, or Computer Science**.

Applications must be postmarked no later than March 13, 2013 and should be mailed to:

ASMC, P.O. Box 19  
Naval Air Station  
Jacksonville, FL 32212-00019

Or can be hand delivered to the ASMC luncheon on March 20, 2013.

For further information call 904-542-4630.

Additional copies of the enclosed application may be made, as needed.

Sincerely,

*Steven L. Briggs*

Scholarship Committee Chair

**AMERICAN SOCIETY OF MILITARY COMPTROLLERS  
GREATER JACKSONVILLE CHAPTER  
SCHOLARSHIP AWARD PROGRAM**

**PART I. PERSONAL INFORMATION:**

1. Applicant's Name:

\_\_\_\_\_

First

Middle Initial

Last

**2. If you are an ASMC member's child and/or step-child, please annotate  
Parent's Name:**

\_\_\_\_\_

First

Middle Initial

Last

3. Applicant's Address:

\_\_\_\_\_

Number Street

\_\_\_\_\_

City

State

ZIP

4. Date of Birth: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

5. Telephone Number(s):

\_\_\_\_\_

Home

Work

6. Parent's/Guardian's Name:

\_\_\_\_\_

Mother/Guardian

\_\_\_\_\_

Father/Guardian

7. To the best of my knowledge, the information contained in this application is true and correct.

\_\_\_\_\_

Parent/Guardian Signature

Date

\_\_\_\_\_

Applicant's Signature

Date

**PART II: ACADEMIC INFORMATION (If ASMC member or their child/step-child attending college, go directly to page 3)**

1. Name of High School: \_\_\_\_\_

2. Address: \_\_\_\_\_

3. Class Rank \_\_\_\_\_ out of \_\_\_\_\_

4. Grade Point Average (GPA) \_\_\_\_\_

5. SAT scores \_\_\_\_\_ Reading \_\_\_\_\_ Verbal \_\_\_\_\_

6. College or University you plan to attend during the next academic year:

\_\_\_\_\_

Name

\_\_\_\_\_

City

State

7. Have you been accepted by the college or university indicated above?

Yes \_\_\_\_\_ No \_\_\_\_\_ Date Accepted \_\_\_\_\_

8. If you have not been accepted, what other colleges or universities have you applied for?

a. \_\_\_\_\_ c. \_\_\_\_\_

b. \_\_\_\_\_ d. \_\_\_\_\_

9. What will your **MAJOR** field of study be? \_\_\_\_\_

10. What will your **MINOR** field of study be? \_\_\_\_\_

11. Rank and grade point average verified by:

\_\_\_\_\_

School Counselor's Signature

Date

Telephone Number: \_\_\_\_\_

**PART IV ATTACHMENTS**

1. Autobiography: (300-500 words) including personal history and future goals.
2. High School Transcript.
3. Letter of acceptance from college/university (if not previously enrolled).
4. Copy of college entrance examination score.

**For use by ASMC Scholarship Committee if applicant is a child or step-child of an ASMC member.**

\_\_\_\_\_  
**Date verified**

\_\_\_\_\_  
**Scholarship Chair Signature**