

# HAMPTON ROADS CHAPTER **ASMC**

American Society of Military Comptrollers www.asmchrc.org

Hampton Road Chapter President's Letter:



January 2010

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AGA/ASMC Spring 7



#### **By Kevin Hoffman**

Happy New Year! We've been saying it, and hearing it, for a couple weeks now. When you've heard it, has the greeting been sincere? When YOU said it, have you meant it? That's important, because it is one of the most hopeful greetings we share. There should almost be a small question mark included in the greeting, because when we offer it, we really are searching for some confirmation from the person we are offering it to that the New Year will, indeed, be a happy one. So, when you say it, mean it!

The new year for ASMC starts with a full schedule of professional development, achievement awards, and community service opportunities. The monthly general membership luncheons that the Professional Development Committee arranges are an excellent forum for gaining knowledge and understanding of topics and issues that matter to you and your profession. They are also an excellent opportunity to network with fellow professionals from the other services that are represented in the Hampton Roads Chapter. Sometimes we take for granted that we are one of the very few chapters in the Society that includes all four services. The vast majority of the 140 chapters worldwide have members from a single or, sometimes, only two services. Get out there and meet your fellow professionals!

Recognition of the accomplishments you and your coworkers have achieved is important. Please take time to nominate someone (including yourself) for either the National or Chapter annual achievement awards. The former must be done online through the ASMC National website (asmconline.org), the latter via paper copies that will be made available through the Awards Committee and on the Chapter website.

The Community Service Committee continues its award-winning work by participating in the Polar Plunge in support of the Special Olympics. Contact your Community Service Committee representative for details on how to sign up and support a very worthy cause.

Our January luncheon speaker is Coast Guard Captain Mark Rose, the Commander of the Coast Guard Finance Center who will speak to a joint ASMC and Association of Government Accountants (AGA) luncheon in the Chesapeake Conference Center on Thursday, 21 January on "Reporting, Beyond the Financial Statements. Make your reservation by 19 January to join us. See the flier inside this newsletter for more informa-

Thank you for being a member of the Society and the Hampton Roads Chapter.

- Kevin

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# GENERAL MAXWELL R. THURMAN GRANT FOR ASMC MEMBER

American Society of Military Comptrollers (ASMC), Hampton Roads Chapter (HRC), offers a continuing education grant to an ASMC HRC member. A grant of \$500 will be awarded during the spring of 2010. Funds will be paid directly to the grant recipient and must be used for tuition, fees or books. Grant recipient must provide verification of college enrollment prior to receiving funds.

#### **SCHOLARSHIP CRITERIA**

Applicant must be in or entering a business or resource management field of study relating to military comptrollership (business administration, economics, public administration, accounting, etc.)

Applicant must be a member in good standing (dues paid in full) of the ASMC HRC

Applicant must have a grade point average (GPA) of at least 2.0 or have an acceptable placement test score. If the applicant is already attending college, a GPA of at least 2.0 must be maintained.

The grant is for tuition, fees, and required text books only.

The grant recipient will be selected by the ASMC HRC scholarship committee.

#### **APPLICATION PROCEDURES**

Complete and sign the application form.

Attach two letters of reference to the application form.

Submission should be **postmarked NO LATER THAN 15 April 2010** and mailed to:

AMERICAN SOCIETY OF MILITARY COMPTROLLERS HAMPTON ROADS CHAPTER P.O. BOX 51358 FORT MONROE, VIRGINIA 23651

For additional questions please contact your Service Representative.

Services Representative to the Scholarship Committee:

Lorie Strachan, Fort Monroe ext 788-3714 Wendy Scavone, NAVFAC MIDLANT, 445-6851 Raylin Neblitt, FINCEN, 523-6860 Teresa Highfill, ACC/FMFPM, 764-4383 Volume 1, Issue 1

# GENERAL MAXWELL R. THURMAN GRANT FOR DEPENDENT OF ASMC MEMBER

American Society of Military Comptrollers (ASMC), Hampton Roads Chapter, offers a continuing education grant to a dependent of an ASMC member. A grant of \$750 will be awarded during the spring of 2010. Funds will be deposited with the college/university and must be used for tuition, fees, and books.

#### SCHOLARSHIP CRITERIA

The grant is available to students pursuing a degree in a financial/resource management-related field (e.g., business administration, economics, public administration, accounting, finance) in a 2- or 4-year college or university.

The applicant must be a **dependent of a member** of the Hampton Roads Chapter of ASMC in good standing (dues paid in full).

The applicant must have applied to a college/university and, on acceptance, provide verification to ASMC prior to receiving funds.

The applicant must have a high school grade point average (GPA) of at least 2.0 or have an acceptable placement test score. If the applicant is already attending college, a GPA of at least 2.0 must be maintained.

The grant is for tuition, fees, and required text books only. Residual dollars may be retained by the school in an account for the recipient to be applied toward the next school term tuition, fees, and text books provided the student maintains at least a 2.0 GPA.

The grant recipient will be selected by the ASMC Hampton Roads Chapter scholarship committee.

#### **APPLICATION PROCEDURES**

Complete and sign application form and ensure the following documents are included/attached:

- 1. Two letters of reference
- 2. An official transcript of grades/placement test scores
- 3. An essay of 250 words or less addressing career/academic goals and financial need. What do you want to accomplish? What circumstances prompt the need for financial support?

Submission should be postmarked **NO LATER THAN 15 April 2010** and mailed to:

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# **Community Service**



For the second year in a row, Schools Division, Budget directorate adopted a family as part of the Salvation Army support. Photo Left to right—Carolyn Prickett, Kathy Beuschel, Liz LaBuda, Tina Svaranowic, Sandy Branner, Donna Keller, Aaron Crutchfield, Pat Burton and Tatjana Palmer

Langley AFB Dress the Bear participants: Left to right- Cathy Miller, A1C Crystalyn Hudnall, SSgt Kellie Mossbarger, John Sears, SSgt Theresa Weaton, TSgt Seven Morris, and Emily Nixon.





Ms. D' Angelo, from Langley Air Force Base, The 2009 Salvation Army Dress the Bear Contest winner. Santa and his Elves' outfits were all hand made.

#### CONGRATULATIONS ASMC MEMBERS and FRIENDS!

With your support, we finished another awesome year dressing bears and filling stockings for the needy children of the Hampton Roads Area. You dressed 185 bears and filled 426 stockings for Salvation Army. Salvation Army, Mr. Hoffman and I wish to express our sincere gratitude for your wonderful generosity and kindness.

The 2009 Salvation Army Dress the Bear Contest winner was announced on 23 Dec 09. The winner was our own Ms. D' Angelo, from Langley Air Force Base.

Congratulations and thanks again for all your support!

-Patrice

# **Salvation Army Volunteers**



HRC Member Jeff Lorenzen and the York High School Jr ROTC crew that worked the cleanup at the Salvation Army Christmas Distribution Warehouse on Saturday, December, 19th. (Photo on Left)

HRC Army Members Volunteered at the Salvation Army Christmas Distribution Warehouse on Saturday, 12 Dec 09. Photo on right: (Kurt Bradley and Son Duncan, Stephanie Trochak, Jason and Liz LaBuda, Donna Keller and Tatjana Palmer.)



#### FOOD BANK DONATIONS

How would you like to make a huge impact in someone's life. Did you know that \$1 will buy a meal for 4 people? Did you know that the Food bank provides over 900 backpacks of food to students each Friday and without those backpacks, some children would not eat until school begins again on Monday? Your donations each month at our luncheons can go a long way towards helping those in need in our area.

# **Upcoming Events**

January 21, 2010 — Joint Luncheon (AGA/ASMC) - Coast Guard Captain Mark Rose, The Commander of the U.S. Coast Guard Finance Center, Chesapeake Conference Center, 900 Greenbrier Circle, Chesapeake, VA 23320. CPEs will be granted.

February 5 & 6 2010 - Community Service Project: Special Olympics Virginia's 18th Polar Plunge Festival, Virginia Beach Ocean Front.

February 18 2010 - ASMC Regular Luncheon - Guest Speaker: ASMC Executive Director, Mr. Al Tucker, Enlisted Club, Langley Air Force Base. CPEs will be granted.

March 16 & 17 2010 - Mini PDI-AGA/ASMC Professional Development, - Chesapeake Conference Center, 900 Greenbrier Circle, Chesapeake, VA 23320. Up to 16 CPEs will be granted

Mid-April - March of Dimes Community Service Project

# **National News**

## **National Officers**

#### **National Executive Committee:**

Mr. Charles Cook, CDFM, National President

Mr. Martin Rajk., VP - USCG

Ms. Audrey Davis, VP - USAF

Mr. Tom Hafer, CDFM-A, National Secretary

Ms. Kathleen Miller, VP - Army

Ms. Nancy A Philips, CPA, Treasurer

Ms. Linda Meadows, CDFM, VP - Navy

Mr. Jeffrey Hayden, Cleveland Chapter Representative (non-voting) Mr. Bill Rone, CDFM-A, Gulf Coast Chapter Representative (non-voting)

Ms. Caral Spangler, VP - USMC

Mr. Alvin Tucker, CDFM-A, Executive Director

Mr. Rick Davis, CDFM, VP - DFAS

Ms Gretchen Anderson, CDFM, VP - OSD

Mr. Keith Dunn, General Counsel

### **Committee Chairpersons:**

Ms. Donna M. Call, Awards Committee Chairperson

Mr. Bill Wharton, Coporate Advisor Committee Chairperson

Ron Adolphi, PhD, CDFM-A, Editorial Board Chairperson

National PDI will be held 1-4 June 2010 in Nashville, TN. Registration will open early March.

### **CDFM Module Audio Training**

The American Society of Military Comptrollers (ASMC) is providing an opportunity for Certified Defense Financial Manager (CDFM) Candidates to participate in CDFM module audio training. Modules 1 - 3 will be available at least once each in the next 6 months.

This is an intensive training opportunity for anyone who is interesting in refreshing prior Enhanced Defense Financial Management Training (EDFMT) course EDFMT course is not a prerequisite. Those who have taken the audio training can attest to the value. It is helpful to follow along with the current ASMC Student Guide Revised October 2008.

The modules are presented in two 4-hour sessions on consecutive days; each session starts at 12 noon Eastern. The full schedule, including EDFMTC instructors, is as follows:

Module 1: February 9 - 10, 2009, Jayne Reinhart, CDFM

March 24 - 25, 2009, Milo Hall, CDFM-A Module 3:

If you are interested in attending, please contact your service representative

Professional Development Committee Members: Mike Rathmann, Chairman James Haley, Booz Allen Hamilton Helen Brooks, FINCEN



# Registration Form Joint AGA/ASMC Spring 2010 PDC March 16-17, 2010



(includes Ethics for CPAs)

Chesapeake Conference Center, 900 Greenbrier Circle, Chesapeake, VA 23320
Registration 7:30am to 8:15am Program: Day 1 (8:15am - 5:00pm) / Day 2 (8:15am - 5:00pm)

t Name			First Name		M.I
mail	Employer			First Name M.I Phone #	
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Payment Inform					
Registration Fees	AGA/ASMC Members		Non Members	Applicable Discount	Payment Method
Both Days	\$210		\$260	\$10 (see below)	Credit Card*
One Day	\$105		\$130	\$5 (see below)	Check
If One Day	16-Mar		17-Mar	Discounts	
Ethics: Will you attend	d the CPA Ethics el	<b>688</b> 3			ation by Feb 15th (or \$5 p son for organizations sen per day)
If attending PDC both days		Free Ethics Class		Total Fees Due:	
If attending PDC one day only or Ethics class only		\$40 for Ethics Class			

Make checks payable to: AGA Virginia Peninsula Chapter Tax ID: 54-1194533.

Send the completed registration form by email cjoachim@thejoachimgroupcpas.com, fax to (757) 842-6744 or mail to: AGA Virginia Peninsula Chapter, P. O. Box 1464, Chesapeake, VA 23327-1464. For any questions about registration or payment, contact Curtis at (757) 621-9498.

#### For Hotel Reservations:

Marriott Chesapeake, 725 Woodlake Drive, Chesapeake, VA 23320 (888) 245-2617. To make reservations, call the hotel directly or go online to http://www.marriott.com/hotels/travel/orfgr?groupCode=pdcpdca&app=resvlink&from Date=3/15/10&toDate=3/17/10 . AGA Rate: \$87 per night

Deadline for hotel registrations and cancellations: March 3, 2010

For additional information, call Donna Miller (757) 748-3326 or Curtis Joachim (757) 621-9498. You can also refer to the conference flyer or go to the website at: (http://www.asmconline.org) or (www.agavapen.org)

Note: The agenda is subject to change.

<sup>\*</sup>For credit card payments call Curtis at (757) 621-9498

HAMPTON ROADS

# American Society of Military Comptrollers



Hampton Roads Chapter Luncheon Joint with AGA -VA Peninsula Chapter

# Captain Mark Rose

Commanding Officer, U.S. Coast Guard Finance Center



Thursday, Jan 21, 2009 11:30AM - 1:00PM



Topic: Reporting, Beyond the Financial Statements

Location: Chesapeake Conference Center

Menu: Baked Havartí Chicken w/long grain ríce and vegetable medley, Salad, rolls and butter, Chocolate Mousse w/berries, coffee, Iced tea

Cost:

ASMC Members - \$10.00 (Pay in Advance) Contact your area representative by JANUARY 19th 8:00 am

Non-members - \$21.31 (Pay in advance)

(CEUs issued upon request: Federal Financial Management field)

\*\* BRING A FRIEND!!!!