



## EXHIBITOR/SPONSOR COMMITMENT FORM

Fax this form to 956-969-5821 (Attn: Maria Champine) or email it to [mchampine@hcmpo.org](mailto:mchampine@hcmpo.org).

### CONTACT INFORMATION

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Contact Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Email \_\_\_\_\_

### EXHIBITOR/SPONSOR LEVEL

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*(Select One)*

Silver \$1,000 \_\_\_\_\_ Gold \$2,500 \_\_\_\_\_ Platinum \$3,500 \_\_\_\_\_ Diamond \$5,000 \_\_\_\_\_

Awards Luncheon \$7,000 \_\_\_\_\_ Tuesday Luncheon \$6,000 \_\_\_\_\_ Tuesday Evening Reception \$6,000 \_\_\_\_\_

Tuesday Breakfast \$5,000 \_\_\_\_\_ Wednesday Breakfast \$5,000 \_\_\_\_\_ Thursday Breakfast \$5,000 \_\_\_\_\_

### PAYMENT METHOD

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*Sending a Check (make payable to Hidalgo County Metropolitan Planning Organization)*

**Mail to: 510 S Pleasantview Dr., Weslaco, TX 78596**

*(Sponsorship payments must be received by June 10, 2016 unless prior arrangements are made.)*

### DIGITAL FILE SUBMISSION FOR COMPANY LOGOS

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Acceptable Digital Formats: Illustrator, Photoshop, InDesign and Adobe PDF (hi-res).

Note: Include all link files and fonts with application file. (Adobe Postscript Type 1 fonts are recommended.) Art and image files (ie. tiff, eps) should be high resolution (300 dpi). All electronic files submitted must be printer-ready).



## SPONSORSHIP OPPORTUNITY FORM



The **Hidalgo County MPO**, as part of the Lower Rio Grande Valley Development Council (LRGVDC), **Yuma MPO** and **Imperial County Transportation Commission (ICTC)** is proud to announce its continued involvement with the:

*MPO's utilize consulting firms, public & civic organizations and private & corporate companies to fulfill their roles as transportation planners. As a sponsor, you will have the opportunity to network with planning professionals across diverse fields and discuss the value of your products & services.*

### SPONSORSHIP LEVELS

**DIAMOND (\$5000)** sponsors receive:

- 4 complimentary conference registrations
- 1 designated 8' x 8' exhibit space
- Special video advertisement
- Name & logo in the official conference program, on the conference webpage, and prominently displayed during the event

**PLATINUM (\$3500)** sponsors receive:

- 3 complimentary conference registrations
- 1 designated 8' x 8' exhibit space
- Name & logo in the official conference program, on the conference webpage, and prominently displayed during the event

**GOLD (\$2500)** sponsors receive:

- 2 complimentary registration
- 1 designated 8' x 8' exhibit space
- Name & logo in the official conference program, on the conference webpage, and prominently displayed during the event

**SILVER (\$1000)** sponsors receive:

- Name & logo in the official conference program, on the conference webpage, and prominently displayed during the event

### SPECIAL EVENT SPONSORSHIP

**OPENING NIGHT RECEPTION (\$6000) :**

Tuesday, November 15th - open to all conference attendees. As the event host, you receive:

- Half page advertisement in the official conference program, recognition on the conference webpage and name and logo prominently displayed during the event
- Sponsorship recognition at each table and upon entering reception
- Special video advertisement
- 1 designated 8' x 8' exhibit space
- 4 complimentary registrations

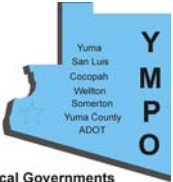
**AWARDS LUNCHEON (\$7000) :**

Wednesday, November 16th - to honor excellence in the transportation field. As the event host, you receive:

- Half page advertisement in the official conference program, recognition on the conference webpage and name & logo prominently displayed during the event
- Sponsorship recognition at each table and upon entering luncheon
- Special video advertisement
- 1 designated 8' x 8' exhibit space
- 5 complimentary registrations

**Tuesday Luncheon (\$6000) :** *Sponsor receives same as Opening Night Reception.*

**Breakfast for Tuesday, Wednesday, Thursday (\$5000 each) :** *Sponsor receives same as Diamond level.*



"Local Governments  
And Citizens  
Working Together"



### CONTACT INFORMATION

Contact name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone Number \_\_\_\_\_  
 Fax Number \_\_\_\_\_  
 Email \_\_\_\_\_

Please attach this section to check...

Please make check payable to Hidalgo County MPO

Please submit sponsorship commitment form

Sponsorship payments are requested by **June 10th, 2016**  
 (unless prior arrangements are made)

**PLEASE RETURN COMPLETED FORM TO**  
**Maria Champine, HCMPO, 510 S. Pleasantview Drive**  
 Weslaco, TX 78596 or fax to: **956-969-5821**

**SPONSOR LEVEL** (Check one of the following)

- Diamond \$5,000**    **Platinum \$3,500**    **Gold \$2,500**    **Silver \$1,000**    **Opening Reception \$6,000**    **Awards Luncheon \$7,000**

**QUESTIONS?** Contact **Maria Champine** by email: [mchampine@hcmppo.org](mailto:mchampine@hcmppo.org) or by phone: (956) 969-5778 or to cell (956) 279-7909