



**DISTRICT COMMANDERS RESUME**  
**MUST BE SUBMITTED BEFORE APRIL 27, 2012**  
**FOR FINAL ALL STATE JUDGING**

Commander's Name \_\_\_\_\_ Post Number # \_\_\_\_\_

Date Reached 100% \_\_\_\_\_ Hat Size \_\_\_\_\_ Life Member YES \_\_\_ No \_\_\_

**Names of your Appointed Chairpersons for:**

MEMBERSHIP \_\_\_\_\_

BUDDY POPPY \_\_\_\_\_

VOICE of DEMOCRACY \_\_\_\_\_

PATRIOT PEN \_\_\_\_\_

SERVICE OFFICER PROGRAM \_\_\_\_\_

COMMUNITY SERVICES PROGRAM \_\_\_\_\_

NATIONAL MILITARY SERVICES \_\_\_\_\_

HOMELESS VETERAN PROGRAM \_\_\_\_\_

WOMENS VETERANS PROGRAM \_\_\_\_\_

**Recommendations:**

DONATED TO NATIONAL MILITARY SERVICES -- YES \_\_\_ NO \_\_\_

DONATED TO AZ COTTAGE -- YES \_\_\_\_\_ NO \_\_\_\_\_

**Judging Points:**

MEMBERSHIP DRIVE DATES: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_  
 4<sup>th</sup> \_\_\_\_\_ 5<sup>th</sup> \_\_\_\_\_

SIGNED UP AT LEAST 3 MEMBERS/REINSTATES YES \_\_\_ NO \_\_\_

(Will be confirmed by National Recruiting List)

**Extra All State Judging Points:**

PARTICIPATED IN \_\_\_\_\_ VETS IN THE CLASSROOM PROGRAM(S)

DATES: 1<sup>st</sup> \_\_\_\_\_ EXTRAS 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

HELD OR PARTICIPATED IN \_\_\_\_\_ FLAG RAISING CEREMONY(IES)

DATES: 1<sup>st</sup> \_\_\_\_\_ EXTRAS 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

SUBMITTED POST COMMANDER'S BOOK YES \_\_\_\_\_ NO \_\_\_\_\_

**DEADLINE FOR ENTERING YOUR RESUME NO LATER THAN APRIL 27, 2012**  
**SUBMIT TO: DEPARTMENT HEADQUARTERS' BUILDING**  
**OR MAIL TO: VFW DEPARTMENT OF AZ, 6907 E. THOMAS RD., SCOTTSDALE, AZ 85251**