



**AWRA**

Community, Conversation, Connections

# 2010 MEMBERSHIP APPLICATION

(for full-year membership January 1 – December 31 or half-year membership July 1-December 31)

Complete & fax to (540) 687-8395, or mail it to the address below  
Payment must accompany application and be made in US dollars drawn on US bank.

### Personal Information

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Is this your  Home address or  Business address?  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Membership Options

- Regular Member ( full year/ half-year .....\$165/\$82.50
- International Electronic Member (**full-year only**: Jan 1-Dec 31) ... \$25
- Student Member (full-year only: Jan 1-Dec 31)..... \$30
- Associate Member – One office ( full year/ half year) .....\$500/\$250
- Associate Member – All offices ( full year/ half year) .....\$2000/\$1000
- Membership Certificate (optional)..... \$11

### Payment Options

- Charge my credit card or  Check Enclosed
- VISA  Mastercard  Diner's Club  AMEX  Discover
- Card #: \_\_\_\_\_ Exp. \_\_\_\_ CSC#: \_\_\_\_\_
- Signature: \_\_\_\_\_

### JOB TITLE (circle one)

- JT1 Management (Pres, VP, Div Head, Sect Head, Manager, Chief Eng)
- JT2 Engineering (Non-mgmt; i.e., Civil, Water Resources, Planning)
- JT3 Scientific (Non-mgmt; i.e., chemist, biologist, hydrologist, etc.)
- JT4 Marketing/Sales (Non-mgmt)
- JT5 Faculty
- JT6 Student
- JT7 Attorney
- JT8 Retired
- JT9 Computer Scientist (GIS, modeling, etc.)
- JT10 Elected/Appointed Official
- JT11 Volunteer/Interested Citizen
- JT12 Non-Profit
- JT13 Other: \_\_\_\_\_

### DISCIPLINE (circle one)

- AG Agronomy
- BI Biology
- CH Chemistry
- EC Economics
- ED Education
- EG Engineering
- FO Forestry
- GR Geography
- GE Geology
- GI Geographic Info. Systems
- HY Hydrology
- JR Journalism
- LA Law
- LM Limnology
- OE Oceanography
- PH Physics
- PS Political Science
- PB Public Health
- SO Soil Science
- OT Other: \_\_\_\_\_

### EMPLOYER (circle one)

- CF Consulting Firm
- EI Educational Institution (Faculty/Staff)
- ES Educational Institution (Student)
- LR Local/Regional Gov't Agency
- SI State/Interstate Gov't Agency
- IN Industry
- LF Law Firm
- FG Federal Government
- RE Retired
- NP Non-Profit Organization
- OT Other: \_\_\_\_\_

### How did you learn about AWRA?

- Promotional Mailing  Word of Mouth
- AWRA Website  Other: \_\_\_\_\_

### What's your reason for joining?

- Info from Journal/IMPACT  Networking
- Conference Discount  Technical Committees
- Other: \_\_\_\_\_

Did someone recommend that you join AWRA? Who?  
\_\_\_\_\_



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### EDUCATION (circle one)

- HS High School
- AA Associates
- BA Bachelor of Arts
- BS Bachelor of Science
- MA Master of Arts
- MS Master of Science
- JD Juris Doctor
- PhD Doctorate
- OT Other: \_\_\_\_\_

## THANK YOU!

**AWRA**

c/o Middleburg Bank | P.O. Box 2217 | Leesburg, VA | 20177-2217

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www.AWRA.org