

INSTRUCTIONS

This form is to be used for ordering Certificates of Membership for all new members. Please **PRINT** or **TYPE** and make one copy. Send the original to the following address:

> W. Michael Diekman Secretary/Treasurer Alpha Nu Sigma Society c/o American Nuclear Society 555 N. Kensington Avenue La Grange Park, IL 60526-5592

Keep a copy in the Chapter files.

Print the name of the new member exactly as it is to appear on the Certificate. Use permanent address and not the school address so that summer mail will not be missed, and also to avoid address change problems.

| <u>UGHF</u> | Print U if the candidate is an Undergraduate Student; G if a Graduate Student; H if an Honor Student; and F if a Faculty Member. |
|------------------------|--|
| <u>CLASS YEAR</u> | Print the year expected to graduate. |
| <u>FEES</u> | \$10.00 initiation fee exclusive of insignia pin. \$30.00 initiation fee inclusive of insignia pin. Please request order form(s) for the AN Σ Society Pin separately. Make all checks payable to the American Nuclear Society. Please mail all checks to: Lockbox # 97781 American Nuclear Society 97781 Eagle Way Chicago, IL 60678-9770 |
| INITIATION DATE | This date will appear on membership certificates. If no date is indicated, certificate will be printed with date when New Member Form was received at ANS Headquarters. |

| | | Page 2 | | | |
|---|-------------|---------------|-------------|-----------------|---------|
| ALPHA NU SIGMA New Member Form | | | 20 | | |
| Initiation Date | | | _20 | | |
| Please send certificates for the following, who meet of have been elected by: | CONSTITUTIO | ONAL QUALI | FICATIONS | S for membershi | p and |
| Chapter at | t | | | | |
| | School | | | | |
| Dean of Engineering | Signed | : Alpha Nu Si | gma Faculty | Advisor | SIGNED: |
| PLEASE READ INSTRUCTION SHEE | TBEFORE | PROCEED | ING (prir | nt or type) | |
| TELASE READ INSTRUCTION SHEE | I DEFORE | I ROCLED | nio (pin | n or type) | |
| Name: | | | UGHF | CLASS | |
| Name: | | | | | |
| Street: | | | | | |
| City: | | _ | | | |
| State/Zip: | | | | | |
| State/21p. | | | | | |
| E-Mail | | - | | | |
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| Name: | | | UGHF | CLASS | |
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| Name: | | | UGHF | CLASS | |
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| E-Mail: | | | | | |