



AMERICAN VETERANS CENTER



CELEBRATE VETERANS DAY IN THE COMPANY OF HEROES  
15TH ANNUAL VETERANS CONFERENCE  
OCTOBER 25-27, 2012  
RENAISSANCE WASHINGTON HOTEL &  
UNITED STATES NAVY MEMORIAL  
WASHINGTON, DC  
REGISTRATION FORM

To register for the 15th Annual American Veterans Center Conference, complete the registration on the front and back of this form and return with payment to:

The American Veterans Center  
Attn: Annual Conference  
1100 N. Glebe Rd. Suite 910  
Arlington, VA 22201  
571-480-4141 (fax)

Or call 703-302-1012 ext. 227 to register with Visa/MasterCard

To make reservations at the Conference hotel, contact the Renaissance Washington,  
999 9th St., Washington, DC 20001.  
Reservation line - 800-468-3571 or 202-898-9000

The Conference room rate of \$164 (single/double) will be offered until 9/29/2012

Name: \_\_\_\_\_

Additional name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

*Be sure to indicate which sessions you will be attending on the back side of this form and return to the AVC at the address above.*

# CONFERENCE SESSION REGISTRATION

**Full Conference Veterans Rate** (Includes all sessions, lunch Friday and Saturday, all three evening events and receptions, awards gala, and transportation):

\$270 x # \_\_\_\_\_ = \$ \_\_\_\_\_

Please indicate if you would prefer vegetarian meal(s) at awards gala and number: \_\_\_\_\_

**Full Conference Non-Vets Rate:** \$310 x # \_\_\_\_\_ = \$ \_\_\_\_\_

Please indicate if you would prefer vegetarian meal(s) at awards gala and number: \_\_\_\_\_

## PARTIAL CONFERENCE REGISTRATION

### *Thursday Evening Event and Reception*

**(FREE WITH FULL CONFERENCE REGISTRATION)**

**Friday Speaker Sessions Only** - \$25 x # \_\_\_\_\_ = \$ \_\_\_\_\_

**Friday Full Day** - \$90 x # \_\_\_\_\_ = \$ \_\_\_\_\_ - Non-Vets Rate - \$105 x # \_\_\_\_\_ = \$ \_\_\_\_\_  
 (Includes speaker sessions, lunch, evening event and reception, and transportation to all offsite events)

**Saturday Speaker Sessions Only** - \$25 x # \_\_\_\_\_ = \$ \_\_\_\_\_

**Saturday Full Day** - Vets Rate - \$175 x # \_\_\_\_\_ = \$ \_\_\_\_\_ - Non-Vets Rate - \$195 x # \_\_\_\_\_ = \$ \_\_\_\_\_  
 (Includes speaker sessions, lunch, awards gala @ Renaissance Washington Hotel, and transportation to all events from Renaissance Hotel)

**Awards Gala Only** - Vets Rate: \$150 x # \_\_\_\_\_ = \$ \_\_\_\_\_

Please indicate if you would prefer vegetarian meal(s) at awards gala and number: \_\_\_\_\_

**Awards Gala Only** - Non-Vets Rate: \$175 x # \_\_\_\_\_ = \$ \_\_\_\_\_

Please indicate if you would prefer vegetarian meal(s) at awards gala and number: \_\_\_\_\_

## SPECIAL STUDENT AND MILITARY RATES - APPLIES TO ALL STUDENTS

(INCLUDING COLLEGE) AND ACTIVE DUTY MILITARY PERSONNEL

*Please provide a photocopy of Student/Military ID along with registration form*

**Full Conference Student & Active Duty Military Personnel Rate:** \$180 x # \_\_\_\_\_ = \$ \_\_\_\_\_

Please indicate if you would prefer vegetarian meal(s) at awards gala and number: \_\_\_\_\_

**Student/Military Awards Gala Only:** \$110 x # \_\_\_\_\_ = \$ \_\_\_\_\_

Please indicate if you would prefer vegetarian meal(s) at awards gala and number: \_\_\_\_\_

## ACTIVITIES: INDICATE THE NUMBER ATTENDING EACH

### Thursday, 10/25

“The Wounded Warrior  
 Experience” &  
 Opening Reception  
 (Free with Full Conference) \_\_\_\_\_

### Friday, 10/26

AM Sessions: \_\_\_\_\_  
 Lunch: \_\_\_\_\_  
 PM Sessions: \_\_\_\_\_  
 Exclusive Evening  
 Event & Private  
 Reception (TBA): \_\_\_\_\_

### Saturday, 10/27

AM Sessions: \_\_\_\_\_  
 Lunch: \_\_\_\_\_  
 PM Sessions: \_\_\_\_\_  
 Awards Gala: \_\_\_\_\_  
*Black-tie optional*

Please check box if you would like bus transportation from Renaissance Washington Hotel to speaker sessions at the Navy Memorial and off site events that you will be attending.

## PAYMENT (ENCLOSE CHECK/CASH WITH FORM OR FILL OUT CREDIT CARD INFORMATION)

TOTAL PAYMENT - \$ \_\_\_\_\_

CREDIT CARD (VISA AND MASTERCARD ACCEPTED)

#: \_\_\_\_\_

EXP. DATE: \_\_\_\_\_