Curriculum Vitae

John S. Robertson

Personal Data

Address

Home: 710 E. 1950 N.

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Work: Department of Linguistics

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Brigham Young University

Provo, Utah 84602 Tel: (801) 422-8228

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Birth

Place: Torrington, Wyoming Date: February 23, 1943

Family Status

Married with seven children

Education

1961-67

Brigham Young University, Undergraduate

Bachelor of Arts, cum laude Major: Political Science

Minor: French

Valedictorian Finalist, graduation

1967-69

Brigham Young University, Graduate, M.A. Program

Major: Linguistics Minor: French

Thesis: Case Relationships in Mam Grammar

BYU Fellowship 1967-69

1969-1974

Harvard University, Graduate, Ph.D. Program

Field: Linguistics

Special Field: Mayan Languages

Dissertation: Pronoun Incorporation in the Mayan Verbal Complex

Harvard Fellowship, 1969-70

Graduate Prize Fellowship, 1970-74

Degree received: June 1976

Present and Past Positions

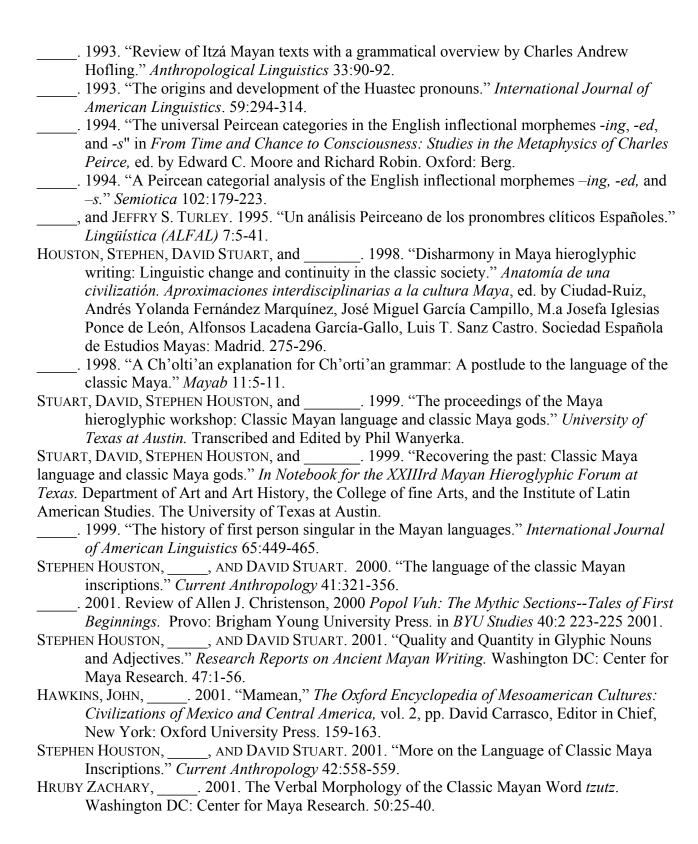
1967	Teaching Fellow, beginning French, BYU
1967-69	Research Assistant, Cakchiquel, Mam (Peace Corps Contract)
1973-74	Teaching Fellow in Linguistics, Harvard University
1974-75	Assistant Professor of Linguistics, Cornell University
1975-76	Lecturer, Department of Philosophy, BYU
1976-77	Lecturer, Department of Linguistics, BYU
1977-82	Assistant Professor of Linguistics, BYU
1982-90	Associate Professor of Linguistics, BYU
1990-95	Professor of Linguistics, BYU
1995-01	Chair of Linguistics Department, BYU
2001	Professor of Linguistics, BYU

Publications

Books

ROBERTSON, JOHN, JOHN HAWKINS, and ANDRÉS MALDONADO. 1969. Mam basic course. Brigham Young University Press (principle author), ROBERT W. BLAIR, et. al. 1969. Cakchiquel basic course. Brigham Young University Press, and JULIO SALAZAR. 1977. Cakchiquel: A basic course for language learning. Provo: Language Training Mission, HUGH BIESINGER and RANDY ELLSWORTH. 1977. Quiché: a basic course for language learning. Provo: Language Training Mission, 1980. The structure of pronoun incorporation in the Mayan verbal complex. New York: Gorland Press. 414 pages.
Garland Press, 414 pages
Articles ROBERTSON, JOHN. 1975. A syntactic example of Kurylowicz's fourth law of analogy in Mayan. International Journal of American Linguistics. 41:140-47. 1976. The meaning of -ed is not past. Proceedings of the Deseret Language and Linguistics Symposium. 1977. "Proposed revision in Mayan subgrouping. International Journal of American Linguistics 43:105-120. 1977. "On the meaning of -un." Proceedings of the Deseret Language and Linguistics Symposium. Brigham Young University. 1977. "A phonological reconstruction of the ergative third-person singular of common Mayan," International Journal of American Linguistics 43:201-210.

 1978. "Meaning in the numberline." Proceedings of the Deseret Language and Linguistics
Symposium.
1979. "Review of Quichéan linguistic prehistory," by Lyle Campbell. Language 55:936-
938.
1982. The history of the absolutive second person pronoun from common Mayan to modern
Tzotzil," International Journal of American Linguistics 48:436-433.
1982. "The microcomputer in linguistic research." <i>Computing in the Humanities</i> , ed. by
Richard W. Bailey. North-Holland Publishing Co.
1983. "From symbol to icon: The evolution of the pronominal system of common Mayan to
 modern Yucatecan." Language 59:529-540.
1984. "Of day names, kin names and numerals: Cultural affinities and distinctions among
 the Mayan languages," Anthropos 79:369-375.
. 1984. "An oppositional explanation of the shift from common Mayan to the modern
 Chiapan pronouns." <i>Quaderni di Semantica</i> 5:193-206.
1984. "Colonial evidence for a Pre-Quiché, ergative 3sg *ru" <i>International Journal of</i>
 American Linguistics 50:452-455.
. 1985. "A re-construction of the ergative 1SG for common Tzeltal-Tzotzil based on colonial
 documents." International Journal of American Linguistics 51:555-561.
. 1986. "A reconstruction and evolutionary statement of the Mayan numerals from 20 to
400." International Journal of American Linguistics 52:227-241.
. 1987. "The origins of the Mamean pronominals: A Mayan/Indo-European typological
 comparison." International Journal of American Linguistics 53:74-85.
1987. "The common beginning and evolution of the tense-aspect system of Tzotzil and
 Tzeltal Mayan." International Journal of American Linguistics 53:423-444
1987. "The generals of convention and the particulars of nature: Meaning from a Peircean
point of view." Deseret Language and Linguistic Society. Provo: Brigham Young
University.
1987. "Structural analogies in the story of Jacob in Genesis," 25-30. ed. by John Evans and
 John Deeley. <i>Semiotics</i> 1983. Lanham, Maryland: University Press of America and
Semiotics Society of America.
. 1988. "Diachronic change in Tzeltalan kinship based on a universal kin notational system."
 Anthropological Linguistics 29:389-408.
1989. "The semiotic character of with." Semiotica 72:253-269.
. 1990. "Phonology in grammar and grammar in phonology: Two Mayan studies of phono-
grammatical change." Journal of Mayan Linguistics 7:1-13.
1990. "A review of a grammar of Mam, a Mayan Language, by Nora England." <i>Journal of</i>
 Mayan Linguistics, 35-65.
1991. "Yucatec Maya," ed. by William Bright. IN <i>The Oxford Encyclopedia of Linguistics</i> .
New York: Oxford University Press.
. 1991. "A semantic motivation for the word order of the English noun phrase and the
 English verb phrase." <i>Semiotica</i> 86:57-84.
1991. "Invariance and mutation in Acatec Maya in New Vistas," in <i>Grammar: Invariance</i>
 and Variation, eds. Linda R. Waugh and Stephen Rudy. Amsterdam: John Benjamins. 167-
184.
. 1991. "The Adamic language." <i>Encyclopedia of Mormonism 1</i> . New York: Macmillan
 Publishing Company.
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Papers Read at Professional Conferences

ROBERTSON, JOHN S. 1976. On paradigmatic structure. Paper read at the Graduate Student Council	
Symposium, BYU.	
1975. On the meaning of un Paper read at the annual meeting of the Deseret Language and	d
Linguistic Society.	
1978. The origin and development of the pronominal systems of the Mayan languages.	
Read at the annual meeting of the American Anthropological association. Los Angeles.	
. 1979. An analysis of the ballad "Hangs-A-Man": An analogical approach. Paper read at the	<u>,</u>
RMMLA meeting. Albuquerque, New Mexico.	
, and Charles D. Bush. 1980. The microcomputer and linguistic research. International	
Conference on Computers and the Humanities. Ann Arbor, Michigan.	
. 1981. The shift in the kinship system from common Tzeltalan to modern Tzeltal/Tzotzil.	
Read at the annual meeting of the American Anthropological Association. Los Angeles.	
1982. The ffinal Kin of Common Mayan. Paper read at the 46th International Congress of	
Americanists, Manchester, England.	
, and RICHARD BUONFORTE. 1983. The realization of a new grammatical category: The	
romance conditional. Paper read at the annual meeting of the Deseret Language and	
Linguistic Society.	
1983. A reconstruction and evolutionary statement of the common Mayan numerals. Paper	
read at the Linguistics Society of America.	
1983. Structural analogies in the story of Jacob and Esau. Paper read at the Semiotics	
Society of America.	
1985. Invariance in mutation in Acatec Maya. Invited paper read at the First Annual Roman	1
Jakobson Conference, New York University.	
1985. The role of habit in language change. Paper read at the RMMLA meeting. Provo,	
Utah.	
1986. On the instructional meaning of with. Paper read at the annual meeting of the Deseret	t
Language and Linguistic Society.	
The generals of convention and the particulars of nature: Meaning from a Peircean point of	•
view. Paper read at the annual meeting of the Deseret Language and Linguistic Society.	
1989. The universal Peircean categories in the English inflectional morphemes -ing, -ed,	
and s. Paper read at Charles Sanders Peirce Sesquicentennial International Congress.	
Harvard University.	
1990. Parallels between linguistic structure and instantiation of that structure in language	
universals, language frequency counts, language acquisition, and language change. Semioti	c
Society of America Oklahoma University.	
1993. Choltí Pronimals. Reed College. A Mayanist Conference.	
1993. One soul shall not be lost: The dangers of reductionism. Barker Lecture, Brigham	
Young University.	
1998. The language of the classic Maya inscriptions. The American Archeological Society.	
Seattle, Washington.	
1999. With DAVID STUART and STEPHEN HOUSTON. Three day workshop: Classic Mayan	
language and classic Maya gods. University of Texas at Austin.	
1999. Quality and quantity in glyphic nouns and adjectives. The 4th European Mayan	
Conference. Copenhagen.	
2000. The possibility of writing. First Writing. Sundance, Utah.	

____. 2002. "EL PROBLEMA DEL WASTEKO: UNA PERSPECTIVA LINGÜÍSTICA Y ARQUEOLÓGICA." To appear in the proceedings of the conference: XVI Simposio de Investigaciones Arqueológicas. Guatemala, Guatemala.