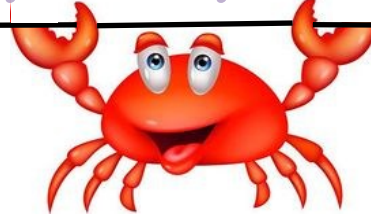

Selma District Chamber of Commerce's
**"All You Can Eat"
Crab Feed**

Friday, February 26, 6:00 p.m.



Title Sponsor, \$1000

- Includes your name in all publicity, a table and meals for ten guests, two bottles of wine, and a table tent on your table recognizing sponsorship. *Create your own table centerpiece for a chance to win best decorated table. The winner of the best centerpiece will be awarded a prize.*

Table Sponsor, \$500

- Includes table and meals for ten guests, two bottles of wine. *Create your own table centerpiece for a chance to win best decorated table. The winner of the best centerpiece will be awarded a prize.*

Live Auction

- Items valued \$500.00 or more. Deadline February 12 if you want to be included in the program

Silent Auction

- Any items are welcome. Deadline February 12 if you want to be included in the program

Individual Reservations

- Individual tickets can also be purchased through the Chamber office
-

Friday, February 26, 6:00 p.m.



Name _____ Business _____
Address _____ City _____ Zip _____
Phone-Business _____ Cell _____
Email _____

- Title Sponsor**, reserve # _____ tables; # _____ crab; # _____ chicken enclosed is \$ _____
(order one meal for each guest to total ten per table)
- Table Sponsor**, reserve # _____ tables; # _____ crab; # _____ chicken enclosed is \$ _____
(order one meal for each guest to total ten per table)
- I want to purchase # _____ crab @ \$55.00 each enclosed is \$ _____
- I want to purchase # _____ chicken @ \$55.00 each enclosed is \$ _____
- Live Auction item**, deadline February 12 to be included in the program (take to Chamber office)
- Silent Auction item**, deadline February 12 to be included in the program (take to Chamber office)
- Sorry I can't attend. I would like to donate financially in the amount of \$ _____

Reserved table tickets and individually purchased tickets will be at check-in at the door.

No meal substitutions allowed at event.

For credit card charge only, circle one- MC VISA DISCOVER

CC# _____ - _____ - _____ - _____ 3 digits on back of card _____ Exp date _____

Address, city and zip for card _____

A receipt for your credit charge will be mailed or emailed to you.

Make checks payable to and mail:

Selma Chamber of Commerce * 1821 Tucker St. * Selma, CA 93662

559 891-2235
