### Lula M. Burrell Educational Office Professional of the Year Award

### **Guidelines for Nomination**

(Do not include guidelines in your completed application packet)

- 1. The nominee for the Lula M. Burrell Educational Office Professional of the Year Award must be currently employed as an EOP in or retired from an educational system, organization or institution in the State of North Carolina.
- 2. The nominee must have been an active or retired member of NCAEOP (State Association) for the last five (5) consecutive and completed years and be a current member.
- 3. The nominee cannot be a current state president.
- 4. The nomination must be made by a member of NCAEOP to the District Awards chairman. Only one nominee may be submitted from each active district for the State EOP award.
- 5. Nomination Procedure:
  - a. One nominee from each local submitted to the District
  - b. One nominee from each active district submitted to the State
  - c. One state nominee submitted to National

If there is no local association, one (1) nominee from each educational agency may be submitted for district competition. State guidelines must be followed in the nomination procedure.

- 6. The nominee must be from the District making the nomination. District President's signature required.
- 7. The nominee must hold a PSP certificate.

#### 8. The following information is required:

- a. Cover sheet with name, local unit, and district number centered in the middle of the page (make your own cover sheet)
- b. Nomination Routing Form
- c. Basic Data Sheet
- d. Statement of Interest by Nominee: "What NCAEOP Means To Me." (Not to exceed one Page)
- e. Two (2) letters of recommendation (neither 1 nor 3 will be accepted)
- f. Staple application together (no binders, folders, etc.)
- g. Submit six (6) copies (1 original and 5 copies)
- h. Complete NAEOP EOP Application with all required documentation (i.e. 3 reference letters, employer statement, etc.) if you have been a member of NAEOP for 3 consecutive years.
- i. No other information on the nominee will be accepted

#### Lula M. Burrell Educational Office Professional of the Year Award

### **Guidelines for District Chairman**

The chairman of the District Awards Committee shall:

- a. Adhere strictly to State guidelines.
- b. Send a receipt of acknowledgment for each application received to the local president.
- c. Verify length of membership with state membership recorder.
- d. Have committee member secure judges.
- e. Contact the judges; mail copies of the nominees' applications to the judges; brief the judges on the task of selecting an EOP of the Year; supply them with a score sheet; secure any additional information they may request; and inform them that the judges score sheets be returned in the self-addressed stamped envelope provided.
- f. Accept the judges' final decision and keep it confidential until the announcement is made at the district meeting.
- g. Secure a plaque for the EOP winner not to exceed \$25.00.
- h. Present plaque to the winner at the fall district meeting.

### **Guidelines for State Awards Chairman**

- 1. Each state officer of the NCAEOP (president, president-elect, vice president, secretary and the immediate past president) shall appoint a judge (preferably not in education) to form a committee to select the State winner. The judges' names, addresses and phone numbers must be given to the chairman of the Awards Committee by the fall board meeting.
- 2. The chairman of the State Awards Committee shall:
  - a. Adhere strictly to the guidelines.
  - b. Send a receipt of acknowledgment for each application received to the district president.
  - c. Verify length of membership with state membership recorder and PSP certification with Registrar.
  - d. Contact the five (5) judges; mail copies of the nominees' applications to the judges; brief the judges on the task of selecting an EOP of the Year; supply them with a score sheet; secure any additional information they may request; and inform them that their final decision must be made by January 15 and the judges score sheets be returned in the self-addressed stamped envelope provided.
  - e. Accept the judges' final decision and keep it confidential until the announcement is made at the annual conference.
  - f. Secure a 5x7 plaque for the EOP winner not to exceed \$25.00.
  - g. Work with the state president and conference coordinator in planning and presentation of the award at the conference.

Recognize all District nominees at the conference during the presentation. Submit the state winner's nomination to National by March 15 if eligible (to be eligible a nominee must have been a member of NAEOP for three [3] consecutive years).

# Lula M. Burrell Educational Office Professional of the Year Award **Nomination Routing Form**

Must Be Typed and Complete

### **SECTION I**

(To be completed by Local Awards Committee Chairman) Mail to District by:

|                                    | Date  |
|------------------------------------|---|
| <b>Local Association:</b>          | Date  |
|                                    | District  |
| Address:                           |   |
| Home Phone: ( )                    | Office Phone: ( )   |
|                                    | OP: (Last five years must be consecutive) (Example 1999-2011)                       |
|                                    | No. of Years  |
|                                    | No. of Years  |
|                                    | No. of Years  |
| Current Employer or                |   |
| 1 0                                | ent:  |
| Position Held:                     |   |
| Local Unit Name:                   |   |
| Local Unit Address:                |   |
| Signature:                         | Date  |
| (Le                                | ocal President)   |
|                                    | SECTION II  |
| (To                                | be completed by District Awards Committee Chairman)                                 |
|                                    | (Mail to local presidents by)   |
|                                    | Date  |
| District Association:              |   |
| Deadline to be sent to the Distric | et Association:   |
|                                    | , District Awards Chairman  |
| Address:                           |   |
|                                    | impartial panel of judges and submitted to the State Association for competition by |
| or a                               | at the <u>State November Board meeting.</u>   |
| The District EOD winner will be    | recognized during the Fall District Meeting. I certify that the above applicant is  |
|                                    |   |
|                                    | ctEducational Office Professional of the Year Award.                                |
| (District President must           | Datesign each copy of the recipient's applications)                                 |
| (District Frestdellt liiust        | sign each copy of the recipient's applications;                                     |
|                                    | SECTION III   |
|                                    | (To be completed by the State Awards Chairman)                                      |

(Should be mailed to the District Presidents by July 15 or given to them at the June Board Meeting)

### **State Association:**

Deadline to be sent back to State Association: Friday, Nov. 20, 2015, or the State November Board Meeting.

Send to: Sheila S. Tally, State Awards Chairman

Address: PO Box 128, Pittsboro, NC 27312

The State EOP recipient will be recognized at the annual conference in March

Revised November 2014

## Lula M. Burrell Educational Office Professional of the Year Award

### **BASIC DATA SHEET**

(List on a separate sheet of paper using the following format if additional space is needed)

| Name of Nominee:   | District:   |
|--|---|
| Participation in NCAEOP  |   |
| Committee Service (Member/Chairman) or Offices Held:           | List Years (Example: 2010-2012)                     |
| Local:   |   |
| District:  |   |
| State:   |   |
| National:  |   |
| 2. NCAEOP/Civic Awards Received (Local, District, State, Natio | onal):  |
| Award  | Year  |
|  |   |
| 3. <u>Involvement in Community Activities:</u>                 |   |
|  |   |
| 4. <u>Professional Standards Program (PSP) Certification:</u>  |   |
| This nominee currently holds a/an NCAEOP                       | Certificate. Date PSP The nominee currently holds a |
| 5. Statement of Interest (One Page or less):                   |   |

Revised November 2014

### Lula M. Burrell Educational Office Professional of the Year Award

# **Check-off List**

# (Do not return this sheet in your completed application packet)

|   | nee:  | District: |  |  |
|---|---|-----------|--|--|
|   |   | ,         |  |  |
| The f   | ollowing information is required:   |           |  |  |
| (   | Currently employed or retired as an EOP   |           |  |  |
|   | NCAEOP member for last Five (5) consecutive and completed years and be a        |           |  |  |
| С   | current member (Information found on Nomination Routing Form)                   |           |  |  |
| l l   | Nomination made by NCAEOP member  |           |  |  |
| (   | One nominee submitted from local  |           |  |  |
| (   | Cover Sheet (with name, local unit, district number centered in middle of page) |           |  |  |
| Nomination Routing Form signed by Local President /District President |   |           |  |  |
| E   | Basic Data Sheet (Attachments if needed)  |           |  |  |
| 1   | Nominee holds PSP Certificate   |           |  |  |
| S   | Statement of Interest – maximum of one (1) page                                 |           |  |  |
| N   | Maximum of two (2) letters of recommendation                                    |           |  |  |
| S   | taple each application together (no binders, folders, etc.)                     |           |  |  |
| S   | Send six (6) copies – One (1) original and five (5) copies                      |           |  |  |
|   | Completed NAEOP Application with all required documentation                     |           |  |  |
| 1   | letters, employer statement, etc) if you have been a member of NAEOP for 3      |           |  |  |
| С   | consecutive years.  |           |  |  |
| N   | No other information included   |           |  |  |

| Cleared for Judges |  |
|--------------------|--|
|--------------------|--|

Missing following Items

### Lula M. Burrell Educational Office Professional of the Year Award

### (Do not return this sheet in your completed application packet)

**Charge to the Judges**: (For Judges use only)

NCAEOP presents an award each year to an Educational Office Professional (EOP) in recognition of outstanding service to the Association and to education from nominations made by a member of NCAEOP. A committee of judges at the district level may select one nominee as the District winner. District winners are submitted for judging at the State level.

Since the State is divided into Districts, there may be as many as fourteen nominees to be judged for the State award. Judges have the task of giving all nominees a fair and just consideration in the selection process for this prestigious award. All nominees applications shall be reviewed and scored by all judges.

| EOI                        | OP of the Year  |                |      | Name                |             |             |               |  |
|----------------------------|---|----------------|------|---------------------|-------------|-------------|---------------|--|
| Dist                       | District Number   |                |      | Position            |             |             |               |  |
| Years Service in Education |   |                |      | Years NCAEOP Member |             |             |               |  |
| Scor                       | ing Key:  |                |      |                     |             |             |               |  |
| 5 4                        |   |                | 3    |                     | 2           | 0-          | 0-1           |  |
|                            | Excellent   | Well above ave | rage | Above Avera         | ige A       | Average     | Below Average |  |
| No                         | Criteria  |                |      |                     |             | Points      |               |  |
| 1                          | Officer at 1  | Local Level    |      |                     |             |             |               |  |
| 2                          | Committee Member/Chair at Local Level                           |                |      |                     |             |             |               |  |
| 3                          | Officer at District Level                                       |                |      |                     |             |             |               |  |
| 4                          | Committee Member/Chair at District Level                        |                |      |                     |             |             |               |  |
| 5                          | Officer at State Level  |                |      |                     |             |             |               |  |
| 6                          | Committee Member/Chair at State Level                           |                |      |                     |             |             |               |  |
| 7                          | Officer at National Level                                       |                |      |                     |             |             |               |  |
| 8                          | Committee Member/Chair at National Level                        |                |      |                     |             |             |               |  |
| 9                          | NCAEOP/Civic Awards Received (Local, District, State, National) |                |      |                     |             |             |               |  |
| 10                         | Involvement in Community Activities                             |                |      |                     |             |             |               |  |
| 11                         | Membership at Local Level (Found on Nomination Routing Form)    |                |      |                     |             |             |               |  |
|                            | 1 (0-4 yrs)   | 2 (5-9 yrs     | )    | 3 (10-14 yrs)       | 4(15-19) yr | s 5 (20     | 0+ yrs)       |  |
| 12                         | Membersh  | ip at State L  | evel | (Found on No        | omination R | outing Forn | n)            |  |
|                            | 1 (0-4 yrs)   | 2 (5-9 yrs     | )    | 3 (10-14 yrs)       | 4(15-19) yr | s 5 (20     | 0+ yrs)       |  |
| 13                         | Membership at National Level (Found on Nomination Routing Form) |                |      |                     |             |             |               |  |
|                            | 1 (0-4 yrs)   | 2 (5-9 yrs     | )    | 3 (10-14 yrs)       | 4(15-19) yr | s 5 (20     | 0+ yrs)       |  |
| 14                         | Statement of Interest & Letters of Recommendation               |                |      |                     |             |             |               |  |
|                            | TOTAL POINTS OUT OF POSSIBLE 70 POINTS                          |                |      |                     |             |             |               |  |

| Judge's Signature | Date |
|-------------------|------|