

# 4-H Project Record

Citizenship Washington Focus 3<sup>rd</sup> Year Record Book

## 2013-2014

Colorado  
State  
University

Extension



<b>Project:</b>	<b>Name:</b>
<b>CWF Group:</b>	<b>4-H Club:</b>
<b>Year in this Project:</b> <b>3</b> (include current year)	<b>County:</b>

*I declare that the information in this book is correct and all 4-H requirements have been completed to the best of my knowledge.*

Member's Signature	date
Leader's Signature	date
Parent/Guardian Signature	date



How I Participate in 4-H!

Categories of Participation	Total this Year	Description/Project Title
4-H Projects you are taking this year		
What activities helped you learn the skills for this project? (project meetings, workshops, classes, contests, etc.)		
What Leadership Development experiences did you participate in? (club/district/state/officer, committee chair, LDC, CLC, YouthFest, State Conference, Jr./Teen leader, pledge leader, etc.)		

4-H	Date	Hours	Activity/Title	Location
Citizenship/ Community Service				
Demonstrations/ Presentations/ Speeches		NA		
		NA		
		NA		

Fundraising Activities

*Sum up your fundraising activities such as: what you did, time spent, what cost you had in preparing for it, how much you made, who took part in activity, would you do it again, etc.. Contact your CWF Leader if you need information to complete this section.*

Date, Item and Hours	Income or Value
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
<b>Totals</b>	\$

**Questions to Answer**  
Use a separate sheet of paper

1. How do you and your community benefit from local, state and federal government programs?
2. Who are our current state representatives in the United States House of Representatives and Senate?
3. Pick a destination you will be visiting during your trip and give a brief summary of the historical significance.

## Photographs from your 4-H Project

*A minimum of four pictures with a descriptive caption for each is required. Additional photos can be added. Pictures must be project-specific.*

# 4-H Story

## Length and Format Guidelines

*You can type or hand-write your story. If you hand-write the story, use pencil or ink on lined white notebook paper.*

*If a computer is used to write the story, use plain white paper with no smaller than 12 point font.*

*Leave wide enough margins so the story can be read if inserted into a report cover.*

*Limit your story to a maximum of two (2) pages.*

*Story can be single or double-spaced as long as it does not exceed two pages.*

*Younger members may want to double-space their story so you can see what you are writing.*

*Be sure to use proper grammar and sentence structure.*

*Edit your story when finished. Check your spelling.*

*Have someone else read your story.*

## **Please pick from one of the following topics:**

1. Summary of a local government meeting attended (county commissioners meetings, city council meeting, town hall meeting)
2. Outline a bill currently being considered in Congress and explain why you support or oppose it.

## 4-H Project Record Resources

Record Book Users Guide

Electronic and printable forms

Project Exhibit Requirements

**[www.colorado4h.org](http://www.colorado4h.org)**