



# FOCUS ON NATURE

*Connecticut Audubon Society Grassland  
Bird Conservation Center at Pomfret*

## PHOTOGRAPHY CONTEST, EXHIBIT & SALE

**1st**  
Annual

**January 1 – 31, 2012**

**Exhibit Reception**

**Sunday, January 8, 2:00 – 4:00 pm**

**Tickets \$5**

**(Snow Date – Sunday, January 15)**

ELECTRONIC VERSION – PRINT YOUR OWN

**RULES FOR ENTRY & ENTRY FORMS**

CONTEST FOR AMATEUR PHOTOGRAPHERS



Connecticut  
**Audubon Society**  
*Center at Pomfret*

Hard copy entry forms are available at the  
Connecticut Audubon Society Grassland Bird Conservation Center at Pomfret  
218 Day Road, Pomfret Center, CT 06259 Phone: (860) 928-4948

# RULES FOR ENTRY – “FOCUS ON NATURE” – PHOTO CONTEST / EXHIBIT / SALE

## **ELIGIBILITY:**

**Adult Division:** Open to all amateur photographers. Professionals who make their living as photographers and anyone employed by Connecticut Audubon Society (CAS) or working on the exhibit committee are not eligible.

**Children’s Division:** 12 or under. Photographs will be judged and exhibited separately.

## **SUBJECT MATTER:**

Photos must fall into one of the following categories:

- Plants and/or Insects
- Landscapes/Seascapes
- Birds
- Animals (wild or domestic)

## **ENTRY FEES:**

There is a non-refundable entry fee of \$10 per photograph for the first two photographs, and \$15 for a third entry. Make check payable to the **Connecticut Audubon Society**. The fee includes one admission to the January 8<sup>th</sup> reception. Each person may enter a maximum of 3 photographs. In the event of limited exhibition space, the exhibit/contest committee makes the final decision on the hanging/display of work.

## **JUDGES:**

Fran Baranski, Naturalist, Photographer, QVPC Member  
Michael A. Di Stefano, Photographer, PSRI Member  
Ligia Dovale-Kiamco, Wildlife Photographer PSRI Member

**Awards:** Ribbons will be awarded at the reception on January 8<sup>th</sup>.

### **Please Note: Works that do not comply with the following requirements will not be accepted:**

- **Each photograph must be framed, matted and/or mounted.** In the case of matted prints, a backboard must be attached to the photograph so that the photograph can be displayed without bending.
- Maximum size, including frame and/or mat is **20” x 24”**.
- A completed entry form must be attached to each entry. Detailed directions are to be found on the entry forms.
- All photos must be labeled (separately from the Entry Form) permanently on the back with your **name, address, phone number, and title.**

## **PUBLICATION OF WORK:**

Submission of work implies that the photographer grants permission to Connecticut Audubon Society to publish that work for the purposes of publicizing or reporting on this or future CAS exhibits/contests.

## **LIABILITY:**

Every reasonable precaution will be taken with works submitted. CAS will not be responsible for loss or damage to work from any cause.

## **SALES:**

Works must be for sale, or marked “Not for Sale”. A 30% commission on sales will be retained by CAS Center at Pomfret. At the close of the exhibit, entries donated to CAS for fund-raising purposes will be appreciated.

## **EXHIBIT HOURS:**

Monday – Friday 10:00 am – 4:00 pm  
Saturday – Sunday Noon – 4:00 pm

## **SCHEDULE:**

**Nov 26 through Dec 11, 2011** – Bring entries to CAS Center at Pomfret, 218 Day Road. Hours: Mon-Fri 10:00 am – 4:00 pm; Sat–Sun Noon – 4:00 pm.

**Sunday, January 8<sup>th</sup>** (Snow Date: Sunday, January 15<sup>th</sup>) – Opening reception; winning photographs displaying ribbons, 2:00 – 4:00 pm.

**January 1-31** – Exhibit of photographs at CAC Center at Pomfret. All work must remain on display during this time.

**February 1- 12** – All entries must be picked up at the Center (Mon-Fri 10:00 am – 4:00 pm; Sat–Sun Noon – 4:00 pm). Any work left at CAS Center at Pomfret after February 12, 2012 becomes the property of CAS and may be sold at any of their fund-raisers; proceeds to benefit CAS.

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### **SUBMISSION OF WORK IN THIS EXHIBIT/CONTEST IMPLIES ACCEPTANCE OF ALL CONDITIONS LISTED IN THESE ENTRY RULES.**

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*Special Thanks to our Sponsor:*

### **THE QUINEBAUG VALLEY PHOTOGRAPHY CLUB**



Proceeds of Focus on Nature, Photo Contest and Exhibit benefit the Connecticut Audubon Society Grassland Bird Conservation Center at Pomfret



# FOCUS ON NATURE

Connecticut Audubon Society Grassland  
Bird Conservation Center at Pomfret

## PHOTOGRAPHY CONTEST, EXHIBIT & SALE

### APPLICATION FOR 2012

--- Please Print Clearly ---

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_

Phone (Work) \_\_\_\_\_

Email \_\_\_\_\_

Please fill in the titles of your entries:

Photo 1 \_\_\_\_\_

Photo 2 \_\_\_\_\_

Photo 3 \_\_\_\_\_

Submission of work implies acceptance of all other terms  
detailed in the Rules of Entry. Entries (maximum of 3) must be  
accompanied by a non-refundable entry fee:

\$10 for first photograph

\$10 for second photograph

\$15 for third photograph

Signature of Photographer, or Parent of Photographer if Aged 12 and Under

Date \_\_\_\_\_

#### OFFICE USE ONLY

PAID \$ \_\_\_\_\_ by **CASH** **CHECK**

DATE \_\_\_\_\_ REC'D BY \_\_\_\_\_

### ENTRY FORM PHOTO #1

--- Please Print Clearly ---

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_

Phone (Work) \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals (Domestic & Wild)
  - 12 & Under

Name \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

Photo location, or comment (10 words or less) to include in  
program:

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals(Domestic & Wild)
  - 12 & Under

# ENTRY FORM

## PHOTO #2

--- Please Print Clearly ---

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_

Phone (Work) \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals(Domestic & Wild)
  - 12 & Under

-----

Name \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

Photo location, or comment (10 words or less) to include in program:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals(Domestic & Wild)
  - 12 & Under

# ENTRY FORM

## PHOTO #3

--- Please Print Clearly ---

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_

Phone (Work) \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals(Domestic & Wild)
  - 12 & Under

-----

Name \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

Photo location, or comment (10 words or less) to include in program:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals(Domestic & Wild)
  - 12 & Under